## THE CASKET.

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THURSDAY, NOVEMBER 13, 1913.

The newspapers are fairly falling over each other to be first with the lies about the United States and

The time for making the jubilee exnires on the 8th of December. Of course no Catholic worthy of the name will neglect to make it.

The American news agencies and newspapers are hard at work manfacturing a public opinion that may be expected to justify American armed interference in Mexico. Can they repeat their performance of 1807 and 1898 in regard to Cuba?

An Anglican paper in England, the organ of an Anglican religious association, is sending out memorial cards which call for prayers for the dead; and on these cards are the words, "Jesus, Mercy, Mary, help." The vanguard of the Church of England is coming closer to Catholicity all the time.

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EII For a week we had it dinned in our ears that the United States had ordered Huerta to resign. Taking that as a fact, the papers gave us, day after day, long dissertations on all possible occurrences to follow, not to follow, or already followed, on that order. Then they calmly told us that there had really been no such oner, but merely something which might be taken to mean the same thing. Wonderful system! Wonderful credulity that pays for, and swallows whole the output of that system!

The boast that Belfast pays such a large proportion of the revenue of Ireland is not true, Belfast is a great distributing centre for imported goods and the duty is paid there on Montreal is a great distributing point for imported goods; and the duty is paid there on those goods. But where would Montreal be If her distributing area were no larger than; her own city limits or her mmediate surroundings? Where would Belfast be, in the like case? Montreal distributes goods over all Canada; and those who buy them pay the duty. Belfast sends goods all over Ireland; and those who buy them pay the duty. We do not credit Montreal with all the duties paid there; and we cannot credit Belfast with all the duties paid there. But a lie is a usefal thing with which to fool people who never think; and therefore this le about Belfast will be repeated over and over for a long time to come.

The sensationalism of the pres respecting the present situation in Mexico shows us how little real the public with facts concerning urrent events. In both Canada and the United States, political news reporting passed years ago into a jest and a by-word. No body of men in either country, receives less respect than those who earn a disteputable living by a mean, sordid, contemptible daily output of lies regarding politics and politicians. One might suppose, however that in international matters, some slight effort might be made to tell the truth. On the contrary, the leading public are worse deceived in this than in the news of home politics; for, in the matter of home politics, they have a clearer notion of the unscrupulous methods used, and, between two sets of lies they sometimes guess the truth; but, in the matter of international politics, their general information is not sufficient to enable them to pick out any truth from the mass of whole - cloth falsehoods, The new facilities for transmission of news, instead of aiding truth, have been made the powerful instruments of fraud and falsification. Once upon a time, it was possible to get some cellable information as to what was this case, however, some improvement

war, or engaged in a dispute which public life and in the press, resented and Alexander Campbell, father and interested the world; but now, of the Boer war, the Russo-Japanese war, the Spanish-American war, the

Reading the crazy columns of the daily papers, these days, wading through the Spun-out despatches, dated Mexico City, and made in New York; or, at the best, made in Mexico City out of the imaginations of lying correspondents, we cannot but reflect upon the manner in which the people of the world have formed their opinions of each other. Peoples, races, nations, have never been content merely to fight each other with guns and swords and bayonets. Disagreeing, disputing, contending, fighting, they have always lied about each | other, as the disputes, contentions or fights went on. And we are sorry to say that English-speaking peoples have been pre-eminent in this method of warfare. So far are the English speaking races from thinking the things their forefathers thought about France and Frenchmen, that they can hardly believe that those things were once believed. France and England were within sight of each other; but, generations, aye, for centuries, Englishmen generally, look upon Frenchmen as ignorant, degraded, cruel, treacherous, cowardly, and idefficient in war. Such views are no longer held; but there still exists in English-speaking ands, a sort of general prejudice against the French race, which is, however, at the present time more a prejudice against the Catholic Church than against Frenchmen as Frenchmen, Great Britain held the same, or similar, opinions of Spain and the Spaniards and of Italy and the Italians; and, to a great extent, is still deeply prejudiced against them. And as for English opinion of Iteland, those who have read this paper for the past year, have some idea of the centuries of lies contempt, and ridicule, poured out upon that unfortunate land and its people. One might have supposed that, in a new country, and under new influences, the imported prejudices of Europe would disappear; but the anti-Spanish furore which preceded the Spanish-American war showed that, so far as Spain was concerned, two centuries or so had not destroyed the ingrained prejudices system of calumny. British opinion of Russia, for fifty or sixty years, was so ill-informed and ignorant as to make us blush now to think of it; and it has only been modified since the time, a few years ago, when defeat by the Japanese put Russia on one side as a menace to Great Britain's power in the far East. At the time of the Russo-Japanese war, this lamentable British ignorance of Russis and the Russians was fully reflected in the press of the United States. The existence of so much prejudice was, and is, due to lies, for the most part. It was not considered sufficient, in the time of Napoleon, to say against him the many things that could truly be said against him: The lowest, meanest, lies were instilled into the minds of Englishmen. We may say the same concerning several Kings of Spain who were supposed (to be rivals progress has been made in furnishing of English monarchs. In part, these lies were the result of war; and in part war resulted from lies. Politics, tor generations consisted chiefly of the way to start a war the way to keep a war going, or the way to end a war. Lies were a useful stock-in-trade at all times. The most incredible statements concerning France and Spain were believed in England, and not only

believed, but made part of the English

nationality, so that a man who, for

one moment, hinted at any other

opinion, was in danger. How little,

national, or international, attitudes

and information had improved on this

side of the Atlantic, up to fifteen years

ago, was fully shown in the American

press at the time of the Boer war.

Two years later, a large section of

public opinion in Great Britain fell

under the influence of a systematic

misrepresentation of the Boers; and

Great Britain came pretty near to

disgracing herself by treating that

this wholesale calumniation of a son. telegraph, cable, wireless and people who might be wrong, but were telephone, are all choked and not, because of that, necessarily devils, man Baptists" or "Brethren," were flooded with masses and torrents of newly-come-up from the pit. In- founded in Germany in 1708 by Alexlies-lies. The truth of our dications appeared that, though it ander Mack. Divisions have taken statement will be at once recognized will always be possible to lie and place amongst them. They practice by all who tried to follow the progress | deceive, it will in future not be | three-fold immersion. possible to make those lies into a solid and unanimous public opinion. So Turco Italian war, or the Balkan much for Great Britain. We must doctrine and practice. They exist in say, that the United States showed no such hopeful signs at the time of the Spanish war. Only one paper that we know of, in all that great nation, had anything to say against the war: The Western Watchman, Few voices were raised, or pens wet, to lies concerning Spain and the tional conflict - between the same country and Mexico. All signs point to a furious outburst of anti-Mexican Several American magaznies have done their best, for some years past, to misrepresent and villify Mexico and the Mexicans. Parsons and missionary agents and Bible Societies have specialized on Mexico for a long time past. Being driven off from lying about the Church at home, by awakened common-sense, and by ridicule, the thousand slanders which have done duty in all missions, which opposition was based countries for centuries have been hurled at Mexico and Spanish-America for some years past. Even now, before actual conflict, [the press despatches are three-fourths false, If war comes, we shall have a repetition of the press campaign of 1898.

### A SEARCH FOR FOREFATHERS.

(Concluded.) We now give particulars concerning some of the Baptist sects mentioned in our first article. The first Baptist congregations in England were organized in the 17th century. Almost from the start the sect was divided into "General" Baptists who believed in the universal character of Christ's redemption, and "particular" Baptists who believed that it was intended only for the elect. The origin of the "General" Baptists is connected with the name of John Smyth, a minister at Gainsberough, Lincolnshire, who had separated from the Church of England. It was some years after this that he rejected infant Baptism, Mr. Smyth died in 1612, and it was not until after 1640 that the "General" Baptists began to claim that immersion was the only valid mode of Baptism. A century convince any man that the Baptists later most of them had become Unitarians. Dan Taylor organized the orthodox portion of them into the 'New Connexion" of the "General" Baptists. The "Old Connexion" portion of them merged with the Unitarians, and then the names "New Connexion" and "Old Connexion"

The "Particular" Boptis's were organized in England in 1:33 by members of a "separated" church in London,, their first minister being John Spillsbury. In 1640 they first took up the idea that immersion was the only real Baptism. Richard Blunt was sent to the Netherlands to be immersed, and on his return began to immerse others. For some time the Particular" Baptists were largely tinged with Calvanism, condemned missionary activity, and bordered on fatalism. They afterwards changed their opinions in these respects.

In the United States the first Baptist Church was established by Roger Williams in the 17th century. He had been a minister of the Church of England, who became a "Separatist," and came to America. He began to act as a minister in Salem in 1631 or 1632. It was not till 1639 that he repudiated infant Baptism, decided that his own baptism in his childhood was no good, and was re-baptized. Of the first American Baptist congregations, some were "General" and some 'Particular," following the division in England, mentioned above. The "Particular" Baptists came to be called "Regular" Baptists. In 1845 the "Regular" Baptists divided on the question of slavery; and since that time, they have been divided into "Northern," "Southern," and "Colored," and all efforts at reunion have

"The Baptist Church of Christ' and admits feet-washing as a religious ordinance.

fine people to as cruel a slandering as French suffered at her hands in "The Campbellites" began in the Napoleon's time. Indeed, hardly early part of the 19th century. They Napoleon himself was ever worse were an outgrowth of a movement in abused than was Paul Kruger, In favor of the Bible alone without Bruys, or Wycliffe, or John Huss.

"The Demkards," also called '-Ger-

The "Freewill Baptists" are like the English "General Baptists" in two distinct bodies, one older than the other. The older was founded in North Carolina. Many of its members afterwards joined the "Regular" Baptists. Those who did not join became known as the "Free-Willers," and, later, as the "Original Freewill contradict the gross and widespread Baptists." The other and larger body, now called "Free Baptists," was Spaniards. We have now before us founded in New Hampshire by Bensome prospect of another interna- jamin Randall. In 1841 they were joined by the "Free-Communion" Baptists of New York. The "Original Freewill Baptists," says the " Encyclopedia Americana." "practice feet-washing and annointing the sick with oil as gospel ordinances." The "Free Baptists" are Arminian in theology and practice "open" communion.

The "Old School" Baptists are also known as "Primitive" Baptists, 'Anti-Mission" Baptists and "Hard-Shell" Baptists," They set up tor themselves in opposition to foreign on Calvanistic fatalism.

The "Second Advent" body of Baptists was founded by William Miller, who predicted the speedy end of the world.

The "Old Two Seed in the Spirit Predestinarian Baptists" take their peculiar doctrine from Daniel Parker. Their doctrine of two seeds, one of good, one of evil, is similar to part of the ancient Manichean heresy, which is abhorred alike by Protestants and

The difference between the "Separte" and "United" Baptists was the result of different attitudes towards the Whitefield revival movement.

The "Seventh - Day" Baptists observe Saturday as the Lord's Day. The "Six-Principle" Baptists began in the 17th century. They have only very few members.

The "Winnebrenerians," or "Church of Gcd," were tounded by John Winebreuner in Pennsylvania, and admit as three divine ordinances, Baptism, feet-washing and the Lord's Supper.

The "General" and "Particular" Baptists in England united in 1891. We do not know whether these are all the Baptists or not. There may be more; but surely these are enough to

are not able to guide men to the knowledge of divine truth. For, according to the Protestant

theory of the absolute right of private judgment, who amongst all these divisions of Baptists can say, with authority, that one of them is right and the rest wrong?

It was precisely to prevent the whimsical minds of men from manufacturing new religions for themselves that Christ established a Church, made St. Peter His Vicar on earth, and endowed that Vicar and that Church, in succession till the end of the world with authority, power, and infallibility. If men will blindfold themselves with the imagination of new religions, our Holy Mother Church warns them, entreats them, and finally cuts them off, and then the result has always been that they split and divide and dispute, until the world is full of the splinters and kindling - wood and debris of false religions. So it was with the old-time heresies,-dead and gone now. So it is to-day with Protestantism.

Now, we return to Mr. Taylor's pamphlet. He rejects the Anabaptists, - page 7. We do not blame him; but why does he reject them? He tells us. On page 7, he says:

"Moreover, they held views in regard to allegiance to government, marriage and the Bible, such as not only the Baptists of these times repudiate, but as were repudiated by nose of that time who correspond to the Baptists of the present day.

Now, we do not wish to thrust on Mr. Taylor any religious ancestors of whom he does not approve; and we are inclined to agree with him that the Anabaptists were not Baptists, although their hatred of "Popery' was flerce enough to qualify them for membership, But Mr. Taylor has searched around for Baptist forewas started in Tennessee about 1808. fathers, and gathered together a numand holds a mild form of Calvinism, ber of them who are to his liking; and he is in a difficulty because he cannot have them unless he takes the Anabaptists with them. For, the Anabaptists have far stronger claims on him than the Waldenses, or Peter of

to accept as a religious forefather, an | Church received from the Apostles "early Baptist," or a "Baptist in principle," because he agrees with them on one or more leading points, then he must accept the Anabaptists, who were fierce opponents of infant baptism. On the other hand, if agreement on one or more leading points is not enough to satisfy him, and he wants agreement on all their main beliefs, then he must reject, not only the Anabaptists, but all the others he has named, and be content to trace back to John Smyth, John Spillsbury and Roger Williams, a hundred years after the "Reformation." Not knowing what sect of Baptists he belongs to, we do not know whether he can even trace back that far. If he traces back from some of the sects we have named, his religious pedigree may find its source in the 19th century and in North Carolina or New York

Indeed, it would be a great mistake to suppose that even the larger bodies of English or American Baptists have held to the same beliefs known to this

In a word, if religious ancestry is to

be traced back by the continued integrity of religious belief and truth, neither the Baptists nor any other Protestant sect can have any hopes from such a search. The trail is broken at too many points. Now, just a few words as to Dr.

Cramp's theories, so much relied on by Mr. Taylor. Dr. Cramp thinks the Novatians were Baptists, and he says: "We may safely infer . . . that the Novatian churches were Baptist churches, adhering to the Apostolic and primitive practice." (That is, in regard to Baptism).

We could wish for no better

example of rash claims than this, Novatian started his sect in the 3rd century, and it has disappeared off the earth since the 7th century. His great quarrel with the Catholic Church was upon the question whe. ther Christians who had denied their faith under the fierce persecutions of the pagan emperors, could be, when penitent, absolved from their sins. How does that strike Mr. Taylor, who does not believe in absolution for sins at all? His followers, for the most part, forbade second marriages. They had bishops and priests, and in the fourth century they had monks. Novatian got someone to consecrate him a bishop, and he himself consecrated others as bishops. How does all this fit in with Baptist opinions?

The last of Mr. Taylor's guesses we shall mention is, the Donatists. These were a considerable body of heretics who left the Catholic Church in the 4th century. They disappeared from the earth in the 7th century. They had, long before that, split up into many sub-divisions, as all bodies of heretics have, before and since. They believed that Baptism was only valid when given in the Church. How would that strike Baptist ministers who immerse people in rivers and in harbors? Their morals were most horrible. Thousands of them took their own lives, and believed that they had found in the Bible authority for doing so, and that they were thus taking rank with the martyrs, The Donatists believed that the validity of Baptism or of any Sacrament dedended on the moral character of the minister. The Baptists do not believe these things.

In conclusion, a few words on Bapism by immersion. The Catholic Church practiced immersion up to the 13th century; but never treated immersion as the only way to baptize, and practiced baptism by pouring also. She did not stop one and begin the other; she stopped one and kept on with the other. Was immersion practiced in the home of Cornelius? (Acts X, 47, 48). Was it practiced in the prison at Philippi? (Acts xvi. 33). St. Cyprian who lived in the 3rd century, tells us that invalids unable to leave their beds were baptized. How? And he says, quoting Ezech, xxxvi., 25, as a prophecy of Christian Baptism, and Num lviii xxix., where refereace is made to the Jewish sprinkling:

"Whence it is apparent that the sprinkling of water has like force with the saving washing."-Epis Leise-11.

In the "Doctrine of the Apostles," a work written in the first century, re. ference is made to Baptism by pour-

It needs no more than a moment's thought to show that in many cases immersion would be impossible. As to Baptism of children, those who deny it to children are completely astray. The Baptism of children is necessary because of original sin. There was never a time when it was not the practice of the Catholic Ephesus, where he continued to rule Church to baptize children. For ingoing on, when true nations were at appeared, a considerable party, in creeds, and were organized by Thomas Mr. Taylor has his choice of two stance, Origen, who wrote in the 3rd

horns of a dilemnia. If he is content century, says positively that the the tradition of baptizing children .-In Epis. Ad. Rom lib. v. n. 9. and Hom. viil. in Levitt.

Christ's words, (John iii.), that it is necessary to be born again of water and the Holy Ghost in order to enter the Kingdom of God, are general and include all who are capable of having a right to enter that Kingdom, children or adults. He says of children that "of such is the Kingdom of Heaven." St. Augustine says that the Church always had infant Baptism, always held it, and guarded it to the end.

But our article grows too long, and we must leave Mr. Taylor and his friends to pursue their hopeless search amongst the rains of dead and gone heresies for some stray word in favor of their theories.

3 3-1913.

II

We wish to make a few comments on the terrible persecutions of the Catholic Church which took place whilst she was under the ban of the laws of the pagan Romans, before the Enperor Constantine delivered her from her oppressed condition in the year 313 which is the event we commemorate this year, 1913,

The particular persecutions, and even any particular account of the general persecutions, before the Edict of Constantine, would exceed the space we could give. Our account must be brief. St. Peter and St. Paul fell on the same day in the first general persecution, which began in the year 36, under the Emperor Nero. He set the city on fire and blamed it on the Christians. All kinds of terrible torments were inflicted on them. They were chased by dogs and wild animals; crucified; covered with pitch and set on fire; this was the first instance of blaming the Church for the troubles of the state-some people are still doing so.

There were already heretics gone out from the Church, Our readers should note that. From Rome, in that time of terror, St. Paul wrote his last Epistle to Timothy, warning him to be on his guard against heretics, apparently referring to the followers of Simon Magus and the Nicholaietes the first of the long list of rebels against the Church of Christ who have gone out of, and been cut off from the Church. St. John refers to them in his Gospel. Note these facts: There was a leaching Church, and there were hereties excommunicated by that Church, before the Epistles or the Gospels were completed. The last part of the Gospel of St. John, refer to these first rebels against a living teaching Church, and asserted the authority of that Church against the heretics. There you see the Church before the Bible,

St. Peter and St. Paul were summoned before the Governor of Rome. They confessed the Faith publicly. St. Peter was beaten with rods and crucified, head downward, on Mount Janiculum, St. Paul was beheaded. St. Peter had been Pope for 33 years; 25 years of which he was at Rome. None of his successors has reigned so long.

The second general persecution began in the year 95, when St. Clement I was Pope. An imperial edict was sent into all the provinces of the E npirs, which meant most of the known world, ordering the Catholics to be treated as the enemies of the State. "Enemies of the State!" Those words have a familiar sound A Protestant denomination in Ireland put those words, or words of like meaning, into a resolution that they passed a few weeks ago. That sort of thing, we see, began early, and has been going on for a matter of 1800

As showing how Christianity was making its way against heavy opposition, it is interesting to note that the first victim in this persecution was Flavius Clemens, a first consin of the Emperor. His wife and his mother were banished, and the latter martyred. In this second general persecution, St John, who was in Rome, was plunged into a caldron of boiling oil, near the Latin gate, and by the power of God came out of it uninjured. He was then exiled to the Island of Patmos, where he wrote the Apocalypse, St. Andrew was crucified in Achaia on a cross in the shape X, since known as 'St Andrew's Cross." This persecution ended in the year 93, and St. John was set free, and went back to the Christians of Asia. He died in the

Continued on page 4

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South River.

(By Drummer on Foot) JOHN CAMERON AND HIS DESCEND-

John Cameron and his brrother Lachlan came to Nova Scotia shortly after Ewen, probably in 1802. They also became converted to the Catholic Church. They located at the Lower South River, where Ewen, as already stated, had preceded them.

John, better known as Iain Ruadh Camshron, (Red John Cameron), was anarried to Christy McDonald (Christie Nig'hn Lachuin 'ic Ruaridh). She also came to this country from Moidart, Scotland, with her parents who settled near the Cameron's first home at Lower South River. To give their descendants of the present generation an idea of the conditions of that time, Red John and Christy, on the day of their wedding, walked from Lower South River to Arisaig, to the mearest priest, where they were

Thither too, for some years. did the good mothers of these new settlements walk, carrying their young infants to receive the Sacrament of Baptism. To-day we consider it a hardship to walk a few miles to church to attend Divine Service on Sundays.

Life, too, at the time, was an equally striking contrast to present-day living. Red John was a weaver, having learned the art in the old country. During the few years he remained at this place, he made the loom do duty and busily plied the shuttle at night, and at intervals in the day time, whilst resting from his hard manual labors in the woods.

In these early times, bread-stuff was not always at hand. Potatoes was the only article of food always available, and fish was plentiful in stream and pond. Up early is the morning, he placed a pot of tubers over the fire, then proceeded to the river, took what he meeded of fish from the water. he needed of fish from the water, anade his breakfast thus, then went to the woods to chop, where he remained till near dusk. Returning to his log till near dusk. Returning to his log cabin, he had the same meal for supper, sat on the loom and kept it clattering and rattling till 2 a. m., next morning. It is stated, on undoubted authority, that besides his daily work in the forest, he had earned, in the loom, during the winter, over £16 (Sixteen pounds). I do not know how long he remained here, before he moved to the Middle South River, where he made his permanent abode, on a farm adjoining the Mac-Farlane property. Here, by dint of industry and provident economy, he prospered, in time purchasing the farm of John McFarlane (Iain Mac-Dhughill), adjoining him on the North, and the farm occupied by one Angus McDonald, adjoining him on the South, and now occupied by his grandson, Dan Cameron (Alex's son). He now became owner of the finest farm property, perhaps, within the

His family consisted of Allan, Dougald, Alexander, Lauchlan and John (the late Bishop Cameron), Jane, Ann and Mary.

Ann and Mary.
Allan, as already stated, was maried to Catherine McGillivray, )Nigh'n Ailean na Drochaide), with issue:
Lauchy, Hugh, John, Father Louchy, Hugh, John, Father Donald, Rev. Dr. Angus, John (teacher), Allan, Medical Doctor, Father Dougald, Ronald, Christy, Mary, Annie, Jane and Bella. Lauchy resides now at Heatherton, Ant. Co., where also resides his brother John where also resides his brother John (Blacksmith). Hugh and John (teacher), both of whom resided on the old home, or on homes adjacent to it, at Lower South River, died some

Hugh's widow and family (Nigh'n Alastair 'ic Raonuill) still reside there. One of her daughters is a Sister in St. Martha's Convent, Antigonish. Father Donald, who was pastor

for some time of Georgeville parish, and others in Cape Breton, retired to the Monastery at Tracadie, N. S., where he died some years ago. Rev. Or. Angus, for many years pastor at Christmas Island, Cape Breton, died a few years ago. Allan, M. D., died in Winnipeg, while yet a young men, and at the beginning of a promising professional career. Father Dougald, also only a young man, died while pas-tor of Georgeville and Maryvale parish. tor of Georgeville and Maryvale parish, and is buried in the cemetery of the latter place. Christy (Mrs. Hector F. McDougall) of Christmas Island, C. B., and ex.M. P., died a few years ago. Mary (Mrs. McMaster) formerly of Creignish, C. B., but now residing the control of Catholic doctrine and Catholic doct in Regina; Annie, (Sister St. Stanis-Iaus) in Augusta, Me.; Jane (Sister St. Camillus) Mother Superior, St. Bernard's Convent, Antigonish; and Bella, a Sister in St. Martha's Convent, Antigonish.
I may here add that, in the succeed-

ing generation, two sons of John (Blacksmith) at Heatherton are Barristers,-Allan practicing in Arichat, C. B., and John in Sydney, and one daughter is a novice in a convent in Montreal. This, without further comment, is an exceptionally editying record for the family of Ailean Maclain and Catriana Nigh'n Ailean na Drochaide. Ronald, the youngest, is a very progressive farmer on the old home. He was married first to Kate McIsaac, daughter of the late Angus McIsaac, Tailor, Caledonia Mills, and is now married to a McGillivray

woman from Bailey's Brook.

Dougald (Red John's son), was married to Sarah, daughter of Alexander McDonald of Old Gulf Road, now, I think, called Cloverville. She was a sister of Rev. Dr. Thompson's mother, and of "Big Ronald" in Antigonish.
Dougald resided at Salt Springs, Ant.
Co. His family consisted of John,
Lauchlin, Margaret, Sarah, Alexander, Catherine, Christy, Mary, Hugh,

Angus and Dougald. Angus and Dougald.

John (Dougald's son), was wellknown in many parishes of the diocese, having taught church choirs in
various parts of it. He was married
to Isabella Cameron of River John,
Pictou Co., with issue: Sarah, who
was married to Will McNeil, West Merigomish, Pictou Co.; John J., M. Merigomish, Pictou Co.; John J., M.
D., Antigonish; Catherine, married to
Alfred Decoste, Boston; Lauchlin on
the old home (lately deceased), married to Lucy McDonald of Merigomish,
Pictou Co.; Angus, a young, progressive man of much promise, who
died in Boston, and Joseph, a business

man in Seattle, Wash., married to Sadie Cameron of Boston.

Lauchlin, who studied law for time in the office of the late Judge McDonald, Antigonish, and was con-sidered one of the most talented men in the County, in his time, left home many years ago, and there are no tidings of him; Margaret, who was married to Angus McMaster, a late immigrant from Scotland. She is the mother of Rev. J. McMaster, Mabou, C. B.; D. McMaster, M. D., Inver-ness, C. B.; Sarah (Sister St. Francis)

ness, C. B.; Sarah (Sister St. Francis) who died at Sydney Mines, C. B.; Katie (Sister St. John Columbina), Mother House, Montreal, deceased; Dan, Peter, Christy and Mary (Mrs. McGillivray) Antigonish.

Sarah is married to Andrew Gillis, Pinevale, and is the mother of Rev. Dr. D. C. Gillis, St. F. X. College, and J. Cameron Gillis, M. D., Antigonish, deceased.

gonish, deceased.

Alexander was married to Mary McIsaac (James daughter) South River, both deceased; Catherine who was married to John Leyden, Tracadie, (widowed); Christy, who was married to Dan McGillivray, Glen Road, who died in British Columbia; Hugh (teacher) married to Olivia Walten, St. John's, Newfoundland. He died a few years ago in Winnipeg; Mary, married to Angus McGillivray Merchant, Antigonish, whose son is now in Rome; Angus, married to Christy McKinnon, Scott's Bridge, Ant. Co., and Dougald unmarried.

The sketch of the remaining des-cendants of "Red John" will be continued next week.

Note: - In describing the family of Alex. Cameron (Ewen) last week, I inadvertently omitted a full reference to his daughters — Catherine and Christy. The former was married to Donald McDonald, E.q., (Borodale) of Dunmore; the latter was first married to John Chisholm, blacksmith, Malignant Cove, and is now married to Angus R McDonald, Rear Lakevale. They with their family, reside in Bos-

A son John, also a blacksmith, by the first marriage, resides on his father's old home at Malignant Cove, and a sister, Annie, in Boston, Christy and Dr. Hugh Cameron, Mabou, are the only survivors of Alexander (Ewen's) family. D. O. F

### Catholic News.

There are over 400 Catholic hospitals in the United States.

A new ecclesiastical province has been erected in Australia

A citizen of Berlin, Germany, left \$25,000 each to four Catholic papers.

Cardinal Aguirre y Garcia, Archbishop of Toledo, Spain, is dead, aged Dr. O'Shea, now Coadjutor-Arch-

bishop of Wellington, is only 40 years Cardinal Mazzi, Archbishop of Pisa,

Italy, is one of the greatest astronomers in the world The St. Vincent de Paul Society in the United States numbers 800 Con-

The codification of Canon Law, decreed by the Pope in 1904, is practi-

cally completed. The Poles in Chicago have the largest parish in the world and have

four daily papers. Rev. Dr. Hartz of Maynooth College has been appointed Archbishop

Rev. Abbe Porrier, d'Oloune, trying to save three drowning children, near

Rev. Henry D. Arras, S. J., who was about to be appointed Bishop of Truconialee, Ceylon, is dead.

Seventy Chinese converts prayed in their awn language at the bier of late Monsignor McQuaid, Boston.

A large number of Catholic officers and men of the United States navy are to visit the Pope this month. Catholics in Germany, by census 1907, were 22,540,485. It is thought

they number now about 25,000,000. The Evangelischer Buud, a Pro-

testant Association, declares against

Cardinal Bourne, England, does not

believe the charge that the Jews commit murder for the purposes of their A woman was jailed in Hockensack,

N. J., last week, charged with fraudu-lently pretending to be a Sister of Mercy and collecting alms. The China Year Book, a non-Cath-

olic publication, gives the total number of Chinese Protestants as 238,575, and of Catholics 1,754,600. Knights of Columbus, Kansas City, Missouri, are starting a "whirlwind campaign" to raise \$100,000 for Cath-

olic children's homes in that city. The Emperor of Germany recently entertained at dinner Dom Fidele, Baron von Stotyingen, Lord Abbot of

the Benedictine Abbey of Maria-Laach. Pope Pius X. is a great believer in athletic exercises, and under his en-couragement hundreds of Catholic athletic clubs have sprung up all over

The Marquis of Bute has purchased from Protestants the site and ruins of the I2 h century Catholic Church of St. John the Baptist, at Ayr, Scotland.

Father Brandi, editor of "Civilta Catholica," Italy, one of the most famous Catholic journalists in the world, is retiring from his position, owing to ill health.

The Knights of Columbus of the United States have raised the half million of dollars they undertook to raise for the Catholic University at

Seminary, Baltimore, to study for the Catholic priesthood.

Rev. Gavan Duffy, son of Sir Charles Gavan Duffy, the famous "Young Ireland" patriot and M. P., and afterwards a Premier in Ans-tralia, is pastor of 28 villages in Iadia.

Right Rev. Mgr. Brunet was conse-crated at Ottawa last week as Bishop of the new See of Mount Laurier, Quebec. He was given a great reception on going to reside in his diocese.

The Catholic Stage Guild in England has decided to make an effort to present the truths of Christianity in the manner of the Middle Ages on a platform stage. The first production will be the "Coventry Nativity Play."

Knights of Columbus, Camden, New Jersey, deposited \$1000 in a bank to be paid for arrest and conviction of the author or authors of a fake story of escape of a nun at Camden, and her ill-treatment.

The "farthest north" church in the world is the Catholic chapel of Our Lady of Lourdes in Alaska. Father Joseph Bernard, S. J., is humorously the parish priest of the North He lived for three years in a shack of canvass, boards and tar paper. Nice at 65 degrees below.

Susie Smith of Liverpool, England, 13 years old, 9 years on crutches, bathed in St. Winnifrede's well, England, and walked. Newspapers and clergy consider it a miraculous cure. She had been discharged from an hospital as incurable.

The Catholic Missionary Congress at Boston was a grand gathering, at-tended by bishops from all the American States and dominions, and from Canada. Twc Catholic Indian chiefs were present in native dress. Father Cataldo, S. J., a veteran missionary to the American Indians was present. He is 87 years old, and still preaches and hears confessions in eight Indian

### Oran.

Rinneadh an t-oran a leanas le Dornachadh Mac Chalum ic Illeolain, air Abhain Mhargaree. Mar tha'n t-oran ag innse, chaidh a chas a dhrochan gu dona air sailleabh craobh a bha e leigeail a dhol gu mi-fhortanach an Bha co-fhaireachdain mhoir aig na cairdean 's aig na coimhearsnaich ris 'n a thrioblaid. Bha, a rithisd, lighichain Ospidal Antigonish gle chaoimhneil ris. Is e am blaths agus an coimhneas a chaidh a nochdadh dha air gach taobh a dh'aobharaich an t-oran.

Gur mise tha fo phramh dheth, O'n d'fhas mi gun speirid; 'S i chas a chaidh a sas Rinn mo chradh is mo leireadh; Bha chraobh a chaill a cursa Cho dluth as mo dheigh-sa, 'S gun bhual i mi fo'n ghlun, 'S tha mi ciurte na dheigh sin.

Ged rinn i mise chradhath Cha b'aill leatha eirigh; S ann rinn i laidhe lamh rium 'S mo smaladh fo geugan; Cha deanadh e bonn sta dhomh Ged chaininn gu reidh i, S ann b'fheudar fuireach samhach Fo chradh lot na beisde.

Gun leig mi fios gun dail Gu mo chairdein mu'm eighinn; Is thainig iad gu baigheil Thoirt slaint' agus leigh dhomh; Nuair chunnaic iad mar bha mi,

THE T. H. TAYLOR CO., Limited,

'S an cradh a' toirt ceill' bhuam, 'S ann chuir iad mi gu sabhailt Gu fardach nan creuchdan.

Nuair rainig mise 'n t-aite Gu'm b'aluinn leam fhein e, Na lighichean a b'fhearr ann Toirt barr air a cheile;
Bha fear dhiubh de Chloinn-Iosaic
'Thog m' inntinn bho eislain;
Cha leig mi dhiom gu dillinn
Cho priseil's tha bheusan.

Gluaiseadh e mar mhaighdainn 'S e caoimhneil 'n a chomhradh; Gach neach a' deanamh faoilte Ri aodann an comhnaidh; Tha aigne agus aoidh leam Ro-chaomhail, neo leomach; 'S ged 's math a ni e ghniomb, Cha'n 'eil freumbag de bhosd ann.

Cha teid mi nise seachad Air MacPhearsain - cha bu choir domh; Bu duthchas da, O Athair

Moran carrantachd 'us trocair; S i chraobh anns nach robh crionach As na fhreumhaich e na ogan; 'S ann caoimhneil ciatach, maiseach Bha gach neach a bha dheth sheorsa,

Cha'n fhag mise gun iomradh air MacIonmhuinn as a chomblan; Gur mi nach cuireadh teagamh ann, Cha fhreagaradh sin dhomhsa; Gor easan com an eireachdais Cha bheirair air an dobheairt; S a chridhe fialaidh, soilleir Nach cuir coire far nach coir dha,

Ach bi'dh mi gabhail beannachd, Leis na fearaibh a chum beo mi, S mi'n dochas nach bi fada Gus am bi gach fear dhiubh posda; S gu faigh iad fhein na leannanan Bu mhath leoth' a bhi comh' riu;
'S gum bi gach sith 'us beannachadh
'G a leanailt fhad 's is beo iad!

### Catholic Union-Labor Men.

Trade unionism has been made to hear no little of the obloquy attach-ing to dishonest members. Yet, if the union assumes the powers of enforceing the rights of its members, it must in common honesty take all reasonable precautions to see that the mem-bers fulfill their duties. Any union which fails to do this is inherently immoral. Hence the Catholic member of a union is in conscience bound to bring his own personal influence to bear upon the action of the union in enforcing common honesty upon those who claim its protection. Nor do I see how any Catholic can be a member of a union which persistently ignores this duty. Fair wage implies fair labor; and no one, either individually or in combination, can claim a fair wage unless he is prepared to give equally fair labor. To act otherwise is to renounce every claim to honesty.

—Father Cuthbert, O. S. F. C., in the Catholic Ideals in Social Life.

### New Protection For Coal Miners.

Professor Heber announces that Dr. Leiser has invented a "fire-damp whistle," a device to give warning of the presence of gas in mines. The invention is a result of an appeal made by the Kaiser to the scientific society he formed in 1912. In view of recent mine disastors in

Russia, in which scores of lives were lost, the Emperor asked scientists to take up the problem of finding a method of safeguarding the lives of those who work underground.

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## The Bank of Nova Scotia

A. O. Philip, Manager

The "fire-damp whistle" is virtually a safety lamp with an attachment operating a continuous whistle which instantly alters to a tremelo where there is the slightest adulteration of the air surrounding it, and becomes staccato when combustion is difficult. It is audible one hundred yards away. Dr Leiser was formally presented to the Kaiser at a meeting of scientists.

### Hats Off !

"Touch your hat passing the Catholic Church," admonishes the Toronto Register and Extension. "Our Eucharistic Lord is there. It is an act of faith and reverence. It is rewarded by 300 days indulgence."

We have often noted with a thrill of pleasure how prevalent in San Francisco is this laudable custom of saluting Our Divine Lord in the Eucharist. We have seen street-cars loaded with men returning from their shops, offices and other works in the evening-man after man lifting his hat as the Church was passed. It is a beautiful custom Help to spread it! -- Monitor, San Francisco





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A wood lot of 1 v acres, with heavy timber, both hard and soft. It is about two miles from James River Station and will be sold at a reason-able figure. For further particulars, MRS. CATHERINE McADAM,



Any person who is the sole head of a family, or any male over 18 years old, may homestead a quarter-section of available Dominion land is Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-Agency for the district. Entry by proxy may be made at asyagency, on certain conditions, by father mother, son, daughter brother or sister of in tending home-steader.

Duties — Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least eighty acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

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A homesteader who has exhausted his homestead right and cannot obtain a pre emption may enter for a purchased homestead in certain districts. Price \$3 per acre. Duties — Musicelle six months in each of three years, ou tivate fifty acres and erect a house worth \$300 W. W. CORY,

Deputy of the Minister of the Interior

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### THE PERSONAL EQUATION.

Br Will Scarlet in Extension (Chicago,

Then he signed his name, just like that—"George Manning Shea."
The statement really deserves to have a paragraph all to itself. For it a very important statement. It is a ratement, at least, that conveys information concerning a fact eminently important in the eyes of the man who did the signing. For his signature, must know, meant very, very neant two thousand dollars to the rood ladies and gentlemen of the gensfield Humane Society.

So, having signed the check for two thousand dollars, George Manning shea capped his fountain pen, thrust it with a flourish into the upper lefthand pocket of his pearl gray waistcont, blotted the rectangular strip of paper with more energy than the operation strictly required and sat back and bit the end off a perfectly rood cigar. Now, when George Manning Shea sat back, with that unlighted cigar between his sharp white teeth and his stubby thumbs tucked complacently into the armholes of the aforementioned pearl - gray waistcoat, the broad, capable shoulders and the generous expanse of torso, to say nothing of the square jaw and the blunted nose and the small eyes and the low forehead and bullet head that ran down straight to s thick neck, made him look surprisingly like the conception of the Sugar Trust entertained by our most popular newspaper cartoonists.

Of course, George Manning Shea was not the Sugar Trust. But he was

or

something almost as importantresident and manager of the runsfield Iron Works. And anybody who knows anything about Brunsfield will tell you that the Brunsfield Iron Works is a corpora-tion that has government contracts coming in almost every week and that has over two thousand men on its pay-roll.

George Manning Shea, having sucked at his unlighted cigar for several minutes with much apparent satisfaction, pressed a button under the leaf of his flat-topped desk, whereopon the door of ground glass opened noiselessly and a young woman entered, notebook in hand, and seated herself at his side.

Take this: 'Mrs. Henry A. Bates, Vice-President Brunsfield Humane Society, City, My Dear Madam: Inclosed please find my check for two thousand dollars in aid of your Social Center Fund. I trust that your worthy work will meet with the generous recognition it so eminently eserves, and believe me, Very truly yours, Got that? All right. Now take this; 'Carrol E. Short, Secretary Gulf and South Atlantic Steamship Company. Dear Sir: In reply to your favor of the 12th instant, would say that terms you quote can not, for manifest reasons, be satisfactory to us. In the matter of hawser holes slone the expense of attern-making-

The glazed door again opened and he President of the Brunsfield Iron Works looked up with an impatient, inquiring frown.

A clerical gentleman to see you entered the room.
"Card?" demanded -Mr. Shea.

stretching out a hasty hand.
"He says he has no cards, sir, but asked me to tell you that he is Father Cleary of the Church of the lorget the exact title, sir."

Find out what he wants." And as the door closed upon the retreating ngure of the dapper young man, the President continued his dictation:

'Expense of pattern-making has so increased, owing to the rise in d the excessive demands of skilled labor, that we can not entertain your proposition to manufacture an eighteen-dollar rate. If you will be good enough to look over the suclosed schedule of specifications you will see - Well, what does he

The dapper young man, who had reentered with well-oiled unobtrusiveness, smiled discreetly. He says it is a confidential matter,

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Mr. Shea grunted and took in another half inch of his unlighted

"Well, I'll see him—shortest way.
That's all, Miss Fulton, Round it off
with hest compliments and so forth and enclose carbon copy of Schedule

Hardly had the stenographer lided from the room when the dapper roung man ushered in the visitor. ir. Shea saw before him a man rather odersized and inclined to corpulency, thin haired and a bit florid, attired in loose-fitting clerical sack coat. the President nodded brusquely and ndicated a chair.

Father Murphy, I believe." Father Cleary, if you please, of the murch of the Assumption. I have ken the liberty of calling on you toay to thank you for your munificent nation to the-

"How much was it I sent?"
"Ten dollars, Mr. Shea. It was sty kind of you."

Mr. Shea fingered the check for the Humane Society.

Munificent donation," he said der his breath, and smiled. The ght of this little priest, who seemed thankful for ten dollars, somehow tuck him as pitiful. The President the Brunsheld Iron Works had sympathy with men who made stall demands and who accepted

"Always a pleasure to me to help out in good works," he said aloud, and what it does mean?"

Father Cleary stood erect and his clear what it does mean?"

Father Cleary stood erect and his what it does mean?"

Father Cleary stood erect and his what it does mean?"

Father Cleary stood erect and his what it does mean?"

"The cleary stood erect and his what it does mean?"

"The cleary stood erect and his what it does mean?"

"The cleary stood erect and his "The cleary stood erect and his what it does mean?"

"The cleary stood erect and his ward.

"Stood erect and his "The cleary stood erect and his ward.

"Stood erect and his "The cleary stood erect and his what it does mean?"

"Rubbish!" grunted the President, almost inaudibly. But unheedingly the priest continued:

"Were love; and love means of the cleary stood erect and his ward.

"Stood erect and his "The cleary stood erect and his ward.

"Stood erect

I bet the li tle man has screwed up to think that when you have given

Well, Father Cleary? Come to My busy day."
"I'll try to take up as little of your valuable time as possible. We have a

Catholic Boys' Club. The members are boys, many of them workers in your shops, whom we take hold of three evenings a week and try to--"

"Excuse me, Father Cleary, but that isn't what I call coming to the point. It cuts no ice with me whether you're talking about this boys' club of yours or about the—what was it I gave that 'munificent donation' to?"

The St. Anne's Guild," replied Father Cleary, with a mildness that vaguely irritated the president of the Brunsfield Iron Works.

"All right. As I say, that cuts no ice with me. I trust to you to see that the money is spent on a good work. That's what you're there for. have neither time nor inclination to bother about details. Organizationorganized charity—that's what I believe in. I have the money and I give it to you, and you see that it gets to the places where it will go farthest and do the most good. Business methods, you see, applied to charity." Mr. Shea twisted his mouth in order

to shift his unlighted cigar a bit nearer his wisdom teeth and beamed upon his visitor with an air of urbane superiority. Oh, he could give this unassuming little priest a few pointers on organized charity, all right!

But the unassuming little priest,

somehow, didn't seem to be particularly impressed. He smiled, with one of those quiet, inscrutable smiles that might mean almost any thing except respectful recognition of superior acumen.

"Yes, siree, organized charity, business-like charity. That's what gets results nowadays. Which reminds me," he continued, seeing the priest's smile broaden a trifle, "that some of you clerical gentlemen don't sufficiently value its possibilities. I might as well be frank : some of you are pikers. You're willing to bow your heads off when somebody throws you ten dollars, Instead you ought to fling it back and say: 'We have no room for small change; give me a

Mr. Shea, like so many other men who resemble the Sugar Trust, rather enjoyed the sound of his own voice; so he proceeded to enjoy himself some

"You can all learn a lesson from some really progressive and up-to-date charitable organizations in this city. Right here I have a check I'm sending to the Bransfield Humane Society. Look at it. Why, I'd be ashamed to send them ten dollars. Why? Because they aren't pikers. They're organized on a large scale. They get big money and they do big things.

Father Cleary twirled his hat-it was a well-worn hat -and gazed at it

vacantly before speaking.
"I migh remind you, Mr. Shea, that
organized charity has its drawbacks even from the business point of view, I know of at least one instance where a deserving widow applied for aid to an organization of the sort you appear to admire so much."

"In a way, ves. They gave her three bundred dollars in dritletsafter waiting six months and after spending eight hundred dollars to investigate her case. That strikes me as rather cold charity and mighty poor

The President stared at his visitor. Here was a man who actually seemed to have a mind of his own. But it was obviously a medieval mind. He assive shoulders

"That doesn't prove anything except that when you want efficiency you have to pay for it. In the long run organization gets results. That's true, and I can prove it. The Humane Society's charities are organized, and yours are not. As a result, the Humane Society gets two thousand dollars out of me. And what do you get? Ten dollars, and you think you've done well. Now, what do you suppose that shows?"

Father Cleary shuffled his feet-they were incased in shoes no longer new that seemed a size or so too large
—and his face flused uneasily.

"It seems to me," he said, "that the

facts you adduce — and I suppose there's no denying them — indicate that the charities with which I am connected handle but relatively little money. But I hepe you won't mis-understand me if I venture to say that they also indicate something else.

"What else?" asked Mr. Shea, taking the cigar out of his mouth for the first time.

The priest arose and leaned slightly on the edge of the mahogany desk. "Did it ever occur to you that

money doesn't get everything?"
"It gets everything I want," sniffed the President, his hands in the pockets

of his tweeds. "I don't care to discuss that issue," said Father Cleary, quickly lowering his eyes. "What I wish to emphasize is that many of the business-like or-ganizations that flaunt the banner of charity to-day measure success almost exclusively in terms of money. And feel certain that they're wrong, When the great Apostle said, 'The greatest of these is charity,' he certainly didn't mean, 'The greatest of these is money.

Mr. Shea shrugged his shoulders again and crossed his legs impatiently. "Don't shoot scripture at me-that isn't in my line. But if charity doesn't mean money. I'd like to know what it does mean?"

"As I said, I appreciate your kindness very much. And now, even at the risk of overdoing things, I have some to ask a still greater favor."

Mr. Shea pursed up his lips and half-losed his little eyes. His face seemed logive warning: "Fm not an easy to take an active personal interest in I understand it, means personal, individual interest and sympathy."

The President slapped his knee. It was a sound slap, too, and Father cleary started.

"You win, you win! Organization or no organization, you certainly land their unfortunate fellows. You seem the big things—big things as I see

courage and is going to ask me for a two thousand dollars to the Humane twenty. Society or ten dollars to me you have conformed to the demands of charity. But you haven't — not, at least to the demands of the charity that is according to God.

Father Cleary atruptly sat down and moisted his lips. He seemed a little astonished that he had spoken so

much and spoken so earnestly.

The President shifted uneasily, and, leaning forward, toyed absently with

a glass paper-weight.
"That sounds all right," he said at length, "but I notice that when I have any money to give to the Humane Society, or to you, either, I don't have to offer it twice."
"I don't dispute that" smiled

"I don't dispute that," smiled Father Cleary. "Charity often takes the form of money; but money is not the only or the principal form of

"Huh! All the same, it's the only form of charity I ever heard about. Yes, that's right," exclaimed Mr. Sheawith sudden animation, "and I can prove it, too. List week Mrs. Somebody-or-other stood me up in the street and in your name boned me for a donation in aid of some guild or other connected with your church."
"The St. Anne's Guild-they make

clothes for needy families, the priest explained.

"All right. The result was that 'munificent donation' you spoke about a while ago. Very good. Well, you

call on me to-day expressing gratitude -oh, I don't say it isn't sincere. But I'll bet your gratitude comes pretty near to squaring with the definition 'a lively sense of favors to come."

Father Cleary once more smiled that

"Possibly it does," he said simply.
"Well, there you are. In fact you said some time ago that you have a still greater favor to ask of me. Now, I know what that means.'

quiet, inscrutable smile.

"Yes, I do," the President laughed. 'It means that I am going to dig my "It means that I am going to dig my hand into my pocket again. Now, how much do you want?"
Father Cleary's hat described a series of rapid circles.

"Well, since you insist, Mr. Shea, I might as well tell you that I have come to ask you a great deal."

"Ah ha! This check for the Humane Society has given you courage, sh?

Society has given you courage, eh?
Well, fire ahead. But you must
remember that, after all, there's a
limit. My money-bag has a bottom."
"I'm afraid you misunderstand me, Mr. Shea. I had not contemplated an attack on your money-bag. Haven't I told you that money is not the only

form of charity? The President opened his eyes very ask

You mean you don't want "I wouldn't refuse it, of course; but money is not what I had in mind when I came here to-day."

Mr. Shea made no effort to conceal tend toward Catholic ideals."
his perplexity. His low brow was a "Well?" The President mass of wrinkles and his square jaw dropped.

"Well, if you don't want money, what in thunderation can you want?" "I want you."

The priest's tone was low and even, but the words rang like tiny silver trumpets in the ears of the man of trumpets in the ears of the man of iron. What on earth was his visitor driving at? Want him! How want him? What for? He forced a light laugh and rubbed his chin nervously. "You have me stumped, Father

Cleary.

Why you should say you want me, when I'm offering real American money, is more than I can see."

"Then let me explain. That boys' club, as I told you, is made up largely of young fellows who work in your shops. They are the — well, the laid a gentle hand on the older man's 'lower-downs;' you are one of the 'higher-ups.' The meetings are held in the parochial hall three evenings a week. I came to-day to ask you to assume the directorship of the club."
Mr. Shea's face went red and his chair. Three evenings a week, in-deed, when there was a good stock company in town and the opera season on at the Odeon, and almost nightly social functions to which he must take the aspiring Mrs. Shea—and the exclusive Frankfurter Club to which he had but recently gained admission. And was he never, pray, to work overtime in order that the affairs of the Brunswick Iron Works might grow and prosper? Did this clerical innocent know all that request implied?

"Consider for a moment, Mr. Shea, all the good you can do. Those boys need capable encouragement and direction at the hands of a man whom they look up to and respect and who furthermore knows and understands their needs better than any one else, better than they themselves. I am trying for all I'm worth to keep those boys straight, to stimulate the right sort of ambition in them, to prevent them from running wild and hanging around saloons. I can't do the work alone, single-handed. Will you help

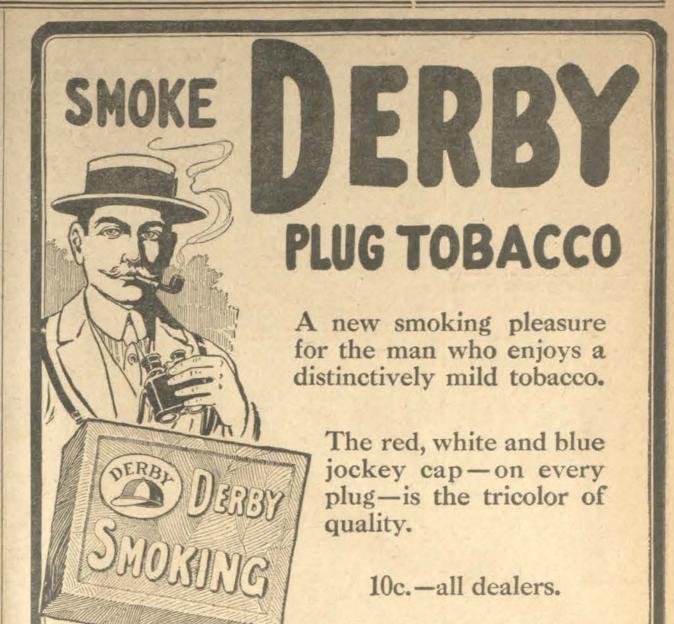
The President was distinctly un-comfortable. He fidgeted and his face retained its flush.

"I'll have Joggins or one of the Father Cleary—good thing, I see, and we ought to push it along. And," he continued feebly, "I'll look in myself once a month or so and see how things are going. Now, what do you say to that?"

The question was like a cry for mercy, but Father Cleary smiled a little sternly and shook his head. "I must tell you, in your own words, Mr. Shea, that we have no

room for small change."
"The President's head fell for-"Still, Father Cleary, I think I'm doing a good deal. The men I would

"Would not be you, Mr. Shea. I



them, anyway. When do you want life every interest that didn't in some

me to start?"
"You are very kind, Mr. Shea," said the priest quietly, "but everything is not quite settled yet. There is another matter-

'Well, that beats me!" the President exclaimed, absolutely quivering with amazement. "Isn't that enough? Is there anything else you can

"There is," Father Cleary assured him, his face set and his hands grasp-ing the worn hat very tightly. "I told you that the name of the club is the Catholic Boys' Club. It is under Catholic auspices and it is designed to end toward Catholic ideals."

"Well?" The President's frown mean?" the Catholic Boys' Club. It is under Catholic auspices and it is designed to

was ominous Well, Mr. Shea, I believe that a seemed transfigured : man's religious convictions - or his absence of convictions-are, strictly speaking, a man's own business. You, I bave reason to know, are not a practical Catholic, have not been, in-deed, since I came to Brunsfield. Ordinarily, that might be no concern of mine. But now that you have expressed your willingness to assume charge of the Catholic Boys' Club, the situation changes. The man who is to direct that club will have a powerful influence over the young men belonging to it. He must be a practicing Catholic."

"Then that lets me out," sulked the President. "I have no religious convictions and no religous affiliations;

and I don't want to have any.'

arm. "Give me credit, if you please, for some understanding — and for sympathetic understanding, too I think I know what your case is. You were Mr. Shea's face went red and his hands gripped the arms of his swivel father and your grandfather before chair. Three evenings a week, inou're a clean man-as most men go. But you grew indifferent to all things that didn't have a big dollar-sign before them. You threw out of your

way or other contribute to your business success. You told yourself you had no time for Church and the sacraments and — well, you slipped your cables, You've lost the Faith— that means that you've gone blind through not using your eyes. But Our Savior restored sight to the blind centuries ago in Palestine, and He does it in America to-day. He never fails to hearken to the cry, 'Lord, that I may see.'

The President rubbed his hands rapidly across his eyes. Then he flung |

As Father Cleary answered, his face

"I told you that charity means love, and that love means sacrifice." He bowed slightly and crossed to

"All I want you to do is to think it over. God will meet you half way. I'll be in next Tuesday to hear what you have to say. Now, my last words to you are: Don't be a piker.

Manning Shea wassnapping brusquely to the young lady with the note

"Take this: 'Single & Sears, Jobbers, Philadelphia, Gentlemen : In accordance with agreement entered into on the 11th of last month must inform you that quality of wire netting furnished by Grant & Co., of your city, has not been up to specifications. Will you kindly look into matter without delay? I am willing to pay market price on all supplies but—but— -oh. yes-'market price on all supplies; but-No, siree I won't be a piker!'-Eh? Oh, dang it! Don't take that!"

### Huerta, Catholic.

We learn from a high ecclesiastic ust from the city of Mexico that Huerta is a good Catholic and every nember, of his Cabinet practices his religion. He tells us, and he ought to know because he was on the scene ministering to the dead and dying of those terrible days, that Madero was kil'ed by an enemy who wished there-When Mr. Shea looked up he was by to avenge the murder of a relative .- Watchman.





### THE CASKET,

UBLISHED EVERY THURSDAY BY THE CAS-ket PRINTING AND PUBLISHING COM-PANY I (MITED), ANTIGONISH M. DONOVAN Manager.

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THURSDAY, NOVEMBER 13, 1913.

(Continued from page 1

year 100, in extreme old age. Although he was one of the Apostles, and the last of them alive, he never succeeded St. Peter as Pope; and three Popes in succession had taken St. Peter's chair before St. John

St. John was the only one of the Apostles who did not suffer mar tyrdom, and they did their best to make a martyr of him also. St. James the Less was killed in Jerusalem; St. Bartholomew was skinned alive in Amenica; St. Thomas was put to death in India; St. Matthew in Persia; St. Andrew in Achaia; St. Jude in Mesopotmia; St. Simon in Lybia; St Philip in Phrygia; St. James the Greater at Jerusalem; St. Matthias in Colchis; St. Peter and St. Paul in Rome.

The third general persecution tegan early in the year 106. Two Popes died for the Faith in this persecution, St. Evaristus and St. Alexander I, also St. Simeon, bishop of Jerusalem and cousin of Jesus Christ. He had ruled the Church at Jerusalem for 40 years, and was 120 years old. St. Ignatius of Antioch was sentenced at this time. He was called before the Emperor, and Trajan said to him-" Who art thou malignant devil?" And he answered, "No one has ever so named him who bears Christ in his heart." ost thou believe;" asked Trajan, "that we also bear in our hearts the gods who have aided us to vanquish our enemies?' And he answered. "There is but one God, who created the world; there is but one Jesus Christ, His only Son. "What!" said the Emperor, "that Jesus Christ whom Pontius Pilate nailed to the Cross?

The Saint was delivered to two lions, who tore him in pieces.

Thus we see the wide gulf between the powerful pagans and the early Christians. To Trajan, Jesus Christ was only an offender put to death in a | it, and practice what you preach. remote corner of the Roman domi-

in the year 119. He introduced into and a basket of regrets, will not drive the Mass the words used there as a remembrance before the consecration, which are still in our prayer-books, "Who, the night before He suffered, worth while. A knocker, always a took bread into His holy and venerable hands, and blessed it and broke it," etc. At least he made an order on the subject. Our readers may well wagon when success is assured. reflect on this when next they come to these words in their prayer-books. It is by such reflections that the great age of the Church is realized. Since the time of this Pope there have been special prayers for the blessing of

Writings of this period show us Catholic faith and practice just as we know them to-day. Those who object to the Catholic practice of retiring from the world and leading the religious life, may be interested in knowing that monks and monasteries were known at this time, St. Dionysius the Areopagite, in his work "Ecclesiastical hierarchy," speaks of those who, in his time, gave themselves up to contemplative life, separated from the world. Philo, a Jew, gives his evidence that, at this time, monks were well known. Speaking of the Church in Alexandria, he says:

"They construct small oratories in retired places in the country, to which they give the name monasterium. There they pass their life, far from other mortals, in the exercises of piety, and celebrate the august

But we do not stop to refer to the teachings and practices this time, but go on to the persecutions. This third general persecution continued under Adrian, the successor of Trajan. Under these two rulers, throughout the Empire, a very great number of Christians died for the Faith. Amongst the last victims under Adrian, was Pope St. Sixtus I. (119-128). This Pope added the Sanctus to the Liturgy of the Mass. He ordered also that bishops who had been called to Rome on business should not be again received in their Sees without letters from the Holy See of Rome. He ordered that priests travelling should have letters from their bishops. The dented in the history of Nova Scotia pext Pope, St. Telesphorus, (128-138,

was also martyred under Emperor St. Francis Xavier's Boston Alumni Adrian. Under this Pope, the Apos. Banquet Archbishop McNeil. Adrian. Under this Pope, the Apostolic institution of Lent was maintained and confirmed. The celebration of Mass was fixed for nine o'clock in the morning,-with one exception, which is, to this very day, the sole exception to the rule of morning Mass, namely, Christmas midnight Mass. This Pope introduced the Gloria in Excelsis Dec into the Liturgy of the Mass.

About this time we find a disciple of the Apostles, St. Quadratus, venturing to approach the Emperor Adrian, with an appeal for the Christians. What he said to the Emperor is worthy of special attention from some modern" critics of the Bible. The Saint spoke to the Emperor of the miracles of Christ, and he told him

"Those whom he cured, those whom he recalled from death to life, were seen, not only at the moment of their cure, or of their resurrection, but long afterwards, not only during the lifetime of the Saviour, but many years after He had ascended to Heaven; some of them, indeed, are still living."

### Antigonish Forward Movement.

Several letters have been sent abroad to business men and friends of the Town and County of Antigonish with a view to getting expressions of opinion and advice as to the best means of fostering and promoting the Forward Movement inaugurated at the meeting in the Celtic Hall on the

One of Nova Scotia's brightest and most successful business men sends tollowing "spicy" characteristic reply to the communication addresaed to him:

"In the important forward movement now sweeping over the Eastern Provinces, I Eastern Provinces, I am glad to notice Antigonish in the line up. For the first time the people down by the sea are asserting themselves and saying, "We must not be thrown off the whirling wheel of progress." Antigonish could easily make itself one of the places to be reckoned with in industrial competition.

Look at the towns with everything against them, in the way of natural advantages, which have jumped into prominence, simply through the energy, loyalty, and progressiveness of their citizens. One big, broad man an make a town wake up, two or three such men can make her "hum." Now, when you can interest all your citizens in the move aheal, the thing done.

You want an active Board of Trade, and if your present one is dying, or sleeping, rejuvenate it. Get a man with some steam in him for president. Give him a strong executive. Put on a whirlwind campaign for funds and members, secure rooms and a secre-tary. Find out the crying needs of your county. Set out a program of good hard work, take up the special things needed, and put them through one at a time, - street lighting, a market, city charter, or publicity campaign to attract new industries. You will gain strength from your trying. Talk little, but work a lot. Preach "Made in Canada," "Made in Nova Scotia," "Made in Anti-If you cannot say it, sing gonish. Get associated, or affiliated, with all the Boards of Trade, that are start-Pope St. Alexander I. was martyred ing a Maritime boosting business. Public meetings attended by a few, men, must start the movement, must father it, must put a little time and money in it. Nothing is easy that is small man and a pinhead, will always be in evidence. The last man to give a dollar, or an hour's time to assist, he is always on hand to climb in the band

Do not go to your local merchants for subscriptions and privately patronize Ontario departmental stores. Be fair, sincere, and consistent and your town will blossom like a rose. I have a strong interest in Antigonish, and if I can do anything to assist your forward movement don't forget me. The sun of progress, of development, of prosperity, is rising in the East. A combined effort, a conscientious concentration of Maritime interests, and our vessels would all

Some ships sail east, some ships sail west, With the self-aame wind that blows. Tis not the gate, but the set of the sail, That determines the way she goes.

My advice would be to get right after new industries. Distribute literature on your town.

What industries have you now? How many men do they employ What are your shipping facilities? What inducements do you offer, in the shape of tax exemption and water rates? Have you any available water power? What manufactures is your ocation especially adapted for - shoe factories, furniture factories or knitting factories? Have you birch,

beech, pine, maple or spruce wood available, or what have you? It does my heart good to think that a solid old county and town like Antigonish, have made up their minds to get in the race. They have waited some time and are probably

the stronger for it. I hope the move will be a good one

and a successful one,' Seldom has it ever been the lot of the fishermen of the south shore of Aova Scotia to reap the harvest in mackerel which has come to them during the past week. There are fisherman who will count their returns from their catch in thousands of dollars, and hardly a fisherman who will not reap in a few days the average yearly earnings of the seasons. This is true along the coast from Halifax to Liverpool and is extending even to Yarmouth as the fish move south from their northern spawning grounds. The run of mackerel since last Saturday night has been almost unprece-

A most interesting event in connection with the Catholic Missionary Congress recently held in Boston, was the magnificent banquet which the former students and prominent friends of St. F. X. College, Anti-gonish, N. S., resident in the Hub, tendered to Archbishop McNeil of Toronto, once rector of their Alma Mater. When it became known that His Grace was to attend the Congress, one of the finest suites of rooms at the Copley Plaza was placed at his disposal, end everything made as comfortable and pleasant as possible during his stay. On the evening of the 21st October, a splendid banquet was tendered to His Grace as guest of honor, and to their Lordships Bishop Morrison of Antigonish and Bishop Power of St. George, Nfld., — a graduate of St. F. X. On the right of His Grace sat Dr. Somers who gave the great University Chapel; on the left Neil McNeil, who gave the magnificent Science Hall. There were also present Fathers Fitzpatrick, Regan and McKenna of Boston, and five visiting priests of the diocese of Antigonish, who were attending the Congress. Among the others present were A. C. Chisholm, Neil McInnis, J. J. Gillis, Dr. Fraser, Dr. McDon-ald, Dr. Beaton, Dr. Coady. In all, some 33 sat down to as excellent a banquet as was ever served up at the Copley Plaza. At the end Dr. Somers, who presided, introduced in a few well chosen words the speakers of the evening-His Grace, Bishop Morrison, Bishop Power, Father Fitzpatrick and Dr. Fraser. As might be ex-pected, the addresses were all splendid each in its own way, and characteristic of the speakers. The whole affair was a decided success in every way and reflects a great deal of credit on the men from the East. It should also do much to promote the interests of their Alma Mater in their adopted land. - Com.

### Standing Field Crop Competition.

The Secretary of the Antigonish County Farmers' Association has re-ceived returns in the Standing Field Crop Competition for Antigonish County for the year 1913. As will be seen, all the competitors made splendid scores, while four in wheat and twelve in oats scored over 90 out of a possible 100. This record shows the possibilities of high-class farming in this County, and should encourage a much larger number of our farmers to enter the competition next year. There is no reason why the number of entries should not easily be ten times what it was. Next week THE CASKET will give the requirements of a stand-ing field crop, showing the basis on which scores are made. Following is a list of competitors with scores and prizes in the order in which they were awarded:

Jas Dunn, L S River, W Russian, 96 AC Chisholm, N Grant, Red Fife, 94 Thos Hogan, Ant Harbor, W Rusn, 92

Colin Chisholm, Lanark, "90 A McPherson, Cloverville, "89 Mrs A J Ross, No. Grant, Red-Fife, 88 R Chisholm, Antigonish, W Rusn, 87 A R Boyd, Morristown,

J Hanrahan, Fairmont, " W McDonald, Briley Brook," McDonald, Lakevale. R H Chisholm, S S Harbor, "

C Chisholm, S Springs, Danish Isl. 967 Crockett Bros, Antigonish, Banner, 961

P J Hanrahan, Fairmont, O I Blck, 92 R Chisholm, Briley, Brook, Banne Inglis, No. Lochaber, 20th Centy, 924 J W McDonald, B Brook, Banner, 92 Don. McGregor, Up So River, " Jas Dunn, L South River, A R Boyd, Morristown, 20 h Centy, 914 J A McDonald, Maryvale. Banner, 91 Geo McIsaac, Antigonish, A C Chisholm, No. Grant,

Mrs Allan J Ross, "D M McDonald, Arisaig, A Sutherland, Cpr. Lake, Tr. King, 88 Colin Chisholm, Lanark, Banner, 851 R H Chisholm, S S Hr. Early Blsm, 847 A McPherson, Cloverville, Abund, 845

D C McNeil, Brophy's, Banner,

### News of Cape Breton Island,

Fifty-seven births and forty-seven deaths in Sydney in October.

Church of England missions are taking place in Cape Breton Towns.

Jack McDonald of New Waterford is missing. No clue to his where-

Sydney had a fire on Friday morning. Loss about \$10,000. Partly Several contractors visited North

Sydney last week to see plans of I. C. R. new line. A gas buoy is to be placed off Cranberry Head, at the entrance to

Sydney harbor. The output for the year at the Cross

Fertilizer plant, Sydney, is estimated at 20,000 tons. Five recounts in Cape Breton County

elections left the seats the same as they were announced. Health officers of ports on Sydney harbor presented resolutions to town councils asking for new equipment at quarantine Station at Point Edward.

S. McLennan addressed the Churchmen's Society at Sydney on Thursday last on "The Coalfields of Cape Breton.

Nova Scotia Steel and Coal Company's outputs for October were: Coal mined, 75,500 tons; coal shipped, 78,360 tons; from ore shipped, 87,590 pig iron made, 6400 tons; steel, 9580 tons; steel billets rolled, 8,300

The new Catholic Church at Ingonish is a very fine building of stone and concrete, with steel shingles on the roof, and concrete floors around the altars, and in the basement. The priest and people deserve great praise for the energy and devo-tion they have shown in repairing GENERAL NEWS.

Mahone Bay had a \$1000 fire on

There was a big snow-storm in Ohio

There was a bad storm in the Great Lakes last Friday. An English choir, 200 in number, will tour Canada next year.

Three American warships are to remain at Vera Cruz, Mexico,

There are rumors of an impending revolution in Hayti.

Sixteen lives were lost in a train wreck in France last week.

Twelve conventions are expected to meet in Halifax next summer.

There was a heavy run of mackeral on the Halifax shore last week.

Coal is being raised at Broughton at the rate of 100 tons a day.

Four more deaths have taken place n strike troubles in Colorado.

By-election in Middlesex, Ont., for Local House, is set for the 27th. inst.

The usual big sleet and windstorm at Pittsburg, Pa. on Sunday night. The Royal Highlanders won in the forced march competition in Montreal.

The body of an unknown man has

been found on the shore at Big Glace Montreal had 1300 telephone lines out out of business last week, by a

John Renshaw, a station agent at Blair, Ont., drank carbolic acid and

Francis Miron, 62 years old, fell down dead while eating his supper, in

The Socialist regime in Duluth, Minnesota, was ended last week in the

Mrs Beemer was acquitted at Woodstock, Ont., on the charge of poisoning her husband.

city elections.

Timothy Melon, a native of Donegal, Ireland, died in St. Thomas, Ont.,

Sir Frederick William Taylor is the new general manager of the Bank of

A great railway from Iquique to Puero Montt, Chili, is completed, I850 Ten inches of snow reported to have

fallen in a storm last week on the west coast of Newfoundland. Nine rebels against the Ameer of

Afghanistan were excuted by blowing them fron mouths of cannon. American schooner "Harmony dismasted in a squall off Sable Island reached Canso under jury-masts.

Father and son named Sicatte, or Scott, blew out the gas in Montreal and were found dead in bed.

The mineral output of Canada last year was \$135,048,296., about 30 per cent. more than the year before.

Coal will likely be hoisted at the new colliery Dominion No. 17, in a few weeks, at present rate progress. General Felix Diaz who was stabbed in Havana, Cuba, is now under arrest

there charged with shooting. Morris Government, in Newfound-land-now has 21 seats out of 36 with only one more election to be held.

It is thought the Royal Commission now about to report in Quebec, will recommend the abolition of hotel bars.

Flix Diaz, supposed to be an aspirant to Presidency of Mexico was stabbed in Havana, Čuba; wound not fatal; his

Geo. Tracey, of S. Cunard & Co., Halifax was killed by a train at Rockingham on Saturday night while walking on the track.

Steamer Alcona, refrigerator ship for the Gloucester herring boats, burned and sunk in Curling Harbor, Newfoundland.

Sydney Smith, 11 years old, lost his life near South Porcupine, Ont., rescuing a young girl who had broken through the ice.

Steamer Serrana, at Montreal from West Indies, nearly ran on new Sand Island, said to be rising thirty miles north-east of Sable Island.

The case of the United States against the International Harvester Co. as an illegal combination in restraint of trade is now before the courts.

Candidates of the new Progessive Party,-Roosevelts party,-made a very good showing in the elections held in several States last week.

The Hebert Cloustre marriage case was heard in Court of Review, Mont-real, on appeal from Judge Charbon-neau's decision last year. The husband appealed,

Custom inspectors seized a large quantity of opium on a British tram-steamer at Boston, said to be smuggled from Montreal.

It is rumored that Alex. Morrison, elected in the by-election last year as M. P. for MacDonald, Manitoba, is about to resign. He is a Conservative.

Government Survey Acadia, home from Hudson Bay, had a narrow escape from being frozen in for the winter with only one month's provisions aboard.

The mad King, Otto, of Bavaria, Germany, has been deposed by the Legislature. Prince Regent Ludwig becomes King. King Otto has been mad for 27 years.

Schooner Flora T., 52 tons, from Pugwash for Charlottetown, was lost on P. E. Island coast. Two men lost, Bless Trenholm of Port Elgin, N. B., 21 years, and Philip Akenault, of Summerside, P. E. Island,

The "order to quit" supposed to have been given by the American gov-ernment to President Huerta of Mexico turns out to have been nothing of the kind; but merely a strong

EXCLUSION OF THE STREET STREET, STREET

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We wish to announce the arrival of a lot of

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State Th a ma

the I

remorand Wash as tho and th arms a Says:

from (

about in the captain barrels

Manager

There was very severe weather in id-Atlantic last week. Eggs were 60 ce nts a dozen in New ork one day last week.

The Parliament of China is in danger, wither of the Houses is able to form a

pelegates from Twenty-two hockey

Is is stated that the change in the R. time-table will not take place Il next month. Montreal men project a Dominion ongress for good roads, to which 50,-

Mendel Belless, the accused Jew in "ritual murder" trial in Kiev. usin, is acquitted.

The Rritish Government will make survey of housing conditions and ums in towns of England.

A big lake fright steamer "turned near Port Haron, on Sunday ht; and her crew were drowned,

Three train hands were killed in eight train wreck near Wanstead at, on Monday, on Grand Trunk Melatyre, convicted of stealing

nom the Bank of Nova Scotis, was intenced at St. John to two years in Dr. Montague, new minister of public works in Manitoba will probably run in Arthur. Conservative majority

ast election was 175. John Purroy Mitchell, elected last week Mayor of New York, is a grand-son of John Mitchell, the famous Irish patriot, lawyer, journalist rebel, and historian, perhaps the ablest man of the "young Ireland" party.

The Intercolonial Ry., between Sept. Shops: 52 platform cars, 80,000 lbs. cundry Co., and 147 box cars, 60,000 bs capacity, from Nova Scotia Car

18 of 24 municipalities, voting in State of Illinois on liquor question last week, voted "dry". Women's votes credited with the, result. It is said that 3000 cities and villages in that tate will have local option elections next spring.

The case of Curry, convicted of perjury in a government investigation, was heard on appeal at Ottawa, and judgment reserved. The point in the appeal is, whether swearing with ruled hand without the Bible, exposes man to prosecutiou for perjury.

Asquith government defeated in by-elections in Reading, England, asjority about 1000. Liberal majority time about 100. Socialist candiiate took 1003 votes and chiefly from the Liberals, By-elections in Liulith-Liberal, but majority reduced from 300 to 500, personality of candidate is thought to account for the reduction.

The steamer "Brdgeport," a new coller owned by the Dominion Coal Co. sailed from Sydney on Nov. 1st, with 11,000 tons of coal for Quebec, and crew of 10. On that day she was seen off Cape North in a storm. Sunday and Monday were also windy. She has not yet been reported, and it is thought she and all her crew were lost, 30 of the crew were Chinese.

Artemus Olkle, an employee of the Cook Construction Co., while direct-ing the movements of a big steam lovel at the terminus excavations in Halifax, had his arm caught in the machinery and was held there for even hours. Had the machine moved is inches either way, he would have been pulled in and killed. The great inion rad had to be filed through to get him clear,

President Huerta of Mexico has reurned an unfavorable answer to the monstrances of the United Staces, ad some excitement prevails in Washington, but none, it seems, in exico City. It seems at this moment is though the worst the United States likely to do is to recognize the and thus give them the right to import rms and war supplies.

A despatch from Quebec Nov. 79 Ann who has arrived here om Gaspe, gives out alarming newe bout the herring fishing this year de says that a disease has broken out o the herring family, that must in the operat to other fish. The disease A the entrail of the herring and the aptain says there are thousands of Greek of this year's catch rotting to the Gaspe beach and also on the orth shore.

The second and the factor of t

Mr. Corning is connected with the ve stock branch of the department of Coulture. Ottawa, and is now buyog pure bred rams and boars from the arious farmers thruout the maritime The live stock branch proses to lend these pure bred rams and are to the farmers of the Maritime ovinces, who organize themselves an association of ten or mer libers and make application to the lnion live stock commissioners. Corning is just starting out on tour over the provinces and he ade Amherst the starting point.

remarkable story of the sea first was dated from Portland, ne, and told of the stranding of Gloucester fishing schooner M Parker, and of the escape of new in the boats, three men who in the last fory with the captain g thought to be lost. The three with the captain were Nova ans; Lester Fletcher of Argyle d, Ross Worthen of Pubico Head, Phomas Landry of Arichat, the paper, a despatch from New ad told with many expressions consment, of the finding of the M Parker at sea, with sails set, teargo and all right, and after lowed in by the cutter am. The schooner stranded was deserted on Saturday, ember 1st, and was picked up, as ad above, on Monday Nov. 3rd, she bound from North Sydney to

Mr. Roderick McDonald of Port Renfrew, B. C., is visiting at his native home at William's Point, after an absence of twenty-two years.

Mr. and Mrs. John R. McGillvray of Shirley, Mass., spent a few days in town visiting friends enroute to Sydney Mines.

Lambs are worth 51c, at Haley's market.

Wanted 100 bus, of potatoes. Haley's market.

I want lambs every week and will pay highest prices. Call. I can satisfy you in prices. Haley's market,

For sale, a few hundred bushels of turnips. These turnips took first prize at the Fall Fair. T. J. Grant. Supt. County home.

Trade when you get the highest for your produce and can buy at the lowest. Eggs 28c., butter prints 27c., chickens 12 to 15c., lambs 5½c., potatoes 50c. Haley's market.

Dyeing -- Don't throw away your old faded or soiled clothes. We clean or dye them good as new. Work guaranteed. Ungar's big Dyeworks, I. J. Bonner, agent. Make your beds more comfortable

for the approaching winter with good wool blankets and heavy comforts. Get our prices. Chisholm. Sweet &

Eggs are going to be a gold plated price. Give the hens our Poultry Powder and they'll work night shift to get clear of the eggs. We want them at highest price. Also block butter wanted. Bonner's.

DIED

At New Waterford, C. B., on all souls day, MRS ANNIE MACPHEE (Nighean Dominuli Ban na h'urnulgh) of Beaver Cove, C. B., at the age of 67 vears. Her death was the result of heart-failure and took place at the home of her son, John J. McPhee, the only survivor of her family of fine. Her husband predeceased her by four years. She was of a deep religious disposition and took great pains to exhort her care to remember their last end. May her soul rest in peace!

On the tenth day of October, 1913, at the N. S. Hospital, ANGRS R. McDonalDiof Seaside in the County of Inverseas, departed this life at the age of 59 years. Early in life he married Jessle Gillis of S. W. Margareo Their happy union was blessed with lifteen children of whom fourteen with their mother survive. The deceased was an industrious, progressive and patriotic citizen, a model husband and tender father, who by precept and example taught his family to love and serve God. He was for two

years President of St. Peter's Branch of the C. M. S. A., was President of St. Paul's Branch of The League of the Cross, and at the time of his death was Grand President of The Fisherman's Union of Nova Scotla. His four surviving staters came from distant lands to attend his funeral on the thirteenth, which was one of the largest ever seen here. Reverend C. Chisholm who had been the Spiritual Adviser of deceased continuously for more than forty years, conducted the funeral services. May his soul rest in peace.

# Editorial Extract From Our Weekly Investment News

easier money have already had a wholesome effect on the mari-time security markets. For some months past there has been a pronounced improvement in the demand for municipal de-bentures; and inasmuch as the market was under-supplied with the higher grade issues, prices have advanced in many cases to two or three points, and are holding firm around the higher

Much the same conditions prevail regarding the market for in-dustrial and public service securities. The demand is active and improving—offerings are light and with no new issues announced—prices are firm and will surely strengthen as the financial situation continues to grow easier. All of which summed up pre-

sents conclusive evidence of this

being a most opportune time for the purchase of securities, and the investing public should, and

undoubtedly will, be prompt to take advantage thereof. J.C.Mackintosh&fo.

Members Montreal Stock Exchange **HEAD OFFICES-HALIFAX** 

Y. M. C. A. Bldg., New Glasgow Other Offices at St. John, Fredericton and Montreal

# The Nova Scotia Black Fox Company, Ltd. Special Offer of Stock

The Company having secured an offer of a further excellent pair of Silver Black Foxes at the specially low price of \$8,000, open for a few days, is desirous of taking advantage of it, and therefore offer for acceptance on or before

### SATURDAY, THE 15th INST. Fifty Shares of the Company's Stock

(\$100 per share) at par, the balance, \$3,000, of the necessary \$8,000 has already been subscribed. Stock allotted to be paid for on or before November 21st, 1913.

This is a splendid opportunity for investment.

CHAS. G. WHIDDEN, Secretary

Please use the form given below in making application for stock

### To The Nova Scotia Black Fox Company, Ltd. AND TO ITS DIRECTORS:

value of \$100 each, in the capital stock of the above named Company, or such smaller numbers of shares as may be allotted to me, and shall be pleased to receive notice of allottment by mail to the address given below. I agree to pay the amount at the Company's office on or before the 21st November, 1913

> Signature ..... service service services Address.....

To illustrate the safety of an investment in this enterprise we quote below a few of the dividends paid by some other Fox

| RANCH         | CPTL        | P.C. | RANCH CPTL                    | P.C. |
|---------------|-------------|------|-------------------------------|------|
| eerless       | \$ 20,000   | 900  | Riverside Farming Co \$51,000 | 225  |
| anbary        | 100,000     | 320  | Maritime 40,000               | 31   |
| pring Park    | 90,000      | 145  | Victoria Farm 98,000          |      |
| rospect       | 60,000      | 369  | Plopeer.                      | 245  |
| altub         | WHEN STREET | 40   | Smith                         |      |
| liver Tip     | 200 0000    | 95   | Royalty 90.000                | 240  |
| Inrray Harbor |             | 145  | Magnet 50,000                 |      |
|               |             | 182  | O'Leary 40,000                | 90   |
| agic          | 83-000      |      | Rosemont 10,000               | 100  |
| nion          | 190:000     | 60   |                               |      |



ent PARISIAN

THE RECAL MANUFACTURING CO.

DEPT. 0. 87

TORONTO, ONT. 51

### FARM FOR SALE

The valuable farm of 100 acres at Briley Brenk (with separate wood lot of 50 acres) lately occupied by Frank McKenna. McKenna. Is in good state of culti-vation, well fenced, has abundance of hardwood and fencing. Is well watered. Buildings are in good repair. Close by school, and about 34 miles from Town of Antigonish. A suitable purchaser can obtain favourable terms. Apply to J. A. WALL,

Antigonish

To Parmers and Horsemen

We thave installed in our mill a machine for crushing all kinds of grain, and we are now prepared to ceush your grain at any time.

### While You Wait

for five cents a bushel Farmers along the I. C. R. can ship to us and we will receive it at the station and ship back. THE D. G. KIRK WOODWORKING COMPANY,

Antigonish, Sept. 10, 1913.

### FARM FOR SALE

That well-known, valuable and conveniently situated farm at Cloverville, three miles and one-half from Town, owned by the undersigned, is offered for sale. It consists of about 150 acres, more or less. It is in good state of cultivation. There is a first class house and barn and carriage house thereon. It is well-wooded and timbered, both hard and soft, and has abundance of good water. The school house is nearby. For further information apply to

10-16 tf CHRISTOPER GRANT,

J. H. W. BLISS

# Piano Tuner Eureka, N. S. Farm for Sale

The undersigned offers for sale her farm situated at Fairmont, Antigonish Co. It has good buildings, close to Post Office, School and Telephone Two brooks run through the farm and are never dry, affording very easy watering for stock during winter.

Hard and soft wood, including plenty of poles, and easy to reach. Nice orchard,

Excellent soil. Reasons for sale, no one to work farm.

For price, terms and all informa-

tion, apply to MRS, J. J. McDOUGALL.

On the place. F. H. MACPHIE, Agent.

# FARM FOR SALE

The farm of the late John Malone at South Side Cape George, formerly owned by Alexander McIsaac, is offered for sale. It contains 100 acres more or less, is well wooded and watered. For particulars apply to the widow of said John Malone, or to WILLIAM CHISHOLM,

Antigonish, N. S., August 13, 1913,

# FARM FOR SALE

The subscriber offers for sale, his one hundred acre farm situated at North Side Harbor. Is in good state of cultivation and is well wooded and watered. Convenient to fishing. Kelp on the shore. Hay and grain included in sale if desired. Sale positive. Good title given.

JAMES CHISHOLM, (More) North Side Harbor, Antigonish Co.

Order Now

The kind that gives satisfaction to all. Your orders given the best possible attention.

Haley's Market

# Phone 68. Old Eyes Made New

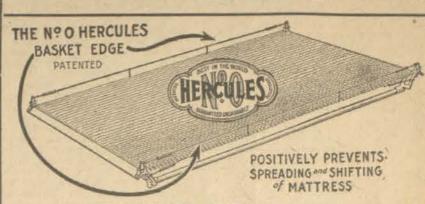
Properly fitted glasses will make your eyes as good as ever. It costs nothing to consult me and I guarantee that if Lenses will belp you to correct any error of refraction and I sell reliable goods at honest prices. This is an advantage over doing business with peddlars who you will never see again and who try to sell glasses whether you need them or not.

I now carry a small stock of Jewellry, wedding and engage-ment rings, in 10, 14 and 18k, gold. Best American alarm clock, \$1.00. Good strong Stem win1 and Set Watch, \$1.50. Full line Carmon Extension

> Fine Watch Repairing a Specialty.

P. R. SAUNDERS, D. O. Optician and Jeweller ANTIGONISH, N. S.

# West End Warehouse



### HERCULES BED SPRINGS

You can't bag or hollow No. 0 Hercules Spring Bed, no matter how hard you use it. The children can jump on one as much as they please, but they will not be able to sag it. This is not an idle irresponsible statement, but is backed up by the absolute guarantee of the make: s. Despite such a broad guarantee, not a single case of a No. 0 Hercules spring becoming sagged has happened in fourteen years.

Haven't you noticed how some mattresses spread until they drop over the edge of the bed, two or more inches on each side? This is now corrected by a

### Basket Edge No. 0 Hercules Spring Bed



The slightly raised edge confines the mattress to the top of the spring and it cannot spread over the sides.

Price 4 ft. Spring, \$6 " 6 " " \$6.50

> Other lines in Springs priced at

2.25 2.75, to 5.00

# Chisholm Sweet @ Co.

The Store That Satisfies.

# THE CANADIAN BANK OF COMMERCE

SIR EDMUND WALKER, C.V.O., L.L.D., D.C.L., President ALEXANDER LAIRD Assistant General Manager General Manager

CAPITAL, \$15,000,000

REST, \$12,500,000

# TRAVELLERS' CHEQUES

Issued by The Canadian Bank of Commerce enable the traveller to provide himself with funds without delay at each point of his journey in a convenient yet inexpensive manner. They are issued payable in every country in the world in denominations of

\$10, \$20, \$50, \$100, \$200

with the exact equivalent in the moneys of the principal countries stated on the face of each cheque. They are economical, absolutely safe selfidentifying and easily negotiated.

ANTIGONISH BRANCH W. H. HARRISON,

# FALL AND WINTER, 1913-'14

At no other season does QUALITY in Clothing and Footwear count more than during the fall and winter months. Therefore our present stock was selected from the best offerings of manufacturers whose goods have earned a reputation for quality.

### FOOTWEAR

A large and well selected stock of Fall and Winter Footwear for men and women, youths, misses and children.

### RUBBERS

Rubbers to give satisfaction must necessarily be of good quality and fit the boot. We can satisfy as to both fit and quality.

### CLOTHING

Suits, Overcoats, Raincoats, Tweed Pants, Overalls, Jumpers and Top Shirts at all prices. KNITTED GOODS. N. S. all wool grey and white Under-

wear. Also Fleece Lined Underwear, Toques, Sweaters and Hesiery. TOGGERY. Fall and Winter Hats and Caps in latest shapes

and patterns, Gloves, Neckwear, etc. McDONALDS CLOTHING & SHOE STORE

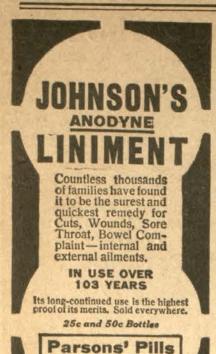
# The D. G. Kirk Woodworking & Cont. Co.



ANTIGONISH NOVA SCOTIA

Manufacturers of DOORS, WINDOWS, MOULDINGS, and FINISH OF ALL KINDS, BIRCH and SPRUCE FLOORING, SHINGLES BRICK, LIME, LATHS, PLASTER Etc. BUILDING MATERIAL OF ALL KINDS FURNISHED AT SHORT NOTICE.

ESTIMATES GIVEN ON APPLICA-



# **Pupil Nurses Wanted**

keep the bowels regular

I.S. JOHNSON & CO., Inc. Boston, Mass.

Wanted, pupil nurses at the Taunton State Hospital. For particulars ad-

DR. ARTHUR V. Goss, Supt. Taunton State Hospital 10-2,3m. Taunton, Mass.



GROCERIES

A complete and up-to-date line

MEATS Fresh and cured, at all seasons

Fresh, smoked, pickled and dry

FRUIT Everything in season

CONFECTIONERY

Large assortment, choicest and

Crockery and Agatewares

CASH! One Price to all. CASH

Produce at highest prices taken in exchange for goods at our one-price — the lowest

COAL AGENT

**EDWARD HALEY** 

### ATLANTIC ROYALS R. M. S. "ROYAL EDWARD



P. MOONEY, General Agent,

# Kendall's Spavin Cure The Old Reliable horse Remedy

THOUSANDS of farmers and horsemen have saved money by using
Kendall's Spavin Cure for Spavins, Curb, Ringbone.
Splint, Bony Growths and Lameness from many other causes. It keeps horses working. A \$1 bottle may save a horse for you. Get a bottle the next time you are in town. Sold by druggists everywhere, \$1 a bottle, 6 for \$5, also ask for a copy of our book. "A Treatise on the Horse"—or write to

Dr. B. J. KENDALL COMPANY Enosburg Falls, Vermont

THE LEAGUE OF THE CROSS COLUMN

Temperance Rally at Grand Mira.

On Sunday, the 19th of October, Rev. Fr. McPherson of Glendale spoke on Temperance at St. Margaret's Church, Grand Mira, and impressed upon the men of the congregation the value of total abstinence so strongly that about eighty took the pedge and joined the League of the Cross. There are two branches in the parish of Grand Mira, that at Grand Mira known as the Annunciation, and that at French Road known as St. Mary's, having a combined membership of over one hundred. These are the oldest branches in the rural parishes of Cape Breton County, having been established in 1905, the first year of Rev. Father Rankin's pastorate. Never before was there such enthusiasm shown in the cause as there was on the 19th of October, when that most zealous of temperance workers, Rev. Fr. McPherson, appealed to every one to enlist under the banner of the Cross of Christ to do battle for the cause of Total Abstinence. During his several years' pastorate in the parish of Grand Mira, Father Rankin has done much for his people. In the work which the League of the Cross has so much at heart, he is an enthu-siast. This recent rally is only further evidence of the good work being done by him. Both Glendale and Grand Mira stand well in the total abstinence campaign.

The candidate seeking admission to the League of the Cross, when taking the temperance pledge, promises to discourage the use of intoxicating liquors as much as possible. In doing this, he is entering upon the great work of temperance reform; he is adding one to the many thousands throughout the length and breadth of Canada that are responsible for the wave in opposition to strong drink that is slowly but surely sweeping over the country. He is doing his part towards arousing in the public conscience a better understanding of what constitutes true citizenship, and is planting virtue firmly in the corner stone of national life. Individually he may not be able to accomplish much good; but in league with so many others, he is bound to assist in creating a public sentiment that will result in the uplifting of his brother-The average member of the L. O. C.

recognizes the fact that in the pursuit of his purpose he cannot depend solely or primarily upon State legislation to make a sober people. If acquainted with the history of his nation—of the British people, he must know that notwithstanding the efforts put forth in behalf of Temperance in early days in Britain, that up to the days of the Tudors the history of civil legislation in England on the subject of intoxicating dripks, makes are proportion. ting drinks, makes no mention of drunkenness. Drunkenness, though prevalent in the British Isles, is a rime without mention in the Statute books of either England, Scotland or Ireland till the fifth year in the reign of the third of the Tudors. Not that there was then an awakened zeal of morality in the Nation, but because the so-called "Reformation" brought about a change in conditions; the Catholic Church, which till then grappled with the liquor question, lost its hold upon the majority of the people and when this happened the State undertook work that previously the Church accepting the co-operation of the local magistrates, which cooperation does not seem to have gone beyond the occasional closing of taverns on Sundays. In the light of the past, the average L. O. C. mem-ber, therefore, looks upon the temperance problem as primarily an ethical one-a problem that cannot successfully be worked out except in accordance with the very highest standards of morality. He looks first to the Church, and in a subordinate way only to the State; and since the drink habit is intimately interwoven with the life and activity of the in-dividual, it falls within the scope of each one's conscience, and efforts for its repression will depend largely for success on the effort of an intelligent appeal to the moral nature of the in-dividual. The stimulus of an enlightened conscience alone can arouse each one to a realization of the fact that it is for his personal welfare and for the good of others that he forego he gratification of his appetite for

intoxicants. To attempt to make people sober without having religion as the chief factor, is acting foolishly. An Ameri-can writer expressed this well when he said: "In the work of personal and social regeneration, religion must play no minor role. Religion cannot be divorced from the permanent betterment of the masses: it must stand sponsor to every successful effort to improve their condition and elevate their moral tone. Religion alone can effectively appeal to mind and heart and thus bring to bear upon each one that salutary influence which makes for righteousness." And then he adds: "Since the liquor problem centers in no small degree around the individual's conception of what constitutes personal liberty and ministers to the supposed needs of sensual exaltation, he should be the first object

To have a temperate people we must get at the individual. It may take a long time to get him to look at the liquor problem as we do, but this is no reason why we should be discouraged. Indeed we may never succeed in in-ducing him to abstain from "the cup that inebriates," but are we not in the meantime bending our energies towards the practice of a very great virtue, and in so doing are we not engaging in a work that is most pleasing to Him whom we must serve?

Speaking of Colonel Roosevelt's vindication of his character from the charge of drunkenness alleged against him, a Philadelphia clergyman says: al history when our public men were t. iii, p. 365.

so free from the contaminating effects of strong drink as to-day. The vice of intemperance has given away, in an even wonderful way, before the logic of sober thought and educated reason. We no longer identify drinking habits with brilliancy, as in the days of Poe and Webster, nor expect orator or author to excel when in a state of semi intoxication. On the contrary, sobriety is demanded now every one who ministers to the higher necessities of man.'

Vocations to the Teaching Orders.

(Rt. Rev. J. Schrembs, D. D , Bishop of Toledo)

"The greatest religious fact in the "The greatest religious fact in the United States to-day is the Catholic School System, maintained without any aid, except from the people who love it." To grasp the full meaning of these pregnant words of the great Archbi-hop Spalding it is necessary to state in the concrete just what this fact represents fact represents.

According to the most recent statis-tics, the Catholic School System of the United States comprises 13 universities, 926 colleges and academies and 4,835 Catholic Schools, with a total attendance of 1,250,000 pupils. This vast system represents, furthermore, an investment of over \$100,000-000.00 in property and buildings and an annual expenditure of \$20,000,000 for its maintenance. (This last amount would have to be raised to at least \$63,000,000 if figured on the basis of the public school expenditure and would then represent the annual saving in school taxes to our non-Catho-

lic fellow-citizens by reason of the existence of our Catholic schools.)

The life-giving soul of this wonderful system is the noble band of 50,000 teachers, religious men and women, who in gladsome obedience to the Master's call, have left the world, have renounced all earthly ambition, and have consecrated themselves to the great work of Christian education.
This stupendous "religious fact," so

overwhelming in its proportions, is based upon the fundamental principle ever proclaimed by the Catholic Church, that education, to fulfil its true purpose of fitting man for the successful attainment of the end of his existence must necessarily be religious. "Our Holy Faith is the treasure precious above all others" as 'Archbishop Ireland says, "which we court for ourselves and the legacy, precious above all others with which we must dower our shildren. our children. For this reason Catholic parents must bend all their energies towards giving their children a thoroughly Catholic education. There can be no room for argument-experi ence teaches too clearly the lesson—noting but the daily drill in the teachings of the Faith and the assiduous breathings of an atmoshphere, permeated with the spirit of faith, will sink religion so deeply into the soul of the child, that it must remain there through life unaltered and unwaver-

This fundamental principle of our Holy Faith has given birth to those numerous religious orders of men and women that have chosen the Christian education of youth as their life work. The wonderful progress of the Church in our country is due in no small measure to the holy lives and the untiring zeal of this great army of humble religious teachers. God has visibly blest them. They have increased tenfold and more. But the growth of the Church itself has been even greater and, as the imperative State undertook work that previously was dealt with by the spiritual power. Before the days of Edward VI. however, there was some civil legislation on the subject of intoxication drinks, but it had only to do with because of the insufficient number of religious teachers. What are we going to do? God forbid that we should stand with folded arms in idle resignation when;love for our holy faith should spur us on to greater activity. We must be up and doing. We may not be content with the mere discovery of a wide-felt want, we must do all in our power to provide the remedy. "Numquid resina non est in Galaad?"1 "Is there no healing balm in Galaad' I can not believe that God has withdrawn His spirit from us or that He no longer inspires earnest souls with the desire for His service. A church of 15,600,000 souls so generous for every good work, can not be afflicted with spiritual sterility. Catholics must be made to understand that God demands not merely a share of the temporal blessings with which He has endowed them. No, He de-mands the sacrifice of their flesh and

> to foster them? MEANS OF A GENERAL NATURE.

blood. The vocations exist, of that I am convinced. What then can we do

In the first place this dearth of candidates for the religious teaching or-ders is a spiritual want. Therefore we must have recourse to spiritual remedies. The first and the most efficacious of these to my mind, is prayer, "The harvest indeed is great, but the laborers are few. Pray ye therefore the Lord of the harvest that He send laborers into His harvest." Let us bear in mind that it is the loving Say. iour Himself who prescibos this remedy. There can then be no doubt as to its opportuneness or its efficacy

where there is question of apostolic laborers. The first Christian prayed and fasted when the apostles were about to set apart from the faithful those who were to be consecrated to the service of the Lord<sup>3</sup> St. Hilary declares that "the vocation of worthy laborers is a gift of the Holy Ghost which God pours out upon the nations in answer to fervernt prayers and sup-plications."4 And the Church which is ever the best interpreter of the Divine Will has from time immemorial instituted the Quarter Tense as a time of penitential prayer to Almighty God for the very purpose of obtaining and perfecting vocations. It is true, the Church in her prayers has in view primarily the vocation to the Holy Priesthood, but she certainly does not mean to exclude from her prayers any who share clude from her prayers any who share

in the apostolic labors of saving souls, 1 !eremias, VIII, 22,

2 St. Luke X, 2 3 Acts, XIII, 2.

and such, par excellence, are the religious teachers. The Father of Lights who gives the grace of voca-tion, can also preserve it even in the midst of a corrupt world, as he preserved Lot amid the wickedness of Sodom, Joseph in the house of Potiphar and Samuel by the side of the godless sons of Heli. But we must do our share, we must pray. Amberger, perhaps the greatest of all modern Pastoral Theologians, does not hesitate to say: "I believe it is the truth, that the united prayers of the faithful throughout the diocese, contribute perhaps as much toward the proper formation of worthy laborers in God's vineyard, as all the care and the solicitude of the men to whose hands their training is confided.1

A second means of fostering voca-tions for teaching orders consists in the exemplary lives of religious teachers. The world which hates Christ will ever provide for us the promised inheritance of calumny and persecution. But if our lives are blameless and holy, its poisoned shatts of calumny will not only be powerless to harm us, but will actually redound to the greater glory of the Church, when the truth becomes known, and will fire many a youthful heart with the noble ambition of consecrating it-self to God's service. There is perhaps no order of men in the Catholic Church that has been so calumniated, reviled and persecuted as the Jesuits, and yet the Jesuits never seem to lack for aspirants, because their conduct is exemplary, and the constitutions of St. Ignatius are, as it were, incarnated in the very lives of his followers. Exempla trahunt. What a power there is in the saintly life of a true there is in the saintly life of a true religious, and how many there are who experienced the first attraction to the religious state through the influence of a saintly teacher. "The constant daily example of piety, cheerfulness, patience and devotion to duty," writes an experienced religious, "which truly religious teachers will strive to place before their pupils, can not fail to become a most efficacions. not fail to become a most efficacious means of fostering a desire to follow the Master's low, sweet summons to the higher and more perfect life."2

I ought, perhaps, say a word on the everse of the above picture, and its disastrous influence in destroying in-cipient vocations, but I would rather eave the inference to my readers.

SPECIFIC MEANS OF FOSTERING RELIGIOUS VOCATIONS

From the above considerations which are of a somewhat general character, I will now pass on to in-dicate certain specific means of fostering vocations, as they refer to the three great factors that co-operate in moulding the child into the future

1. THE CHRISTIAN HOME. The Christian Home is the great

nursery of the future Christian men and women. To the home we must then look first of all when there is question of developing and fostering vocations to the religious state. While it is true that God's flowers bloom in every soil, and that God at times makes manifest the power of His grace in a most extraordinary way, yet it remains that, ordinarily, the chosen souls of God are nurtured in the bosom of Christian families.
"Pils parentibus natus," "born of virtuous parents," is the opening sentence of the life story of most saints.
Our first care then must be the fostering of Christian piety and a spirit of generous sacrifice in our Catholic homes. How much can not a zealous pastor do in this field by proper ininstruction to young peo they are about to be later on, through sodality conferences to the married of both sexes. Young mothers should be instructed to consecrate their children to Almighty God, and to consider it a signal grace it one of them should manifest indubitable signs of a divine vocation. It is said that there is a golden heart suspended in the famous Basilica of Our Ladyof Lourdes, as a votive offering of a grateful young couple for the happy birth of their first child. The note enclosed in the ex-voto reads as fol-lows: "We N. N., express our thanks to Our Lady of Lourdes for the happy birth of our N. We place him under Her merciful protection and we pledge ourselves solemnly not to oppose the sacerdotal or religious vocation of this child, if God should deign to honor us by calling him to His service." A noble example indeed, for every Christian father and mother.

Young parents should be taught that the most important consideration in relation to their children is not how they may acquire wealth or honor or position, but how they may fulfil God's designs in their regard and save their immortal souls. Cardinal Newman's closing words of his sermon on Divine Calls might well be pondered by every Christian parent, "Oh, that we could take that simple view of things, as to feel that the one thing which lies before us is to please God! What gain is it to please the world, to please the great, nay, even to please those whom we love, compared with to please the great, hay, even to please those whom we love, compared with this? What gain is it to be ap-plauded, admired, courted, followed, compared with this one aim, of not being disobedient to a heavenly

Parents who oppose or destroy the vocation of one of their children make themselves guilty of an awful crime in the sight of tool and burden their souls with a terrible responsibility.

Patriotism moves parents to applaud their sons as they go forth to battle for their country in time of need. Thousands of homes, both North and South, are proofs of such devotion. Let us teach young parents that the service of God is even more glorious than that of country, for as St. Jerome says, "Such a service establishes ties of relationship between the family and Jesus Christ Himself."

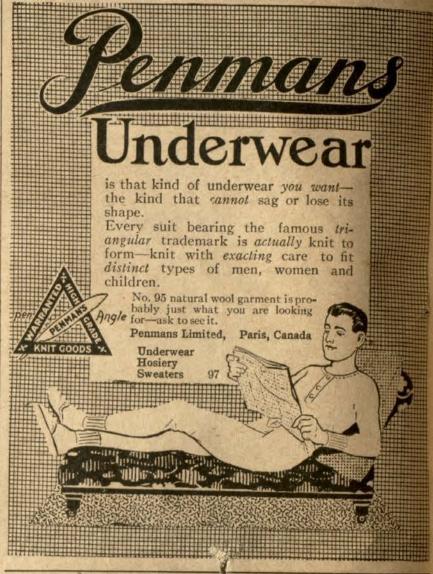
(To be continued)

An unmarried man never realizes how many faults he has.

Money would last a great deal longer if it was as difficult to spend as it is to

1 Amberger, Past. Theol., Vol. I, p. 7). 2 Report of Educ. Convention 1908, p. 264.

In Convalescence when it is such a hard fight to regain lost strength and weight, on of the very best aids is found in NA-DRU-CO Tasteless. Cod Liver Oil In it you get, in an agreeable and easily assimilated form, all the well-known tonic, strengthening and curative properties of the best Norwegian Cod Liver Oil, Malt Extract, Cherry Bark and Hypophosphites. in cases of chronic coughs, colds or bronchins, in cases of chronic coughs, coids of bronchitis, nervous debility, after fevers or wasting diseases, or when you are just "run down", Na-Dru-Co-Tasteless Preparation of Cod Liver Oil will restore health and vitality. your Druggist, in 50c. or \$1.00 National Drug and Chemical Co. of Canada, Limited.



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# Hard Chopping Made Easy

NOW comes the time when choppers select their axes for their winter's work in the woods. To these and all who ever have occasion to swing an axe, we should suggest that they profit by the experience of several generations of choppers who have lightened the labor of chopping by the use of the

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the axe that for a long, long time, 75 years, in fact has held first place in the estimation of choppers—the axe with the keen cutting edge that keeps keen for the longest time-the axe with the true balance that choppers like. If your own dealer cannot supply you, write us direct and we will tell you someone who

With our new plant we are in a better position than we ever were to meet the demand, always heavy at this time of year.

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BLENKHORN & SONS, Canning, N. S. 

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WAY OF SECURING

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is to join our Music Roll Exchange Library. You buy a dozen rolls as a starter - these belong to you. Then, when you want other rolls just bring or send in some of these, and upon payment of a trifling amount, new rolls will be issued to you. Thus you can have the benefits of our immense variety of selections at a small outlay. Write to-day for full particulars.

# J. A. McDonald Piano and Music Co.

GREATEST MUSIC HOUSE 46 Barrington St., HALIFAX, N. S.

St. John, Amherst, Monoton, New Glasgow, Sydney, Glace Bay





Two and a Half Hours on Operating Table

Specialist Could Not Remove Stone In The Bladder

GIN PILLS PASSED IT

"During August last, I went to Mon-treal to consult a specialist as I had been suffering terribly with Stone in the

He decided to operate but said the stone was too large to remove and too hard to crush. I returned home and was recommended by a friend to try GIN PILLS.

They relieved the pain. I took two bores and went back to the specialist. He said the stone was smaller but he could not remove it although he tried for two hours and a half. I returned house and continued to the CIN THE STATE OF THE STATE home and continued to take GIN PILLS, and to my great surprise and joy, I GIN PILLS are the best medicine in

the world and because they did me so much good, I will recommend them all the rest of my life".

J. ALBERT LESSARD. soc a box-6 for \$2.50-at all dealers, and money back if they fail to give relief. Sample free. National Drug & Chem. Co. of Canada, Limited, Toronto.

### DR. KOCH'S Hemlock Oil Liniment

The liniment that is different to all other lini-muts, can be obtained at any of the following

J. D. Copeland, Antigoniah Foster Bros., Antigoniah Whisiden & Son, Antigoniah my it and try it. Use it and preve it

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# Mrs. Alvin Zink

ROSEBAY, N. S. states that the has been cured of adigestion and stomach trouble by

he use of Gates Invigorating Syrup and Life of Man Bitters

ller having been under care of phyad no returning symptoms.

edicines to her friends and the Sold everywhere at 50c, per bottle

ad per dozen.

oon as a high grade white liniment.

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We are open for one hundred tons washed wool, for which we will pay

### Highest Cash Price

Also Calfskins, Hides, Pelts, Tallow d Furs. Get our prices before you I elsewhere and you will be satisfied are selling in the right place.

# Colonial Hide Co.

sorge St., NEW GLASGOW, N. S. Near Church's Livery

### Farm For Sale

The farm at Pleasant Valley, the operty of Alex, A. McDougall. This an excellent farm with an abund-

ALLAN MACDONALD,

The Moter Chapel in Cornwall,

(J. P. Holland, in The Missionary Gazette.

Over fifteen centuries ago, accordng to Saxon chronicles, the great Apostle of Ireland, St. Patrick, resided for a time at a little sea-port on the north coast of Cornwall, at the mouth of the River Camal. A

dozen miles or so to the north, on an eminence overlooking the sea, stood the great castle of King Arthur, at Tintagel, a stately pile of buildings, probably equal in extent to Windsor Castle of to-day. For a thousand years or more the

seed of Faith planted by St. Patrick flourished under varying changes of fortune. A. disciple of the great Apostle, St. Petrock, left his name to the little fishing village, which became Petrock's Stow, untill the Saxon King changed it to Athelstow, which it still retains. When the English King, Edward III., set out to conquer Calais the little sea-port contributed two ships to his expedition. Over the length and breadth of the land wayside shrines cut in solid granite bespoke the sturdy faith of the Cornishmen.

Then eame the Great Blight, when Henry WIII. laid impious hands on the Church of God, depastating the fair peninsula worse than a plague.

Ten thousand sturdy Cornishmen marched to Exeter in defence of their old Faith only to be butchered by German troops, imported to enforce obedience to creed "Made in Germany." Desecrated shrines, ruiged eastles and churches, and closed mines followed close on the heels of the so-called Reformation. Desolation and ruin material and spiritual overspread the land.

At the foot of the tumble-down, twisting roadway, which reaches from the Cornish mainland to the level of the fishing village of Padstow, where the road makes a sudden turn to prevent its running into the bay, the Moter Chapel, standing in the center of the little market-place, has been an object of curiosity to the villagers and fishermen for a week past. In the neighboring Public Hall, night after night, the Fathers of the Catholie Missionary Society have been relating to interested Cornishmen the old, old story told by St. Patrick fifteen centuries ago, for which the ancestors of the men and women of Cornwall of today cheerfully laid down their lives three hundred years ago.

Thanks to the enterprise of the Canons Regular of the Lateran at Bodmin, under the Very Rev. Prior McElory, ably supported by a few stanch adherents to the old Faith among the gentlefolk of Cornwall. this visit of the Moter Mission has been not only possible, but a magnificent success

The Moter Chapel itself has met with its first mishap in the winding, narrow lanes of Devonshire, owing to a collison with an overhanging bough of a tree, whose height the driver of the vehicle misjudged. The result was a severe blow which has sprung the coach work, and will necessitate dismantling the body to repair. Meantime, however, the little Chapel has not been required for daily Mass, as Prior McElory had already secured a small room convenient to the market-place, which had been fitted up as a chapel, and where Mass is already offered up every Sunday.

It has often been remarked by cian without receiving benefit, and visitors to Cornwall, who have asthough three years have passed has sociated to any extent with Amerieans, or who may have visited She highly recommends these America, that the Cornish accent sounds strangely familiar after the down-east Yankee accent of New England. A similar remark has often been made in regard to the accent EMPIRE LINIMENT is now of Norfolk as compared with the anufactured and sold by C. Gates southern drawl of Maryland. The on & Co., and can be depended reason of course, is not far to seek. The Plymouth Brethren, who were ancestors of the Bostonese Yankees, and the Norfolk Catholies, under Lord Baltimore, who first peopled Maryland, transplanted their respective modes of speech, which their

descendants to this day preserve. It was a curious coincidence at the opening of the first meeting on Padstow that the chairman of the meeting should be a native of Norfolk. the Rev. Father Norgate, of Saffron ship The Queen Elizabeth will mean sibility in this country. The people Walden, who explained in his own a step forward in the building of like apples and would eat millions dry, humorous way the reason of these leviathans almost as important of barrels more. The trouble comes their advent into the far western as that from the King Edward class in getting the apple from the orcounty of England. It was Maryland to the original Dreadnought, and in chard to the city consumer-trouble addressing Massachusetts. It was a speed, amament and design she will not confined to apple distribution, son of St. Augustine appealing to the descendants of St. Patrick's first | When Mr. Churchill made his memor- apples than some other commodiflock to open their ears to the story | able statement on oil fuel the gener- ties. of the old Faith, for which their an al impression conveyed by him was The New York Times ventured to cestors had bled and died.

Dr. Downey took up the evidence mentioned. As a matter of fact it is with something of the enterprise A proper treatment should begin with lectures on "What Catholics Really no secret at Portsmouth that the and efficiency of the fruit trust that This Believe," and throughout the week, Queen Elizabeth is being built as an has brought the best tropical fruits when Dr Arendzen succeeded Dr "only oil fuel" ship and will add to the table of the poorest classes. de of wood, poles, water, etc. The lidings are in good repair and the lowney (owing to the latter being two or three knots to the speed of lit is hardly popular, and perhaps not proper, to advocate trusts, but their becomes healthy and free from the proper, to advocate trusts, but their

and distributed leaflets among his audience.

"Nay, nay! Keep'em. mister," get no sympathy from we."

have to call no names, added another accentuating his disapproval by flinging back the leaflet.

The same evening, at the close of was standing in the doorway of the ing anything possible with coal fuel. hall, when the Protestant curate passed out. A companion had asked cially sealed in order to ensure abhis opinion of the lecture, and as he solute "tightness" and in the event passed me he replied, "Very inter- of the vessel striking a rock and havesting, and-very enlightening," he added, impressively.

overheard the conversation of two liquid furnace supplies would not be Cornish women, who had been to the lost. The Queen Elizabeth will be

"Most explanatious of any preacher I ever heard," said one. The coined word "explanatious"

was almost American. Pity the Motor Chapel could not stay four months instead of weeks in this fertile country. But the problem is one of ways and means.

### Weather Scales.

The thicker the ice at Duluth, Minnesota, on Lake Superior the hotter the weather at Santiago Chile, from week to week. An extraordinary contrast between these two places, one in the Northern Hemisphere and the other in the Southern - or perhaps only a coincidence that looks like a contrast—has been discovered by a weather expert of Argentina.

He has found half a dozen other instances of apparent relationship of weather between places on opposite sides of the world. Why it is he with a theory yet. Every place on the globe may be found to have a comp'ete and are carefully studied.

places did not concide.

His discovery is based on the com over a period of ten years.

f'Argentina. These two places had sphere-

The barometer which records the air | the soul of man is naturally Christian. pressue, behave exactly opposite in | Truth. Stykkisholmr, Iceland, and on Laurie Island in the South Orkneys, far down in the Southern Hemisphere, every year in the month of May for the last dozen years.

### Oil-Running Battleships.

construction of British dreadnoughts | plaint that is usually heard in apple ship Queen Elizabeth, which is to be to \$2 or less a barrel and when launched from Portsmouth Dockyard | fruit remains ungathered in the orin October. To this dockyard has chards. fallen the honor of constructing not only the name-ship of the dread- can apple crop, whether it is large nought ers, but most of the other or small, is the peor system of disvessels of the all big-gun type which tribution. The apple is a fruit of so have marked any new group in de- many virtues that such a thing as sign or armament, such as the new too big a crop is almost an imposthat only the vessels in contempla- remark that the country needs an From the first night, when the Rev. tion would possess the advantages apple trust, a national organization disease and should not be neglected.

gence of the good folks at Padstow the important decision of the Admir-This was made manifest to the writ- alty to dispense with coal as a er one evening when he accidentally steam raiser for future dreadnoughts. found himself among a crowd sur- The freeing of the enormous space rounding a Cockney expounder of the hitherto alloted to coal bunkers will gospel according to Mr. Kensit. At enable the vessel to have an extenthe close of his oration the Kensitite sion of the double bottom system as came down from his soap-box perch high as the protected deck. This will mean that the whole of the vessel below the waterline will be built with two skins on the principle of a exclaimed one rugged fisherman ship within a ship, and with the ser-People who go about calling names | ies of transverse and longitudinal bulkheads this will make the vessel The Roman Catholic priests don't as unsinkable as the science of modern naval construction can.

Between these two skins the great warship will carry her supplies of oil fuel -supplies which will give the Fr. Downey's lecture on the Bib'e, I vessel a radius of action far exceed-

The double bottoms are being speing a portion of her bottom torn away the parts damaged would be On the way back to the hotel we isolated, so that the whole of her the heaviest ship ever launched from the Royal Navy Yard, and will be n a more advanced state of completion than any previous dread-

### The Sole Living and Enduring Authority.

Professor Mallock, an agnostic, tells us that every non-Catholic body is, as a religious system, in process of dissolution; it is fast ceasing to carry any weight as a doctrinal or moral power. The Catholic Church, he says, is the sole living and enduring Christian authority. She alone has, or even claims to have, the power to speak or teach infallibly in faith or morality. She alone has an organization by which her laws can be enforced. Above all, she alone is able to give unity to a people composed of so many and so varied elements as ours, and form them into a good nation. In a word, to her alone the people of Australia must does not even attempt to explain look to maintain for them in the consciences of citizens those fixed principles of religion and morality weather-brother on the other side of without which a self governing people the sphere when weather records are must ultimately fall into chaotic anarchy and ambitious despotism. Of course it is summer in Santisgo Free institutions depend for their Chile, when it is winter in Duluth, worth, stability, and permanence on and so San'isgo has hot weather the virtue and intelligence of the when Duluth has cold seasons; but people; but nature, unaided, is not the queer relationship that has been sufficient, even under the best discovered is based on spells of Government and laws, to maintain weather rather than on long periods. the virtue and integrity of a people. The weather man, for instance, did Unless by grace from above him he not find any relationship between hot can erect himself, how mean a thing weather in Santiago and cold is man. To nations as to individuweather in New York The hot als it has been said: "Without Me, spells and cold spells of these two you can do nothing.17 Unless God who builds it. Materialism, and the olete weather records of both places denial of a personal God-moral for January, February and March Governor of the universe-annihilate fairs to keep going, so if the world conscience, break down the barriers wakes up some morning within the Another relationship is between of sensuality, sow broadcast the next year or two and learns that the Alice Springs in the beart of Aus- seeds of moral death, and are fatal steamship companies have come to tralia, and Cordobia, in the interior to true liberty and social order. A the final conclusion that vessels the hot spells simulteously, the only dif- appeal to duty or to the Higher Law ference being that Australian place finds no response in his conscience, makers, consequently the future will kept ten degrees hotter than the Ar- A people without belief in God or in | see few more of them, there should gentine community. Perth in a future state will not long remain be no suprise. The limit has got to Western Australia, and Valparaiso, enlightened or noble or free. For be reached some time and it may be Chile, on the other hand, showed a its own protection, therefore, an age relationship by contriaries for hot of Democracy should be an age of spells at Valparaiso were identical religion. There is no progress worthy with cool spells at Perth, though of the name where provision is not both are in the Southern Hemi- made for the growth of man's moral and spiritual religious nature, for

### Off Year for Apples.

(From the Boston Herald).

This is an off year for apples. The crop is short, both in this country Remarkable developments in the app'e "overproduction"-the com-

The chief trouble with the Ameribe superior to any battleship affoat. but apparently worse in the case of

# Now You Don't Buy a Stove Every Year

NOR SHOULD YOU EVERY FEW YEARS

If you are fortunate enough to get a first class range, it will last a lifetime. That is why you should select

### The Enterprise Monarch

With the recent improvements, it is for perfection of equipment, beauty of design, economy and durability, second to no steel range MADE IN CANADA.

The MONARCH burns coal or wood, and is simplicity itself to operate - no

complicated drafts or dampers to get out of order. Then it is unsurpassed as a baker and provides an ample

supply of hot water without interference with the oven. We could tell you more about it if space permitted, but add just this: WE GUARANTEE EVERY MONARCH SOLD

Why not write us for information and circulars

Manufactured by the

FOUNDRY CO. SACKVILLE, N.B.

means of learning the secreta of this cheap fruits, and then pass the secret on to those who handle our apple

It is not that the apple grower gets too much but that the price gets too high before the apple gets to the consumer, when it gets there at all. The railroads are not guilty, for they haul the cheap fruits of the fruit trust as well as the apples that grow so expensive as they travel. Perhaps the qualities of honesty and attractiveness in packing apples are often held too lightly, but that is another story.

### Is Steamship Size Limited.

The Suggestion that transatlantic vessels will not continue to grow in size indefinitely is contained in a despatch from Berlin stating that since the Imperator began ploughing the seas observing officials of steamship lines have become disinclined to build anything larger. Of course, there may be bigger vessels laid down and possibly there are one or two now building that are longer. But the inference to be drawn from the Berlin report is that the added revenue from excessiveily large ships does not equal the increase cost of operation.

If the Imperator could always sail with a full passenger list it would doubtless be a well-paying proposition, but when half of the first and second cabins are empty the engines consume just about as much coal and the wages of the crew is not so much less than when every inch of space is used. That trims the profits builds the house he labors in vain made on the trips when the rush season is on.

These huge palaces are costly afvertisements, but indifferent money in this decade. - Brooklyn Standard

### Positive Hair Grower Found At Last

Greatest discovery of the age SAGEINE—grows hair in thirty days. Costs nothing if it fails. Men and women whose hair is falling, who are growing bald and gray, whose heads are scaly and itchy from dandruff—even those who have been bald for years—have now the opportunity of having lots of hair. SAGEINE is Professor's LaFountain's great discovery of how all can have glorious hair. crop is short, both in this country and abroad. Prodably, therefore less will be heard than usual about apple "overproduction"—the comfor him after he had been bald three construction of British dreadnoughts plaint that is usually heard in apple will be embodied in the new battle- raising regions when the price drops with just such wonderful proof. If ship Queen Elizabeth, which is to be to \$2 or less a barrel and when you are troubled with baldness or prematurely gray hair, or lifeless, stringy or matted hair without lustre; if you have dandruff or itchy scalp, try a bottle of SAGEINE at our risk. One bottle will convince. And it costs but 50c for a large treatment in a fine shaker bottle so that it is easily applied. SAGEINE is as dainty as you like it. It makes handsome hair for men and women and brings out a natural rich wave. J. P. McKenna, sole agent. Other tayers don't have sole agent. Other stores don't have

### Muscular Rheumatism

Muscular rheumatism exists in two forms: Acute and chronic. In acute muscular rheumatism there is first noticed a du'l pain in the muscles which gradually increases. This pain often shifts from one muscle to another, and the working of these muscles makes the pain very severe the first symptoms. Rheumo is recommended by the foremost people everywhere because it drives all urid AN MacDONALD,
Agent for Sales,
Antigonish, N. S. grip on the imagination and intelli-

### TROTTING HORSES FOR SALE

MAID'S KING, 37847, race record 2:22, bay trotting stallion, foaled 1003, 16 hands, weight 1150. Sired by May 16 hands, weight 1150. Sired by May King, 2:20, the sire of Bingen, 2:061, sire of Uhlan, 1:58. This horse is in splendid condition, and is faster and handsomer than ever. Winner of first prize in Standard Bred Class at Nova Scotia Exhibition last year.

BUTTERCUP, beautiful trotting many boxy forelad 1907, 1:52 hands

mare, bay, foaled 1907, 15.3 hands high, weight 1100. Sired by Achille, 2:152. This mare has had considerable track work, and owner believes she can trot better than 2:20 in the right hands. Both horses are ideal roadsters, kind, and are not sold for any fault. Owner retiring from game. These horses will be at the Exhibition, Halfax, Sept. 3rd to 11th. Can be seen in Antigonish any other time. Don't write unless you are prepared to buy a high-class horse. Suitable terms, if necessary, to respon-

CAPTAIN A. McFARLANE, P. O. Box 293, Antigonish, N. S.

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Monuments of all styles manufactured and erected, Building Stone supplied

rough or finished. Carving: A specialty.

Orders left with our Antigonish Agent, P. S. Floyd, will have prompt

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### Morrison Brothers Monumental Works PICTOU N. S.

PARTIES wishing to obtain high grade monumental work should call or write

### Morrison Bros.

an old established firm. All work guaranteed and strictly first class. Prices always consistent with the high order of work turned out.

# SALE

The valuable residential property known as "Ingleside," on Hawthorne Street, Antigonish, N. S., at present ccupied by Mr. Adolph Bernasconi. For full particulars apply to G. A. BERNASCONI.

North Sydney

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Of your broken glasses, m them to us and they will I exactly reproduced and mailed back to you the following mail.

> When in Halifax you are invited to call and visit the firest optical parlors in Canada.

TheWallace Optical Parlors

Y. M. C. A. Building

Opposite Infirmary  NEW ADVERTISEMENTS

Application for Stock—Nove Fox Co.

Stylish Clothes—Palace Clothing Co.

Hercules Bed Spring—Chis, Sweet & Co.

Declaration—Alex H. McIsaac.

Declaration—Michael F. Doyal.

Fur Wanted—F B Randall.

Bull for Sale—M. N. Tompkins.

Dwelling for Sale—J A Wall.

### LOCAL ITEMS.

READ "Antigonish Forward Move ment" in another column.

THE TREASURER of the Society of Saint Vincent de Paul gratefully acknowledges a donation of \$1.25 from a young lady at Glassburn.

THE CONTRACT for extension to breakwater at Parker's Gove, Annapolis County, has been awarded to R. H. Macdonald, Antigonish. The contract is in the vicinity of \$7000.

"THE OLD MAIDS' CONVENTION,' given in the Celtic Hall on the 6th inst., was, as anticipated, a splendid success, the Hall being crowded to the doors. The success of local talent in plays put on here makes one wonder why more plays are not put on in Antigonish.

WE ARE asked to state that the majority of A. MacGillivray, Councillor-elect for the District of Arisaig, was 22; that of James McKeough, councillor-elect for the District] of Tracadie, 67.

THE REV. J. F. McMaster, Mabou, having recently returned from a trip to Scotland, was tendered a formal welcome by his parishioners on All Saints' Day, and, in token of their appreciation of him as a pastor and as a man, they presented him with a purse of two hundred and thirty

THE CASKET has been asked to state that there is a large amount of work for a threshing mill in the settlements of Bailey's Brook, Ardness and Lismore in Pictou Co., and Dunmaglass and Knoydart in Antigonish Co., all adjoining settlements — about 100 barns in all.

THE GOVERNOR - IN - COUNCIL has fixed the date of the election of a Councillor for the district of Harbor Bouche and Linwood for December 18th next. Nomination to take place two weeks earlier, namely, on the 4th of December. James P. Corbett of Harbor Bouche has been appointed presiding

WITH THE EXCEPTION of a few days last week which were raw and cold with fall of snow which whitened the ground and clung to the hill tops for three or four days, the weather thus far this Fall has been unusually mild and warm. Monday of this week being almost uncomfortably so. Shifting of the wind Tuesday night to the northwest ceared the atmosphere and we have since been enjoy-ing bright cool and bracing weather with little or no night-frost,

SUDDEN DEATH. — Mr. Duncan MacDonald, Blacksmith, for the last number of years in the employ of Peter MacDonald Carriagemaker, was stricken while at dinner on Monday last and died within a few minutes. The decease I was a quiet man of an obtrusive manner and was highly respected by all who knew him in the town and county. The funeral took place Tuesday, interment being made at Maryvale, his native parish. May his soul rest in peace.

THE marriage took place at the Jathedral, Halifax. on Tuesday, the 4th inst., of Mr. Michael Donovan, manager of THE CASKET, to Miss Mary Ellen Purcell, an estimable and popular young lady of Antigonish. After the ceremony Mr. and Mrs. Donovan left on an extended trip to the Upper Canadian cities and other points. Their many friends in Antigonish and elsewhere join in wishing them long years of wedded happiness.

PRESENTED WITH A PURSE OF GOLD .- There was a gathering of parishioners of St. Mary's, Halifax, at the cathedral parish hall at noon on Tuesday the 4th inst., the occasion being the presentation of an address, accompanied by a well filled purse of gold to Rev. Father Collins who has gone to Windsor where he takes upthe position of parish priest. The address which was beautifully illuminated by religious of the Convent of the Sacred Heart, was read by Mr. Justice Meagher and the presentation made on behalf of the parishioners, by Sir Malachy Bowes Daley.

Church Bazaar. — St. Lawrence parish Mulgrave, will hold a bazaar on Tuesday and Wednesday nights, 18th and 19 h inst. The bazaar will be held in the new St. Lawrence Hall which s just being finished, and which is being fitted up for the occasion with booths, where a full assortment of fancy and useful articles may be seen during the nights of the bizaar. The Committies in charge are determined to please all their patrons. A full line of amusements will be provided, among them interesting contests and among them interesting contests and games, which promise to be an at-tractive feature of the event. The St. Ninian's Cathedral Orchestra will dis-

WHILE the two masted schooner, Albert J. Young, of Lunenburg, was ing at anchor off Embrie's Port Hawkesbury, Sunday moraing, a steam trawler, evidently unaware of the presence of the schooner although her signal lights were up, for it was still some time before daylight, struck her amidship with a terrific crash, burying her bow deep in the side of the vessels. The Captain of the trawler, taking in the situation at a glance, ordered the situation at a glance, ordered the steamer to be left wedged as she was in the timbers of the schooner, knowing that otherwise the flow of water through the cavity caused by the col-lison would bring the ill-fated vessel to the bottom before any one could be saved. Asit was, the crew of about six, crawled over the main mast which had fallen over the deck of the trawler and thus got all safely on board the steamer. In less than fifteen minutes after the accident the

dragged to the wharf at Hawkesbury, and, after some difficulty, was brought to the surface. She was nearly cut in two by the bow of the trawler. An investigation will be held to fix the responsibility for the accident.

HISTORY, ROMANCE and tragedy are blended into one awe inspiring and thrilling ensemble to George Kleine's photo-drama production of Henry Sienkiewicz' justly celebrated story "Quo Vadis" which will be presented in Antigonish for the first time on Tuesday night at Celtic Hall. This is the most marvelous achievement yet the most marvelous achievement yet in photo. For scope magnitude, extravagant splendor and liberality these pictures have never been equalled. The trials of the early Christians martyrs, the vain and cruel temperament of the wicked tyrant Nero and his courtiers which were so graphically drawn by the author are illustrated on the screen with commendable veracity and even those who have never read the book can comprehend the whole story from the pictures. The gladiator combats, the chariot races, the burning of Rome, the devouring of Christians by the lions, the marvel-ous feasts of Nero. the gathering of the Christians in the catacombs the appearance of the Saviour to Peter are all shown with wonderful truth of detail. The best talent of the Italian stage was used in the building of the picture and the acting of these players is nothing short of marvellous. One forgets he is looking at a photo drama and feels that he is living among the peoples and scenes he is looking at,

LAST SUNDAY, the new Church-St. Joseph's — at Little Bras d'Or was dedicated. The blessing of the bell also took place. Very Reverend Dr. Thompson officiated, with Father Mc-Kinnon as Deacon and Father William Kiely, Sub Deacon; and Rev. D. J. McDonald, of St. Francis Xawier's, Master of Ceremonies. Rev. Father McIsaac, of East Bay, who was pastor of Bras d'Or when the new church was begun, was also present. Dr. Thompson preached an excellent sermon on the practice of blessing ma-

terial things and dedicating them to the service of God. Many people were present from Sydney Mines and North Sydney. A generous collection was made. The North Sydney choir sang Landry's Mass, except the Gloria, and the Gloria of the Second Tone Mass. The new church was built by Ronald Gillis of Sydney; and is a beautiful and well-built structure, capable of seating about 700 people (as the writer estimates); and is nicely finished in plaster with beaver board ceiling. The pastor and people of the parish are to be congratulated on having such a fine parish church. To the present pastor and his predecessor much credit is due for their efforts in

A TELEPHONE COMPANY has been organized in St. Joseph's District to be known as the "St. Joseph's Telephone Company, Limited," under the provisions of the Rural Telephone Act passed at the last session of the Local Legislature. A memorandum of Association was subscribed by sixty members and has been sanctioned by the Board of Public Utilities. An organization meeting was held on Saturday evening, with A. S. Mc-Saturday evening, with A. S. Mc-Millan, the government representative, present. The following officers were elected: Dan J. McDonald, Purl Brook, President; A. J. McDonald, James River Station, Vice-President; Ronald McDonald, Pinkietown, Secy-Treasurer; D. J. McDonald, Purl Brook, Roderick Chisholm, Ashdale, A. J. McDonald, James River Station, John A. McDonald, James River, William McDonald, St. Joseph's, A. William McDonald, St. Joseph's, A G. Chisholm; Ohio, and Hugh Carri gan, Cross Roads Ohio, directors. The main line will start at Cross Roads Ohio and connect with the Antigonish exchange at Purl Brook. Branch lines will extend from Gas-peraux Lake to Ashdale and from St. Joseph's to James River Station. Construction of the line is to be immediatefy undertaken and the Company anticipate hiving it completed this fall. There will be about twenty-five box holders and it will give the public twenty miles of rural telephone service besides the convenience of being connected with the long distance

A MEETING of the Pictou County Dairy Co., Ltd., was held at the school-house, James River, on the 7th inst. house, James River, on the 7th inst., when Mr. Falconer, Secy. Treasurer of the Company, and Mr. McKay, Dominion Dairy Commissioner, addressed the farmers of James River, Beaver Meadow and surrounding districts, on the dairy industry and its possibilities, and answered fully and in a practical way, all questions asked them on the subject. Every one present felt, that there was a big onpresent felt that there was a big opportunity for the cream product of the farm at the prices quoted, together with free transportation, etc. Company was most pleased at the encouragement given,—the best proof of this being the selling of a large block of stock after the meeting. block of stock after the meeting. It was very encouraging to see the farmers take a few shares and asking their sons to do likewise. The Company is a strong one, incorporated under the Nova Scotia Companies' Act this year, having a large plant now under construction at Stellarton, Pictou Co., and will be ready for business early next season. The object of Pictou Co., and will be ready for business early next season. The object of the Company is to deal in all the products of the farm. The purpose is not to make big dividends for shareholders, but as a Co-operative Farmer's Company to place the products of the farm on the market in the most products of the farm on the market in the most up-to date manner. This is a great opportunity for all farmers convenient to stations along the line, there being a large market in the County of Pictou alone, the Company to work the territory from Truro to Mulgrave.

THE LIVE STOCK BRANCH of the Department of Agriculture has under-Department of Agriculture has undertaken this year, on account of the difficulty in many parts of Canada of securing well-bred male animals, to distribute, wherever needed, purbred stallions, bulls, rams and boars. These will be placed in the hands of local Associations who will be responfifteen minutes after the accident the schooner went to the bottom, only the top of her spars showing over the water. Later the sunken vessel was

ciations will be purchased from home breeders who will thus be encouraged in their works and in this way, also, stress will we laid on the value of pure bred sires. Animals, will not be placed in districts where suitable male animals of the same class are already owned by private individuals; the aim being to aid sections where pure bred sires are lacking as well as to encourage new communities in an intelligent system of breeding. Almembership of fifteen persons in any association which may be formed in

a district is necessary in order to have a stallion placed; ten members being sufficient for the other male animals named. The Live Stock Department will render assistance in forming an association and will provide a form of constitution and bylaws. Any information with respect to this matter will be furnished by the Live Stock Commissioner, Department of Agriculture, Ottawa.

In connection with this matter, Mr. Telfer of the Live Stock Branch met a number of farmers in Anti-gonish recently and discussed the matter fully with them. We under-stand a number of associations have already been formed and others will be formed in the near future.

### Among the Advertisers.

A purse found on street is at Casket

Poultry Powder to make the hens lay high priced eggs, at Bonner's.

To Bonner's for oilskin and Mac-Intosh raincoats. Big stock and big

For sale, a female red fox, without damage. Apply to A. G. Chisholm, For,sale, a Yorkshire boar, thorough-bred, 18 months old. Allan Mac-

Farmers-We want a large quantity of buck wheat flour, all your surplus.

Everybody is dyeing their old faded clothes as good as new at the big dye works. T. J. Bonner, agent.

# FOR SALE

A pure bred Ayrshire Bull Calf, one month old. Apply at once to
M. N. TOMPKINS, Mt. Cameron, Antigonish N. S.



# Buyer and direct Shipper of

RAW FURS

HIGHEST CASH PRICE PAID. ~~··

# Bargain in Desirable Dwelling.

Commodious dwelling in good residential portion of Town for prompt sale at a bargain and on easy terms. Apply to

### J. A. WALL. **Statutory Declaration**

I. Alexander H. MacIsaac, of Cale donia Mills, in the County of Anti-gonish, do solemnly declare that the statement made by Alexander K. Chisholm, of the said Caledonia Mills, that the painting of the Croft bridge cost the sum of sixty six dollars, and that I received payment for work not performed by me, is unfounded in fact and lacks the essential element of truth.

I further declare that when the said Alexander K. Chisholm charges me with wrongfully obtaining paint from the L. C. R. station here, or elsewhere, he states what is absolu-

tely false. I further declare that since the year 1910, and until the end of the year 1912. I worked under the directions of Mr. J. W. MacKenzie, of the Road Commissioner's Office, at Halifax, and that I obtained this work not by in any way undermining the said Alexander K. Chisholm, as he has so frequently stated, and I make this solemn declaration, conscientiously believing it to be true, know. ing that it is of the same force and effect as if made under oath, and by virtue of the Canada Evidence Act,

in the County of Antigonish, this 8th day of November, A. D. 1913.

F. H. MACPHIE,

A Justice of the Peace in and for the

Declared before me at Antigonish,

County of Antigonish.
ALEX H. McISAAC.

### Declaration

Whereas, a current rumour has been circulated through the District of Roman Valley to the effect that I, the subscriber, reported that Mr. John Farrell, of Glencoe carried a petition around asking for signatures that the mail route between West Roman Valley and Erinville be not changed from the present locality, and that said petition was numerously signed by most of the inhabitants, with the exception of myself. I therefore solemnly declare that said report is both false and misleading, as I never saw, heard of, or signed such a petition, or that the same was carried around or that the same was carried around

for signatures.
(Sgd.) MICHAEL F. DOYLE,
Sworn to at Salmon River, before
me, on the 10th day of November, A.

THOS. O'NEIL. J. P. in and for Guysboro County

Flannellette and wool blankets, comforts, a large stock. Popular prices, at Chisholm, Sweet & Co,

If you require blankets, comforts, pillows, etc., see us before buying. Chisholm, Sweet & Co.

A comfortable chair, a new peice of furniture will make your home a home of happiness. Chisholm, Sweet

Make the hens lay when eggs are so high. We pay 28c. per dozen. Use our poultry powder, none better,

I have a few setts of light driving harness that can be bought at genuine bargains. Drop in and see them. P McDonald, East End.

Having cleared of our old stock we are now ready to supply our customers with new goods at the lowest prices, Somers & Co.

Men's sweaters, gloves, mitts, under-wear, socks, overalls, jumpers, etc., at Bonner's, at prices that beat them all, and quality the best.

We carry by far the largest stock of house furnishings in town; its to your own advantage to see us before buy-ing. Chisholm, Sweet & Co,

You can't send your whiskers to us to be dyed, but you can send anything else and we'll guarantee a good job. T. J. Bonner, agent.

# PATENTS

and trade marks procured, in all countries. Why not discuss your ideas with us? Information free.

FETHERSTONHAUGH & CO.'Y St. Paul Bldg., HALIFAX. 'Phone 820

# NOTICE

We contemplate making a change our business in the near future. We have, therefore, to request that all accounts due us be settled before December 1st, either by payment or by note-of-hand.

C. B. WHIDDEN & SON.

Antigonish, Oct. 27, 1913.

# NOTICE

I wish to inform those who have

Hides and Pelts for Sale that I am buying for the Colonial Hide Company of Windsor, and will

The Highest Price in Cash

I also pay cash for

Butter, Eggs, Pork and Tallow

# Thos. Somers

# RAW FURS WANTED



Do you want to get every cent your Fur is worth

# IF SO, SEND ALL YOUR FUR TO ME

I WILL PAY EXPRESS CHARGES ON LOTS OF FUR WORTH \$10 OR OVER.

Lots held separate on request till shippers are heard from.

Exporter of Raw Furs ANTIGONISH.

Has now in stock

LIME JUICE, FRUIT

SYRUPS, ROUE'S GIN-GERALE, GRAPE JUICE HAMS and BACON, BREAKFAST BACON, CODFISH, BONELESS CODFISH, JAMS and MARMALADES, PICK-LES and SAUCES,

and everything to be found in a first-class general store-We want

GOOD BUTTER, EGGS and WOOL and will pay the highest market price

Best Flour and Meal for Sale

D. R. GRAHAM ANTIGONISH, N. S.

# Dress Well

# Don't Look Old Until You Get Old, Sir!

Don't wear old style clothes or admit that your bones ache just because you've passed a certain mile stone.

Nothing helps so much to make a man look, feel and act young as to wear cheerful clothes.

# OUR NEW SUITS AND OVERCOATS

will prove to be a splendid tonic-a regular elixir

JUST TRY THEM. THEY'RE HANDSOME, STY. LISH, AND PLEASINGLY PRICED.

Men's Suits, \$6 00, 8.00, 10.00, 12.00 and \$15.00. Men's Overcoats, \$6.00, 8.00, 10.00, \$12.00. Men's heavy Reefers, \$3.00, 3.50, 4.00 and \$5.00.

Men's Pants, \$1.00, 1.50, 2.00, 2.50 and 3.00. Also a large assortment of UNDERWEAR, SWEATERS. and COAT SWEATERS, CAPS, MITTS, GLOVES. BOOTS, SHOES, HEAVY RUBBER LARRIGANS,

Marked the lowest price for goods of merrit. Call and you won't be disappointed.

The PALACE CLOTHING CO. HOME OF GOOD GOODS AND LOW PRICES.

# Don't Judge a Roofing By Its Looks

It is this gum which gives Ruberol all the flexibility of rubber without con

taining an iota of it. It is this gur which withstands wind, weather, sun

fire, acid, gases and fumes, where all other compounds fail.

It is this gum, in the Ruberine cement which accompanies each roll of Ruber

oid roofing, which makes ours pra

tically a one-piece roofing—sealed against the

Ruberoid comes plain and in colors. The attractive Red, Brown and Green

Ruberoid are fine enough for the cost liest home. And the color feature is

In the past twenty years we have have have have last experience not only with all ready rootings, but with other roofings—shingles

We Test All Roofings

Each roofing we have exposed to the

The result of these twenty years of

weather test, on our roof garden a

tests we have written into a look

This book is a gold mine of rooming information, telling

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tar, tin, iron and other roofings.

On the surface, most ready roofings look the same. But the weather finds the hidden

SOCKS, Etc., Etc.

weakness. .

The weather finds the vegetable fibers in the fabric and rots them. The weather finds the volatile oils

which are concealed below the surface. The sun draws these oils, in globules, to the top of the roofing, where they evaporate in the air.

Where there was a globule of air, there remains a hole. And behind each hole is a tiny channel which lets the weather and water into the very heart of the roofing.

When the sun and the wind and exclusive-protected by patents. weather have sought out the hidden weaknesses, the roofing is porous, instead of solid; watersoaked, instead of

You can't tell by looks, which roofing will last twenty years, and which will go to pieces in a single summer.

# Seventeen Years of Service

But you can do this: You can tell the riginal Ruberoid roofing-the roofing which has lasted seventeen years—from the 300 substitutes which which will be gladly sent you free have proven their unworthiness.

This book is a gold mine of the second secon

wool felt impregnated with Ruberoid

It is this wonder-ful flexible gum which no other mak-

er can duplicate.

our factory.

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D. CRANT KIRK, Antigonish

New York Hamburg London Paris

# We Are in Business for Your Health

Besides a complete line of DRUGS AND CHEMICALS we now carry the famous DR, DANIEL VETERINARY REMEDIES, ALSO GOPSON'S AND WOODBURY'S Have us supply your DISINFECTANTS and district your nouse for you when necressary. This is a wise precaution when moving into any house which has been occupied by others. Your doctor will advise you when it is neccessary to have this work done. Prices on application.

Have Your Prescriptions Dispensed at the Prescription Drug Store J. P. MCKENNA

Store Phone, 83. Residence, 90. One door East of Presbyterian Church.

CELTIC + HALL Tuesday, Nov. 18

George Kleine presents the world's greatest photo-drama

IN THREE ACTS

EIGHT REELS

21 HOURS OF THRILLS PRICES, 25 35 AND 500

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Reserved seats on sale Thursday. Tickets on sale at Celtic Hall. RAN SIX MONTHS AT ASTOR THEATRE, N. Y.

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