Antigonish, Nova Scotia, Thursday, October 20, 1910.

Nc. 42

### THE CASKET.

PUBLISHED EVERY THURSDAY MORNING.

YEARLY SUBSCRIPTIONS, \$1,00. Subscriptions discontinued until all arrear ages thereon are paid.

Subscriptions in United States are discontinued at expiration of period paid for.

#### ADVERTISING RATES.

ONE INCH. first insertion, SIXTY CENTS second "TWENTY CENTS appelal Rates for periods of two months or longer. Advertisements in Local Column inserted at the rate of 10c. per line each insertion Changes in Contract advertising must be it b Monday.

OBITUARY Poetry not inserted. JOB PRINTING. Neat and Tasty Work done in this Depatraent. Facilities for all Descriptions of Job Printing are A-1.

### THURSDAY, OCTOBER 20.

The Bombay Gazette tells of a charge against one Hashim Hah of passing as sorcerer, with powers to convert Government currency notes into double their face value by a process of dchemy. That idea was a little crude. He might have come to Canada and opened a "blind-pool" office,

They say that T. P. O'Connor made the people of Toronto believe in Home Rule for Ireland. If he did, he must be a bit of a magician, as well as a politician. But, he is a journalist, an Irishman, a politician, an after-dinner speaker, a member of Parliament. After all, he ought to be able to make people believe things, whether they wish to or not.

Canalejas is holding his tongue a little just now. The Socialists of Spain are not yet through with the monarchy; and they know that the Catholic people are attached to the royal family. Were it otherwise, we would not depend much on the Spanish politicians to maintain the onstitution. A repetition of the Portuguese occurrences would suit some of them very well, doubtless.

Nathan, Mayor of Rome, infidel, Jew, and Freemason, has hurled an insulting harangue at the Pope, and Rome will, of course, applaud Nathan. The Maritime Baptist will applaud Nathan. The Presbyterian Witness will applaud Nathan. Blatant infidel he is; Jew he is; but he has one great prejudice-he hates the Pope.

Nathan, the Jew, Mayor of Rome, schools be good, it is no harm to see them well filled; but what kind of whippersnappers of the Pro'estant press will say, because it empties the then we know why Nathan, the Freeis against all religion.

against him by the moneyed interes's matters as is given to others. of the United States. He keeps the people thinking, and that is bad for over capitalization, and rebates, and a Courts "interfere with business" too.

vicars at Brighton, two of whom have firm belief that Jesus is present in the Eucharist. The other two seem to have reached a sort of compromise on the subject. There is, undoub edly, a Anglican clergymen; and it may not be long before a considerable defection lakes place from the Church of England on th's point.

suspended for want of support. But comfortable cu? every sheet which tells of the glories of a boxer, or the pedigree and speed

lie papers says ;

A transbay pastor told us the other day of some questions he put to the children of his Sunday school. "What is going on in Montreal this week?" No one knew. "What has happened in Sp in lately?" Nothing, evidently! Needless to say, that pas or constituted himself at once an agent for The Monitor. This needs to be done throughout the archdiocese. Something must be done to make Catholic life and Catholic affairs living and vital to our people, especially to our young people. We can hardly expect them to be interested in Catholic activities, or to read Catholic papers when they grow up, if they papers when they grow up, if they know nothing of such mat ers in

The North-Western Elevated Rail road of Chicago has issued the follow

ng rule for its employees: "No employee is allowed to use liquor in any form when on duty, and no employee will be allowed to work when there is any indication that he has used liquor in any form before coming to work, and the smell of liquor about him will be proof that he has broken this rule. Employes who are noted as having used liquor when on or off duty, or who are found to frequent saloons when on or off duty, will be deemed habitual users of liquor and are subject to dismissal from the service. Employees who go into saloons when on duty in any capacity will be discharged.

The man who drinks is handicapped more heavily every year. Even the employees' unions, as we showed last week, are taking up the matter as a matter of regulation amongst them selves, and insisting on the employers backing them up.

Fa'her Ollivier is dead. In 1897 he preached in Notre Dame Cathedral, in Paris, a sermon in which he said that the holocaust of the Charity Bazaar in that year, was an expiatory sacrifice needed by France, and a manifestation of divine justice. The French Parliament actually passed a vote contradicting the assertion-an absurd thing to do; but French Atheistic Freemasonry is absurd-as well as vicious-from end to end, or from top the Pope has put on record his protest to bottom. Father Ollivier was then to the world. The Methodists in retired from Notre Dame, and his old age was passed in poverty. Had be agreed with Ferdinand Biusson in his ideas about God, his Charity Bazaar Sermon would never have been preached. Neither, probably, would recommendation to those whose reli-, he have lived in poverty. Biusson gious stock is composed chiefly of and he are not likely to meet again,

The Brooklyn Tablet is a live jourhalls the change by which the churches | nal. It seems that the excellent Cathare less well filled than formerly, olic weekly, America, has been exthe schools are fuller. If the c'uded from the Brooklyn public library; and when the Tablet inquired as to the reason, it was told that the education is it which empties the book committee had not passed it. churches? Good, the superficial The assistant Librarian said that funds were scarce; but the Chief Librarian says that this is not the reason, but Catholic churches. Well, does it fill that probably it had not been yet any other churches. If it does not, es ablished long enough. The Tablet, however, says that there is some trash mason, Jew, applauds it. For Na han on the shelves, and is now after the book committee. This is the way to meet such situations. It is impossible We agree with the Catholic Citizen to get fair p'ay by merely sitting that Mr. Roosevelt, while he has his down and waiting for it. Without faults, is not to be downed by the cry being unduly aggressive, it is the that he is interfering with business, proper course to insist on getting as which is being constantly sounded good and as fair treatment in such

plans and schemes, and graft and should object to the Chapel Car, on the boodle, and bucket - shopping, and ground that its comfort and ease are in too great contrast with the harddozen other things which to some ships and exposure of the lives of the people are good for business. The settlers. So is the comfort, so is the beauty of a well-finished church in con rast with the surroundings of the Christian, charitable, truthful Baptist The Anglican bishop of Chiches'er, Loor. But that is an argument, neighbour. It was the Pope's fault. England, is having trouble with four which, if carried all the way, would reduce churches to a pretty mean conresigned rather than give up their dition. But it seems that La Verite thinks the priests on the Chapel Car are too comfor able for missionaries to the pioneers and frontiersmen. We think that this is bardly the way strong inclination towards the Cath- to look at it. Catholic priests are not Olic doctrine on the part of many slinkers when necessity calls. If they could do better for the people of the tined in the press from day to day. far west and north on horseback, we should see them in the saddle. Since they can accomplish more, in many Pocugal, we can hardly suppose that districts, by following the railroat, we have yet heard the worst of what The Beacon of New York and the we see them in a railway car. And, if has actually taken place. The blas-Catholic Times of Brooklyn have they are to be in a car, why not in a pheming intriguers who are the curse

a race-track favorite is sure to live. section of the Protestant and secular offices. Popular government, as we The Catholic who carries papers of all press was never more plainly shown have it, is unknown in those countries. kinds home to his family, except the toan during the past week. There is a When the throne is strong, it keeps paper which upholds, defends and distinct note of encouragement for the the devils brew of Socialism and Freeexplains the position and beliefs of Portuguese revolutionists, whilst they masonry within the bounds of the pot. Catholics, will find himself wondering were releasing criminals from the When the throne grows weak, the some day why his boys are not better gaols, giving free fling to the har'o's pot boils over. That has been the

Ourable contemporary the San Fran- desecration in the churches, wounding every change from a monarchy to a Church in the Sixteenth Century, p. which "Book of the Law" shall pre-

none. The "S'atistical Society's Journal" says that in England there s one criminal for every 190 of the population; in Spain, one in every 10,000. In Canada the average attendance in the primary schools was, in 1900, 100 per thousand of the population; in Spain, 106 per thousand. Mulhall said that, in that year, the number of students in the Spanish every other country in Europe. The United States Commissioners in Spain reported that the number was F. W. Clifford, 16,000. In England, wi h twice the population, the number was only 9,802. Now, is it not time for some of our "representa" ive Canadian papers to stop talking nonsense about Spain?

The following concerning Mexico, may also be applied to France, Spain, Italy and Portugal, despite the long years of destructive efforts of political bandits:

Mexico is Catholic—absolutely, immutably Catholic. No amount of proselytising will ever make the slightest inroad upon the established eligion of the country. The Faith is there, and there to say. The men are good Catholics generally, many of them magnificent exponents of Catholic manhood, and the women are strong in their faith. Volumes have been written about the irreligion of Mexico. As a rule they contain an ounce of truth to a ton of fiction, and are begotten either of ignorance or prejudice. Without doubt they are flagrently unjust to Church and country and people. Visitors to the country go there harboring wrong impressions obtained from such writings. Invariably they depart for their homes with such impressions entirely eradicated, edified by what they have seen, filled with admira-tion for the reliaious zeal and pariotism of the Mexican people, and stirred by the ideal democracy exhibited in the Churches, where aristocrat and peon worship side by side.

—The North West Review.

The Maritime Baptist throws its marvellous searchlight upon Portugal

"As is usual in European politics, he Vaticen, by its interference in civil affairs, has contributed largely to the unrest which has resulted in the

When in doubt, blame it on the Pope. You cannot lie about the Pope. If he has not done the particular thing you allege, he has done some hing else, or, if he did not, some other Pope did. But blame it on the Pope anyhow. "Unrest" is a nice, quiet sort of word, too. Always be careful to use a nice mild word when you wish to deceive. The "unrest" in Lisbon has broken into convents, and wounded gentle and refined women. Bame it on the Pope. It has put a blatant demagogue at the head of the S ate. Blame that on the Pope. It is looting and ripping up We are surprised that La Verite the furnishings and fittings of the churches. The Pope's fault! Por:uguese politics has long been a struggle between two gangs of grafters and robbers. Did the Pope interfere? Perhaps he wanted a share of the loot. Tell us the particulars, our good

We said last we-k that Por ugal had no good to expect from the revolucion. Later news confirms this. Looting of the churches, ill treatment and bruta'ity for priests and nuns, and all the usual irregularities that accompany such outbreaks are bulle-And, in view of the u-ual cu-tom of of France, Spain, Italy and Portugal, have long taken care to control the The incorrigible hypocrisy of a press and the political and public

cisco Monitor, writing upon the defenceless nuns, and bundling pious republic has been the occasion of question of making due use of Cath- priests and religious over the frontier, scenes similar to those now going on There can be no doubt that many in Portugal. Spain, with a raw youth A transbay pastor told us the other people who profess to be Christians on the throne, is in the same danger.

> using in its advertisements the gross and disgusting pictures of monks which have done duty so long as part of the senseless, but vicious campaign against the Catholic Church. The following letter, in reply to an expostulation made by a Catholic editor, explains itself; and we agree with our contemporary that the product of this Company should be boycotted until universities exceeded that in almost the Company or its secretary allow common sense to resume control:

FORM 31. E. Mapes Secretary Treasurer. CREAM OF WHEAT COMPANY, Manufacturers of Cream of Wheat.

MINNEAPOLIS, Aug. 20, 1910. "Mr. Laurie J. Blakely, Editor Men and Women, Cincinnati, Ohio:

DEAR SIR,-We are in receipt of yours of August 17th and read same yours of Algust 17th and read same with some interest. Certainly your funny bone is not properly developed, or you would not take yourself so seriously. We have seen just exactly such fat old priests floating round Spain and Italy, not to mention this country. We did not know they were Franciscan monks, but let it go at that.

"The pic'ure is a good one. He looks like a jolly good fellow. It certainly is not a caricature, and it was far from us to insult either the Catholic or any other religion. I fear you take yourself and your proposition too seriously. If you are right, then others will have an equal right to 'paste' us, and what would you think of our being challenged to mortal combat by the present King George on account of making fun of his great, great ancestor. King Arthur set great sneestor, King Arthur, not to mention holding the Queen up to sidicule by sitting her on a stool? You certainly make me laugh. Yours truly, E. Mapes.

We cannot make Mr. Mapes manners any better, but we are not obliged to eat the food he sel's. Catholies ought to take a practical course in such matters. Drop "Cream of Wheat," and let your dealer know the

#### WHAT THE JACKDAWS AND THE FROGS SAW.

"The jackdaws in the trees at Fullam palace and the frogs in the most cited by Bishop Ingram of London, as witnesses to the continuity of the line of B shops of London, saw, as we showed last week, that Henry VIII. was putting a great strain upon the line, and was driving in the wedges between the Catholic people of England and the main body of the Church, so fast and so furiously that all connecting lines were in great danger of snapping. Let us suppose, as Bishop Ingram does, that they continued to watch. Here are some more things that they saw. They saw the Convocation, under pressure of threats of more fines, and hints of their being treated as traitors, finally, after much resistance, concede Henry's demand that they should no longer make laws for the government of the Church. They said to him that they did so out of confidence in his "excel ent wisdom, princely goodness, and fervent zeal to the promotion of God's honor and Christian religion, and also in his learning, far exceeding in our judgment the learning of all kings and princes that we have read of." Here was an abject surrender, obtained by fraud and coercion. And yet Bishop Ingram says that Henry VIII. did not found the Church of England. Who founds any independent body, if not the man who cuts it off from another body, and who becomes its leader, controller and head?

On the same day Sir Thomas More resigned the office of Lord Chancellor. He saw that the line was about giving supervising press despatches from way, and he elected to stand on the

The next wedge was a good one, for its purpose. Henry was bright enough to see that, if he wan ed to be master of the Church in England, a formal separation from the old Church would not be enough. The people must be encouraged to widen the breach. Dr. Gairdner says:

"For the King, as we have seen, while professing to be strictly ortho-dox, was really encouraging heresy underhand, not at all ill-pleased that

while professing still to be orthodox for, as yet, he had not thrown off subjection to the See of Rome, though he was preparing to do so. And this, in truth, gives some color to what we are told . . . that the 'rigorous proclamation' against heresy in May 1580, though set forth in the name of the King, was really procured by the bishops. But it is utterly false to insinuate that the King was not responsible for it; for he could not have undermined the liberties of the Church in the way he did except by professing in the way he did except by professing to be the Church's patron and friend. And all the while he was thus engaged at home, either in the underhand encouragement of hereties or in tying the bands of Countries. the hands of Convocation, he was pursuing a long course of strategy in the court of Rome, the final issue of

dark to everybody else. It is hard to blame Bishop Ingram for wishing to discover another founder, since this one is so utterly disreputable. But facts are facts and it is a fact that the net result of Henry's acts and policies was the Church of England.

which was clear enough to him but

#### CONSPIRACIES AGAINST RELIGION.

IX.

(N. B.—In article VIII, for "Jobar," read "Zohar," For "God of the Kabbala" read "Yod of the Kabbala.")

THE "BOOKS OF THE LAW" IN From what the Masonic authorities

have told us, so far, we have begun to fear that the Masonic "science of morality" may not be the science of Christian morality; for we have seen some reason to doubt whether a Mason, deeply initiated, and fully accepting all that he has been taught. means, when he speaks of God, just the same that a Christian means when he takes upon his lips that mighty name. Last week, we saw them going back to the long-discarded Jewish theosophy of the Kabbala for an explanation of the letter "G" in the east of the lodge, which many suppose to represent the word "God." Some of their ritual and their symbolsm seems to have been taken from sources even less respectable than the Kabbala of the Jews. Just how all this stuff was brought together, the Masonic writers themselves, it is plain, have no very clear idea. From their remarks, we judge that their was once theory, amongst Masonic students, that the Masonic rites and ceremonies, and the so-called Masonic learning had actually been handed down from very accient times in this very order; and that the Masonic heory is now generally given up ; and from whom or from what sources Masonry gathered up the strange theories and the strange system it has put together, is matter for doubt. We have not yet sketched the history of the Masonic Order; but when we do, we think it will readily be seen that it is a system of symbolic teaching in which certain ancient pagan 'mysteries" and beliefs, the Kabba'a of the Jews, the speculations of more modern free thinkers, and a certain por ion of Christian belief distorted and disconnected, are inextricably mingled; and that the logical result of i s full acceptance by its adheren's is unbelief and skepticism or confused and vague conceptions in their minds upon subjects on which it is e sential that men's minds should be clear, and heir conceptions true.

What has Masonry to say about the Bible? Is the Bible that it honors, the Bib'e of the Christians? Or, is it to them as the Hebraw Sc. iptures to the Kabbala? Masonry gives the grea est prominence to the Bible. Masonic writers constantly speak of t. Their expressions of reverence and esteem for it are numerous and str.king. General Grand High Priest Mackey, speaking of "The Book of the Law" says:

"This is the Holy Bible, which is always open in a lodge as a symbol that is light should be diffused among the brethren. . . Masonically, the Book of the Law is that acred book which is believed by the Mason of any particular religion to contain the revealed will of God; al hough, technically, among the Jews the Torah, or Book of the Law, means only the Pentateuch, or five books of Moses. Thus, to the Christian Mason the Book of the Law is the old and New Testaments; to the Jew, the od Testament; to the Musselman, the Koran; to the Brahmin, the Vedas; and to the Parse, the Zendavesta." Encyclopaedia of Freenasonry, p. 124.

Is this the best they can do for us? Is the Christian "Book of the Law" placed only on an equality with the calling for exemplary discipline." were releasing criminals from the When the throne grows weak, the heretics should give the Church some gaols, giving free fling to the har'o's pot boils over. That has been the trouble while he himself was putting of Lisbon, indulging in ribaldry and history of France, in which country it in fetters." History of the English Parsee? If there comes a conflict, "Books of the Law" of the Jew, the Musselman, the Brahmin, or the the almost universal condemnation

vail? In a lodge composed equally of Jews, Christians, and the others, "Thus the King was at this time loing all he could to encourage heresy which is, "Masonically," as Dr. Mackey would say, the "Books of the Law ? Is it each man to his own book? That can hardly be; for, they have told us of unity; and, surely, nothing could be more destructive of unity than to let the brethren quarrel over "Books of the Law." If there is no conflict, how is the conflict avoided? Surely it can only be avoided either by reconciling the divergent and different "Books of the Law," or by offering in their stead something that is not wholly different from any of them, and yet is quite unlike any of them. Is either of these what Masonry does?

Mackey has told us that Masonry has preserved the cardinal tenets of the primitive religious faith which underlie all religions, and which all religions have overlaid with errors. Evidently, Masonry expects no difficulty amongst its brethren whether they were brought up upon the Bible or the Koran. When we find Masonry, then, honoring the Bible, must we sometimes read "Koran" for the word "Bible," and sometimes "Vedas," sometimes "Zendavesta"?

"To every Mason, whatever may be "To every Mason, whatever may be his peculiar religious creed, that revelation of the Deity which is recognized by his religion becomes his trestle board. Thus the trestle-board of the Jewish Mason is the Old and the New; of the Mohammetan, the Koran." Masonic Ritualist, p. 59.

Now, if Masonry could unite even the various and warring divisions of Christendom, on a true basis, it would have performed an immense task. If it can do more than that, and give us a plan to unite Christian and Mohammetan, Jew and Parsee, the world will find it worth taking notice of. But when we consider how far it is from the Christian point of view to that of the Mohammetan, and from that of the Jew to that of the Parsee or the Brahmin, we cannot but feel some doubts whether even "Masonry the divine" can successfully bring them together in the contemplation of 'primitive religious faith." And, when we reflect that Masonry, upon the authority of its own writers, commands the Christian, the Jew, the Mahommetan and the Brahmin, when they step within its portals, seeking light, to "put off the shoes from off their feet." Whilst Masonry starts them upon a course of instruction on the nature of God and of the soul, we cannot but expect mischief, and more mischief to the Christian because he has more truth to cast out to make room for falsehood and deception. The Masonic writers have told us that the "true Christian Mason," "if he earnestly seeks," can find in Masonry, "abundant types and shadows" of his divine faith. Here is a case of one eminent Mason who thought he had found such a "type" or a "shadow,' and here is how Dr. Mackey encourages "true Christian Masons" togo on "earnestly seeking" for such types and shadows." Dr. Mackey tells us that the Blazing Star of Masonry was interpreted by Webb as "the Star which appeared to guide the wise men of the East to the place of our Savior's nativity." Dr. Mackey says:

"But this, which was one of the ancient interpretations of the symbol, being considered as too sectarian in its character, and unsuitable to the universal religion of Masonry, has been omitted since the mee ing of Grand Lecturers at Baltimore, in 1842." Ritualist, p. 56.

Mark that, - "the universal religion of Masonry." But let us see how they have got on with the Bible. Dr. Mackey says:

"In 1820, the Grand Lodge of Ohio resolved that 'in the first degrees of Masonry religious tests shall not be a barrier to the admission or advancement of applican's, provided they profess a belief in God and in his hoty word, and in 1851 the same body dopted a re-olution declaring that Masonry, as we have received it from oue fathers, teaches the divine an hen-ticity of the Holy Scriptures. In 1845 the Grand Lodge of Illinois declared a belief in the authenticity of the Scriptures a necessary qualifi-cation for initiation." Encyclopaedia

of Freemasonry, p. 698.
"A belief in the authenticity of the Old and New Testaments as a reli-gious qualification of initiation, does not constitute one of Masonry, for such a regulation would destroy the universality of the Institution, and under its action none but Christians could become eligible for admission. But in 1856 the Grand Lodge of Ohio declared that a distinct avowal of a belief in the divine authority of the Holy Scriptures should be required of every one who is admitted to the privileges of Masonry and that a denial of the same is an against the Institution, is hardly necessary to say that the

(Continued on page 4)

you catel ky weather ents all popular

ber 13, 191

hat we

is season of

ight now,

on.

n it of them \$15 is the not let get ats, Haber.

pany

s wear ever

S. ords

and trouble ey are iss

Records to send you

RDS. USIC

3011 *n*are

ting

are, fore

hot

N. S

October and the Angels.

We feel that the Spirit of God in His-

Church was working with divinely deli-cate intuitions of His creatures' hearts when the Church first bade us turn

our thoughts, midway in the golden progress of autumn, to those blessed

spirits whom we call Angels. While

autumn does not visit every zone with the same mystic mien and in the same

hieratic vesture as when she comes to

us, still it is everywhere a season of prospect and retrospect, of life and death, of promise and fulfilment, when

the soul apprehends at odd times that

this city in which she dwells is not a lasting habitation. She experiences the curious sensation, flitting and

vague and hard to put into words, of

being balanced between time and eternity. And while sha gropes for support, behold, the Lord sends His

Angels to take charge over her, to

keep her in all her ways, and to bear

But to us of northern nativity almost every aspect of October, dedi-

cated by the Church to angelic devo-

tion, seems to be an external grace working in harmony with the spirit of the Church and with the supernatural

voices of the soul, reminding us of the

invisible beings forever active among us in the service of their Master and ours.

Nature has been busy about many

things during the spring and summer — the grain, the grasses, the flowers.

the leaves, the insects and the birds and countless other things besides;

but now, as our poets have often

pointed out, she assumes, in protound

peace and inward ecstasy, the prayerful part of Mary. Her work is done and with folded hands she nestles close

to the Master, and gazes into his eyes.

Her mood of serene aloofness, of arrested turmoil and agitation, lies

upon the hills and sinks into their val-

leys; and even into the turbulent

cities comes faint news of the subbath

hush that has fallen upon the world as if some great miracle were happen-

When the earth swings into the

autumnal segment of its orbit, it seems to be nearest to heaven; and the

hearts of men, like nature, feel the

awe of it and are stirred with new

thoughts. The past and the future seem to coalesce, and the present to drop away utterly from us except as a point from which to look backward

and forward. A distant sound, or an

evanescent gleam of dying sunlight on

a cornice or a tree or across a field, or the scent of the woods, or the fairy-

like unreality of remote landscapes

seen through the misty air, or perhaps something too subtle for detection, will unexpectedly unlock the memory and flood the soul with messages from

long ago. And it is sadness to gaze

and it is sadness to gaze on the lawns

where shrivelled leaves huddle before

the wind. But, lo! the wind that

seems to toss about our dead hopes

and dreams and friendships in its rough play with the withered leaves,

mocks at our sadness, stirs our blood,

as with wine, and swings us about face towards the future with our

shoulders squared and our gaze level and unfearing. Not that the days to come are to be freighted with nothing

shaken off the sadness of the past; but

a residue of wisdom remains behind,

and we foresee failures and dangers,

sickness and suffering, and something

more to rrible still that our past does

not contain, amid it fragments and

toppled towers-death. But we do

not fear, Lecause the future is in His

control and we go to meet it hand in hand with the Angel to whom He has

given charge over us lest haply we dash our foot against a stone. Even when we shall have come to the tremulous

edge of life and the soul is poised for its plunge into eternity we shall be

comforted by the words which the

Church whispers to us in His name: "Behold I send Mine Angel before

thee, to keep thee in thy way, and to bring thee into the place which I

allusions and petitions to the Augels.

Almost every day of the year the priest in reciting his breviary makes the prayer: "May the King of the

Angels bring us into the company of that heaverly citizenry." The closing prayer of Compline with which every

priest daily ends his office is a suppli-cation for their aid: "Visit, we be-seech Thee, O Lord, this habitation, and drive from it all snares of the

enemy; let Thine holy Angels dwell thereir, to keep us in peace, and may Thy be sing be always upon us." Their office which is said on the Feast

of the Holy Guardian Angels, the second of October, is full of interest and strange beauty, it is so full of the Church's close and loving intimacy

with those mighty and splendid beings who stand in the most personal relations to us and whom we can

know so imperfectly because our com-

prehension still comes along the avenues of sense. But the Lord of the worlds of spirit and of matter has told us; and His Church tells us that

His Angels have charge over us, and so we listen very reverently to the words of St. Bernard which the

Church repeats on the Angels' feast:
"What respect, what thankfulness,
what trust, ought this word to work

what trust, ought this word to work in thee! Respect for their presence, thankfulness for thir kindness, trust in their safe-keeping. Walk carefully, as one with whom are Angels, as hath been laid in charge upon them, in all thy ways. In every lodging, in every nook, have reverence for thine Angels. Days not to do in his presence

Angel. Dare not to do in his presence what thou wouldst not dare to do in

The official and public homage paid

by the Church to the Angels is re-flected with beautiful variety in the

The Office of the Church is full of

have prepared.'

but the spoils of conquest.

over where our past lies prone;

her up in their hands.

concerning heavenly blessings would too often now invite mockery and

derision. And so the Catholic, alas!

ocks away his sacred possessions

to save them from the insults of the ignorant. Else we should know more

bout tender intimacies and gentle

converse with angelic presences going

on forever in the silent places of the

Now and then we catch rumors of

it. We wonder how many persons know of the English translation of a

musket and prepared to lay down his life in defense of a holy cause. The book is mainly taken up with the boy's letters, revelations of a

noble - hearted nature and a high-

strung spirit. They are characteristic-

ally French; but, although that quality has spoiled some books for us,

t is here a source of genuine charm.

Here is an extract from one of his letters to his mother: "From time to time I send my good Angel to you.

remind you to pray for me, and I

ten have a visit from yours, espec

ially of a morning, just about the time when you go to Communion. What a beautiful devotion this is to one's

Guardian Angel! How it helps to

smooth one's pathway through life!

Everything that contributes to our

spiritual joy comes from our good

kind friend and brother whom God

ha placed at our side to protect us!

I love to invite him to be present whenever I go to Communion, and then I pray Jesus and Mary to rejoice

him with their loving notice: I think

how happy they must make him, and I fancy I hear the gentle flutter of his wings. Then in return he suggests all

manner of good thoughts to my mind.

has begun, let us make good use of

our Angels as messengers."

The writer of this letter went

through the hardships and dangers of

a campaign in a losing cause at a time when most boys are still at school or college. His Angel surely was blessed

We catch another glimpse into the

ways of Catholics with their Angels in a poem of Lionel Johnson's. A

dear friend of the poet was departing from England for Africa and the

" Make kind to him the Afric sun,

Thee, O his Angel! mine implores

ayer sent after him naturally formed

The afric stars and moon;
Then, when our Mayflower has begun
To prophecy of June,
Give us himself, lest summer be
Sorrow for lack of him: ah, promise me!

Our great poets with their clear

Man.

them rests upon the King.

If, therefore, such a thing could be imagined as Queen Mary contracting

del to in her husband's name, the King

would not be responsible for them, as any other husband in Great Britain would be unless he had given due notice to all concerned that he would for the future decline to settle such

The King may not be sued for the

cept for ordinary private purposes,

their services are scarcely ever need-

in having such a charge.

itself into verse:

Now the month of October

Angel; how sweet to think of

Office, over Cope and's Drug Store

Office Hours, 9 to 12 and 1 to 4.8

Agent Norwich Union Fire Insurance Co ANTIGONISH, N. 5

BURCHELL & MOINTYRE, BARRISTERS AND NOTARIES. OFFICE :- The Royal Bank Building. SYDNEY, C. B CHARLES J. BURCHELL, LL. B. A. A. MOINTYRE, LL. B.

D. C. CHISHOLM, BARRISTER, SOLICITOR, ETC.

Agent for North American Life Insurance Company. Also for Fire and Accident Companes.

Office. Town Office Building. MAIN STREET, ANTIGONISH, N. 8

Joseph A. Wall BARRISTER, SOLICITOR, BTC. Agent for Fire, Life and Accident Insurance

Money to Loan on Satisfactory Real Estate Security.

Office over Canadian Bank of Commerce ANTIGONISH, N. I.

Farms for Sale.

I am agent for the sale of a number of good farms. Write for particulars. ALLAN MACDONALD, Barrister, etc.

OYSTERS!

Good, fresh oysters supplied after

September List of Investment Offerings

Direct Private Wires.

SYNOPSIS OF CANADIAN NORTH-WEST

hand and, on the other, its incredul-cus humors, has destroyed that deli-cate atmosphere of simplicity in which the spirit grows without self-consciousness. Childlike frankness the consciousness, Childlike frankness the first Queen Mary, it was denied to "it's good tea" and because when you buy a package him, though some time after the marriage a special act of Parliament you have the comfortable feeling you're getting an was passed in which he was granted article fully worth every cent you pay for it. The signature "Georgius Rex" will

be attached to all state documents of such importance as to demand it; but in no circumstances whatever would the corresponding one, "Marie Regina" be allowed to be affixed, either in conjunction with that of George or without it. Should Mary survive the King, many of the privileges that she French book entitled, "Theodore at present possesses will be with-Wibaux, Pontifical Zouave and drawn cases, but actually in others, Jesuit." It is the story of a lad, who, hardly more than a child, with curious restrictions shall be placed a line fervor shouldered a upon her. It will no longer be high treason to plot against her, and it is held by at least one high authority that she could not marry again with-out the special license and permission of the King's successor.—Harper's

The Trappists in Canada.

Not many people know that in Canada the Silent Monks, that strange mediaeval order of the Cistercians known as Trappists, have settled at half - a - dozen different points, and (formerly Canada - West), gives an account of them that is novel and interesting.

If we draw within the circle of our As early as 1881," says Mrs New-

who are studying here, and preparing themselves to join when they are of age. The Abbot, who was elected in 1892, is Right Reverend Dom Antoine Oger, a man of impressive personality. with the beard of a patriarch and the eyes of a mystic. Yet far seeing and idealistic as these eyes may be they have in no wise overlooked that

immediate perspective in which are found temporal advantages. His associates speak enthusiastically of his executive ability, and are fain to believe that a special intervention of Providence brought about his election to office. A sawmill, a wine called

ision have been attracted by the Catholic teaching about the Angels Oka cheese—are commercial ventures which prove that the ordinary monk adds to his ability as a farmer an aptitude for business. But it is through and have written fair things about them. But the clairvoyance of their art has missed the warm hues of faith and their lines are lovely but unpracical. That is the peculiar virtue of he supernatural life as it exists in the Church: it unifies beautiful ideals with with useful realities: it comtines high thought with conduct; it floods the mind with light to see and nerves the will with strength

to do. The union of Divine Beauty with the common reality of the hour God's ministers, James J. Daly, S. expert from France, Professor Reynaud, is already well known as a supply station for high grade hardy nursery stock. The monks have J., in America. Queen not a Woman nor is King a

It may be said that, by reason of curious provisions of law prevailing in Great Britain, the Queen is, for private acres of apple trees in full bearing, acres of apple trees in full bearing, ten acres of grapes, as well as other fruits, and garden truck. One Brother has a ginseng patch, the plants plucked from their wilder environment among the hills. Montreal pays fancy prices for Oka chickens, capons and eggs, the Windsor Hotel being a notatle customer. Only the most modern business purposes, not regarded as a murried woman at all, seeing that she is the only woman in the realm who does not come within the scope of the married women's property act. The principle of this law may be stated simply thus: The King, as such, is entirely different from all other married men. His time is too fully taken up with the affairs of state to permit him to devote any part of the

tomer. Only the most modern methods prevail in the handling of poultry, and the result is a thriving remainder to domestic matters. It follows, therefore, that the whole business which disposes of about 3 000 birds a year. "To those familiar with the farm management of the Queen's private business matters must develop upon her majesty herself, and that no responsibility whatever in respect to

sdmit that in no way could the French-Canadian have been so advantageously approached as by an alluring combination of science and

A Mother's Plastic Hand.

It is by the promulgation of sound morals in the community, and more essentially by the training and instruction of the young, that woman performs her part toward the perservation of a free government. It is generally admitted that public liberty and the perpetuity of a free private devotions of her children. We do not refer so much to the saints of past time, so many of whom were noted for their constant regard of the angelic comrade at their side; the faithful, the world over, all partake in a lesser or greater degree of this consciousness of a guardian spirit who is their invisible comrade now, hereafter to be visible when he shall have led them to his Home. It is to be regretted that there has almost come to be an inherent vulgarity in the confession of spiritual experiences. Protestantism, with its gross exaggerations of spiritual exaltation on the one

directs, so to speak, its first mental second to none in Europe. Pius X. farmed the soil of the Dominion with excellent success. Mrs. Georgina Newhall, in October Canada Monthly

contemplation the mothers of a civi-lized nation, what do we see? We hall, "a party of Trappist monks had established a house at Two Mountains behold so many artificers working, not on frail and perishable matter, — a little four-roomed house, three of the rooms being bedrooms or sacristy, as necessity demanded, and but on the immortal mind, molding and fashioning beings who are to exist the fourth-kitchen, dinning room forever. We applaud the artist whose laboratory — lecture room, etc. By ISSS three hundred acres of ground had been cleared and a dairy had been skill and genius presents the mimic man upon the canvas; we admire and celebrate the sculptor who works out established, from which the surround that same image in enduring marble; ing country benefited, not only by the sale of milk but by lessons learned from the scientific methods of the but how insignificant are these achievements, though the highest and the fairest in all the departments of art, in comparison with the great Brotherhood. In time a fine edifice displaced the four roomed cottage, and in 1893 a school of agriculture in connection with the abbey was subsidized by the government of Quebec province. On the twenty-third of July, 1992, this fine building was destroyed by fire. To-day a magnificent structure, beautiful but austere in style, the embodiment of all vocation of human mothers! work, not upon the canvas that shall perish, or the marble that shall crumble into dust, but upon mind, upon spirit, which is to last forever, and which is to bear, for good or evil, throughout its duration the impress of mother's plastic hand. - Daniel austere in style, the embodiment of all that is ideal in the traditions of the Uistercians, nestles between the hills— Webster. The Wonders of the Vatican, a picturesque incident in a panorama which rivals the scenery of the fartamed Hudson. The community itself has increased to more than one hundred, apart from the Juvenists Not only is the Vatican the largest and oldest palace in existence (writes

"Gafely across the ocean track,
O Angel of my friend:
Bear him, and swiftly bear him back:
My loss, his exile, end.
With white wings, mighty and unseen,
Be guardian of him still, as thou hast been.

In tendernoss to me:
Far flashing toward those southern shores,
Mine Angel pleads with the,
Saying: My charge is friend to thine:
Guard thou him well, or I have fears for
mine."

Oka wine, a secret process cheese -

its fine school of agriculture that this monastery most appeals to Canadians of whatever faith. This school is now affiliated with Laval University, Montreal, and all branches of agriculture are taught to an ever-increasing number of students of varying creeds,

The dairy herd of one hundred choice cattle - Ayrshires - is kept in the trimmest and most bygienic of stables. The horticultural department, at the head of which is an

acclimated many fruits, especially apples from France, Russia and other countries. There are twenty-five

methods and the complete stagnation of the French-Canadian farmer of twenty-five years ago, with his ever-recurring lard-exhausting crop, the value of such an institution must be immediately apparent. Even those big ted people who regard monastic institutions as pernicious growths, useless if not absolutely harmful must

religion. Hardworking painstaking and weatherbeaten, the monk is a perpetual reproach to the laisse faire methods of the unprogressive."

recovery of the amount of money represented by any indebtedness he may incur; but the Queen is accorded no such protection under the British law. She has her own attorney-general and solicitor-general to represent her in all legal matters though, of course, ex-

Authorities have held that, while the constitution is glad to recognize the Queen, the fact must not be lost sight of that, after all, her position is limited to that of queen consort, and

card, and I want them to continue the act while here."

He tells of a visitor who came to see him last winter, a Scotchman, who the Rome correspondent of the Philadelphia Catholic Standard and Times), but it is also the most modern by reason of its internal fittings. Its elevators are of the latest type; its carpets are cleaned by American

machines recently patented; the pictures of its galleries are protected by means of a special type of blind so to enable visitors paintings as advantageously as possible. And now its new system of fitting up the various offices which are being made from the rooms vacated by married employees, who are changed out to the great building constructed for them by Pius X. on

and spiritual pulsations. She con-

ducts it along the impressible years

of childhood and youth, and hopes to

deliver it to the stern conflicts and tumultuous scenes of life, armed by

hose good principles which her child

has received from maternal care and

had served in India in the army. "My dear sir," said the visitor, "I am greeting that legend heartily. Many years ago when the plague was raging, I was in Calcutta, and ill. The

under whom many changes have been made in the "tipografia Vaticana,"

insisted that only the most perfect

system of machinery should replace

work turned out by the employees, one need not wonder at its beauty, for

it is the custom of the Pope to employ

sons in succession to their fathers, and

so on from generation to generation,

provided, of course, the candidate be

worthy. And thus one may almost

say each Vatican artisan has learned

the rudiments of his craft at his

"Keep Smiling."

On the door leading into the private

office of the managing director of one

of the largest banking institutions

may be seen by all comers a plain white card, on which are these two

of the placand, and he will say simply:
"Just keep smiling. That makes
everything easy. That's what smiles
are for. A good, unfeigned, sincere
smile is a veritable battering ram to
knock hard things out of the way.

Sometimes I smile out loud, all to my self, when I run against anything

hard; and the invitation is out to whoever enters my door. I take it that people will smile as they read the

Ask the financier the significance

words: "Keep smiling!

With regard to the superior kind of

hospita's were full, and with other patients I was lying in a shed, a very sick man. On each side of me a poor chap had died, when a man came around with one of the doctors to measure the bodies. As they finished the second fellow's measurement, they

# UNIFORMITY,

WHAT do we mean by uniformity in flour? We mean stability and dependability, every barrel like every other barrel, every baking like every other. Now, uniformity in flour comes only from eternal vigilance.

It is the result of everlasting care and watchfulness at the mill. It can only be produced by the most advanced methods of milling and the most expensive up-to-date equipment. One of the many great virtues of

Royal Household Flour is its absolute uniformity. It never varies. It is the same

yesterday, today, to-morrow. Year in and year out it is always uniform, always the best, always invariable in results whether for Bread or Pastry.

Royal Household Flour has to be uniform. It cannot be anything else. It is surrounded at every stage of production with the utmost care and watchfulness.

The Ogilvie Mills are models of up-to-date equipment the machinery is the most advanced and most expensivethe inspection laboratory and test baking departments are the most complete and scientific in the world.

It has taken enormous Capital and the experience of a life time to achieve the absolute uniformity of Royal Household Flour. The watch, watch, watch and test, test, test which have made ROYAL HOUSEHOLD FLOUR the world's finest flour are your permanent



the Belvedere, will be on the very latest lines.

Probably not one of the thousands of foreigners who pass every week the Vatican thresholds know that it contains a printing house which, by reason of the perfection of its machines and the quality of the work expected from the men, is considered

"In spite of all effort, I could only stare. To save my life, I couldn't speak or move. All I could do was to smile, and I just smiled. Instead of the measuring line, I was given better attention, and recovered. The smile did it! That's right, 'Keep expected from the men, is considered.

Red Rose Tea is so popular because

KEDKOSE

"is good tea"

father's knee.

Prices: 30c., 35c., 40c., 50c. and 60c.

looked at me, and the man said, "Three of 'em, eh?" and whipped out

ABRAHAM MYETTE, Tracadie.

May be had on application

J. C. MacIntosh & Co.

Members Montreal Stock Exchange.

Halifax, N. S. :: St. John N. B.



LAND REGULATIONS

Any person who is the sole head of a family, or any male over 18 years old, may homestood a quarter section of available Dominion and in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-Agency for the district. Entry by proxy may be made at any agency, on certain conditions, by fallout mother, son, daughter, brother or sister of intending home steader.

Dutics—Six months' residence upon and cultivation of the land in each of three years A homesteader may live within nine miles of his homestead on a farm of at least cighty acres solely owned and occurred by him or by its father, mother, son, daughter, brother or sister.

from date of homestead entry indumental the time required to earn homestead patents and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-cupiting may enter a purchased homestead in cottag districts. Price \$3 per acre. Dulies—Nurceside six months in each of three years call tivate fifty acres and orect a house worth sow.

W. W. CORY.

Deputy of the Minister of the Interior

Professional Cards O'MULLIN & GRAY

ress in w

20, 1910

Cards

GRAY

rs, Etc.

SAAC

pers & Co.

ne No. 66

GNEW

orng Store,

I to dia

, LL. b

YRE,

ARIES.

ETO

ing.

an Life

moan es.

ISH, N. B

Wall

ETC.

Accident

TISFACTORY

Commerce

N. E.

a number

itigonish

ied after

Tracadie.

ent

SPURE

gs

ication

CO.

hange.

N.B.

WEST

ale.

LD,

TY.

CY, C. B

HSIMO

#### A WAITRESS OF QUALITY.

still Shields held to his course, exstill Shields held to his course, exlaining that they could easily wait
mill they got into Westchester
county; and they could have their
county; and they could have their
county; he best inns in the State.

"There confound you, Westchester datast!" cried Richards, as they whired past a finger-post. "Now I shall drop off at the very first suspicion of a hostelry—good or bad—three softs arvation."

which she proceeded to arrange upon the rustic table.

"Very nice, I'm sure," commented Shields. "But please don't forget, madam, that my friend is in the final threes of a arvation." other you stop your car or not. I weak from hunger."

A countryman came trudging along smile of apology, road, and Shields stopped the car "Pray, don't h they met him.

Is there an inn anywhere along the before you get to the Willow 12" he asked. "I have a starvman here.

"Thank heaven, it's only a mile," said Richards, as they spead on. "By love, I can see the steeple of the hurch now."

a perfectly dressed luttuce and tomato said Richards, as they spead on. "By love, I can see the steeple of the hurch now."

"The most delicious tea I ever tasted," dec ared Richards.

"It is orange pole."

And presently the car was brought to a sudden halt as a nice old Colonial house appeared on the right of the linst on the edge of a small ordinary country lass know about road, just on the edge of a small village. In front of it a wooden sign-bard swung from the branch of an ok and heralded the name of the esablishment. "Friendship Lodge. The gardens and yard were treated

ather too decoratively, as is of en the ase with such places; in the midst of wild mixture of formal gardens with di-fashioned gardens and another ariety or two, east-iron statuary was braily distributed, the subjects bring me the check." onging from nymphs and fawns to eer, dogs and other beasts.

Just back to the box-hedge there was a rustic pergola, leading into a

Right here in this Arcadian nook we will eat, drink and be merry,' lared Richards, striding into the

ergo'a,
"You seem offensively indifferent to the fact that we are on our way to

Long Island to meet my cousin Edna," said Shields.

"Not at all, I assure you, "answered Richards. "But I should arrive at your cousin's house in a dying condition, if we did not stop here. I am as much for meals far inferior to his confusion. "I suppose our prices are confusion. "I suppose our prices are confusion. "I suppose our prices are a little high, sir; but we have very exclusive patronage, you know."

"That's all right, 'Richards hastened to assure her. "I have paid twice as much for meals far inferior to dition, if we did not stop here. I am delighted with the opportunity of meeting your cousin, you know; but as for the rest of the party there well, you know about how keen I am

to meet society people."
"You're a hopeless vagabond," said Shields. "I suppose you will enjoy the society of this waitress about as much as that of the nice girls at my

"By George, I hadn't seen her!" The check verlaimed Richards, "My word! hurried away.

Tom, I don't care what we eat if she "Didn't give

Standing by a rus ic table, a pretty lass with apple cheeks and deep brown eyes was busily arranging some nas-turtiums in a bowl. She was dressed

"You will lose nothing by showing us extra attention then," said Shields. And you may bring us a couple of ocktails-Martinis.'

well modulated her voice is, and how reserved and well bred she appears. I ready count myse f her inferior."
Shields went into gales of raucous

"These country girls are very apt. They show remarkable cleverness in

picking up the ways of their city customers. Now if you could see your fair charmer walking out with her steady comp'ny' of a Sunday evening, you would be disillusioned, my boy. This little social veneer is yery nestly assumed, but you should wait putil these Areginas forget.

the present case. I know a truly refined nature when I see it, you know."

"And or "I had so that the present case."

"She's pos or," so that the present case. I know a truly refined nature when I see it, you know." And one has to be mighty careful and see her." "And one has to be mighty careful about making such breaks as you do. Tom. Nowadays one finds all sorts of nice girls—colege girls and daughters of impecunions families—engaged in all kinds of occupations. This waitness may attend Wellesley or Vassar in winter, for all you know."

and see her."

A moment later they were both presented to a handsome, well gowned girl—Miss Faulkner, of Philade phia. She grew very r-d as she saw them, and barely found voice to murmur polite greetings.

"Now, what do you think?" said in was several minutes before he could control his laughter.

polite greetings.

"Now, what do you think?" said in winter, for all you know."

"Oh very well, I'll be good," laughed Shields. "Stay here and bask in the r-diance of her ultra-resided smiles, if you want to, old man. I am about to go on my way to Long I am about to go on my way to Long I am about to mingle with people of my own class."

"I suppose my taste is execrable"

"I suppose my taste is execrable"

"Now, what do you think?" said chair, and it was several menutes before he could control his laughter enough to peak coherently.

"Why, Tom, you young fool," he cost ume of a heroine of poverty? I'm going to find out about this."

"You dare to say one word about it, and I'll take you out and thrash you," said Richards threateningly.

"I suppose my taste is execrable"

"I su

A WAITRESS OF QUALITY.

shields and Richards had been anding over the macadam highards in the former's motor-car since are in the former's to proceed longer without a hait is a woman, just as society girls, shop-girls, nurse-maids, and all the rest

moment," answered the girl wi h a "Pray, don't hurry," said Richards kindly. "The promise of a good luncheon and such defi service makes

me feel better already."
Shields uttered a dry, sarcastic

"Go long bout a mile," answered the man, "an' jest before yer come to the old brick church, he'll see a ro'd-house ter tr' right, and they'll treat yer all right there."

Couckie.

Presently the bouillon arrived in pretty, flowered-china cups, and it was followed by delic ons broiled chicken, grilled pot toes, and a perfectly dressed luttuce and tomato

orange pekoe?'

The repast was finished with well-iced muskmellons, fresh from the garden, and the two men lighted cigars and sighed with satisfaction as "What's the tax?" demanded Shields abruptly, as the waitress came

The girl hesitated a moment, and then turned and went into the house once more. After several minutes she returned with a carefully written check upon paper bearing the content of the formula startless knew how to deal with his suspicious and troublesome friend. "You may count on me, Miss Faulkner," he said decidedly. "I require nothing more than the assurances you have given me."

check upon paper bearing the copper-pla'e name of the establishment:

"I suppose there is a extra charge for the attrac iveness of the service," suggested Snields with a smirk.

The girl blushed and gasped with

angry embarrassment,
"No, sir," she said severely. "But
we have hoped that high prices would
keep undesirable, ill-bred people away from our house.

The check was paid and the girl

"Didn't give her any tip," said Shields. "Such a lady might resent it, you know."
"That's the first decent thing you've said," growled his friend. "It

neally in white muslin and a broad apron of linen. No cap of the conventional wai ress style covered her fluffy copper tinted hair apron of linen. No cap of the conventional wai ress style covered her fuffy copper tinted hair.

She started nervously as the two men entered the summer-house, but Richards addressed her in the most

at my cousin's now unless we run the

It is past luncheon-time," said the all the blame upon him, giving the daughter would be playing around girl, I will see if the cook can get you hos ess and gues s an exaggerated Westches er as a road-house waitsome bouillon and broil a chicken for account of what he termed the strange ress."

"Wait a moment," cried Richards: infaruation of a gentlman for a buxom milkmaid.

Not wishing to engage in a vulgar quarrel with the other man, Richards held his tongue and good-humoredly stood for the merciless banter of the odd."

make an awful ass of yourself if you try to do anything. Wait until I think what to do. This is really very odd." en ire company. Some of the women were inc ined to reat him very stiffly

than anything else in the world."

"Oh, I will make you some tea at over the estate, riding, driving and some," said the waitress, hurrying away.

"Good!" called Shields after her.

"Make it yourself, my dear, with your own fair hands, and my sentimental friend will double the price of ir."

"Shut up, you brure!" said Richards, kicking him viciously under the day, and Shields found him smoking alone on one of the verandas in the middle of the afternoon.

"She could grace a Paris grown as well as she does her apron. No'e how well modulated her voice is, and how "Haven't the ghost of an idea," said

"and the waitress, hurrying and to over the estate, riding, driving and she can two motoring parties arrived to swell the number of guests, and an imprompa musicale was started in the music-toom.

R'chards had kept by himself most of the day, and Shields found him smoking alone on one of the verandas in the middle of the afternoon.

"I've hunted all over the place for you," he sa d. "There is a friend of yours here. Came with the Harleys in their \*uto. Guess who?"

"Haven't the ghost of an idea," said

will that I cause any unple santness here. But there is a mystery which should be settled to everyone's satisfaction without further de'ay."

"Well, well, Tom," laughed Mr. Westoo. "you are always finding adventures round people's pariors and in most unexpected places. What is it now, my boy? Let's have it over."

"I think I can tell you. Mr. Westoo," said Miss Fau'kner soudenly. "I seem to be the should be settled to everyone's satisfaction without further de'ay."

"Well, well, Tom," laughed Mr. Westoo. "you are always finding wildly exciting adventures round people's pariors and in most unexpected places. What is it now, my boy? Let's have it over."

"I think I can tell you. Mr. Westoo," said Miss Fau'kner selves, Every good tree boy. To separate religion and science is to rob religion of her noblest ally and provided you can musicale was trained in the music-toon.

"I've lunted of the afternoon.

"I've hunted all ove

"Haven't the ghost of an idea," said Richards, "and I don't know's I care particularly.'
"Well, you will care," said Shie'ds;

"it's your precious friend, the wai-ress of the modest little twern we got buncoed by ye-terday. She has butted in with those easy marks, the

then selves and revert to type. They can't help it, you know."

"That's though less sophistry," declared Richards. "You can generalize all you please: it doesn't affect."

"That's though less sophistry," declared Richards. "You can generalize all you please: it doesn't affect."

"That's though less sophistry," declared Richards. "You can generalize all you please: it doesn't affect."

"That's though less sophistry," declared Richards. "You can generalize all you please: it doesn't affect."

"That's though less sophistry," declared Richards. "You can generalize all you please: it doesn't affect." wait until these Arcadians forget re s is really here, I'll see that you do

"She's more likely a clever impos or," said Shields. "Come on in

one was singing a song at the piano, Richards managed to get a word with her where she sat by herself in a

"My dear Miss Fankner," he said kindly, "we all know that very odd things happen in society nowadays, but we can hardly overlook the sur-prising diff-rence of environment under which we met yesterday and to-day.

"I am very curious, I confess, and I threes of a arvation." should be glad to have the case explained. But I don't ask you for an explanation, and I want you to know that any secret you may have about it is safe with me. I shall mention the coincidence to no one, and I think I may assure you that my friend will

The girl was painfully emb rrassed, and found it difficult to speak at all, but said at last:

You are very good indeed, Mr. Richards, to show me such consideration. I will admit that I don't care to be reintroduced to this company as a waitress, but I do assure you that I am really Miss Faulkner, of Philadel-

phia.
"Why I was found doing menial labor in a public place I prefer to keep to myself. You may take it as a girl's prank, or any other way you choose, but I hope I may have your confidence. I admit that you have a perfect right to put me in a very em-

Barrassing pos tion."

Richards was nonp used. There was surely a mystery to solve, but he did not know how to solve it. The high-bred face and honest brown eyes of the girl were all the guarantee he asked for; but he disliked mys eries, and scarcely knew how to deal with

ances you have given me."

"What have you learned?" demanded Shields a moment later, dragging ham into the 1 brary.

"Friendship Lodge."

"What in Sam Hill is that?" cried Shields. "Ten dolars for this af ernoon tea that we've had?"

"Yes, sir," "Siswered the waitress, blushing and casting down here, es in since the since terious prank in our time, and I guess

a girl has as good a right as a man to do such things. I know that this girl is all right, and that will have to "Well, it doesn't," complained Shields. "You are having the wool pul ed over your eyes by a charming

lady, just the same."

The music had stopped, and the company was almost silent for a moment. Then a burst of laughter and greetings announced the return of the host, Mr. Weston, from a drive

with some of the guests. "James, here is some one you will be delighted to meet," Mrs. Weston was heard to say to her huband. "This is Miss Faulkner, the daughter of your old chum, Colonel Faulkner, of Philadelph a."

"You don't say so!" cried Weston. "Why—I thought you were still a weemi e of a girl, Miss Faulkner. It seems to me you were in a perambul. The Cavaller.

a or the last time I saw you. There was a merry burst of laughter, and Shie ds turned and clutched his friend by the arm.

"We are quite famished." he announced pathetically, "and I beg that you will serve us everything your latting begins affords for luncheon, right here in this bower as quickly as you can, expense is not to be considered."

at my cousin's now unless we run the gauntlet of all the constables in West-tonester."

It was just after dinner when they arrived at the Weston's great country places on Long Island. Shields did not spare his friend by the arm.

"That is one too many for me," he end will be judged by the means by the end will be judged by the means at this business is on the level at all. I happen to know that Colonel Faulk-nee is worth a couple of million. It doesn't look reasonable that his lift you want enemies, excel others:

"you are too hasty, Tom. You'll

But, with a sudden start, Shields sprang away from him and rushed into the music-room before he could

"We have no bar or wine-cenar, said the wattress simply.

"Never mind,' cred Richards, as his friend was about to protest at such in unusual omission, "it's just as well.

In unusual omission, "it's just as well.

The next day was Sunday, and the members of the house-party roamed over the estate, riding, driving and over the estate, riding, d

It is quite an embarrassing story for me to t ll, but I'd rather you heard

has | points to add to the tal-

day they found me there as a waitress, and I served them at table. I'm sure

"Why, what s rt of a queer case is this?" exclaimed Mr. Weston. "What place was it where you were acting as a waitress, my dear young

indignantly; "a man on the road told

"You're not quite right there," put in Richards, who had entered the room. "The man on the road said we should come to a road-house near the church, but you didn't wait to make sure that you had found the right one. Well, it was really all my father's

fault, 'said the girl, "and I am almost glad the thing happened as it did, to teach him a lesson. You know papa has positively hopeless taste, Mr. Weston, and in spite of the continual protests of mamma and me, he will have our place appear ridiculous with those awful iron statues and the horrible gardens; and when he had the swinging sign put, with that absurd name upon it, we knew that the poor old place would be taken for cheap tavern by half the strangers

"I happened to be in the garden, with my garden apron on, when these two men came yesterday; and when they addressed me as a waitress, I was rash enough to jump at the chance of humiliating papa. Mother and one of the maids helped me to prepare their luncheon; and then I thought it would serve them right—

or rather it would serve Mr. Shields or, rather, it would serve Mr. Shields right for his rudeness, to charge him ten dollars for the light luncheon and the ten dollars was very nice for our missionary fund at the church.

"And I'm sure you'll laugh when I

tell you that papa was in such a rage when he heard about it last night that he went out and cut down the sign himself, and smashed one of the poor iron dogs. He says he's going to have the gardens and everything cleared away, and have a plain, green

"Mother and I are delighted with the fruits of my reckless prank, but it was far from pleasant for me when

It was far from pleasant for me when I was playing it."

"Well, I call that a comedy fit for the stage," laughed Mr. Weston.

"But I wouldn't be in your shoes," Tom! Do you always treat reat waitresses rudely, youg man?"

"I don't think I was rude," said Shields in hopeless confusion. "No

one trea's a servant as he would a lady, you know; and if Miss Faulkner had the courage to masquerade like that, she ought to have been prepared for embarrassing developments.

"I am very sorry it happened but it can't be helped now. I shall hope to be a lowed to call at Friendship Lodge and offer my apologies to your

pul ed over your eyes by a charming girl old felow; you'r too easy, I'll keep quiet for a while; but I'll severely. "You see, I to'd papa all keep a close wa choo the waitress about you, and he wou'dn't treat you ledy just the same." very cordialty, I fear. But I think if Mr. Richards cared to call and offer your apologies for you, it would be all Mr. R chards acted so nicely that papa thought he must be an uncommonly gallant man.'

The laugh turned upon Richards, who was much embarrassed by the frank compliment, but he did not fail to accept the girl's suggestion with

"After I have made the amende onorable," he said, "I hope you will be so gracious as to give me some more of that orange pekoe, Miss Faulkner.—Joseph Ivers Lawrence, in

#### Thoughts Here at Home.

He who justifies the means by the

if you want friends, let others excel

Temper is so good a thing that we should never lose it.
To speak wisely may not always be

easy, but not to speak ill requires only There is no truth whatever, more certain or more precious, than this; that God is merciful, that God is

ready to forgive.

If we would go to heaven in eternity we must accustom our thoughts to go there often in time.

There are always to be found those who teach that it cannot be wrong

tion is the effort of every enemy of

my version of it."

"Oh, of c urse, the lady's version will be the most interesting," sneered Shields "Pray, go on, Miss Faulkner, and then I may have some Faulkner, and the lale."

the Church.

The test of friendship is its fidelity. When every charm of fortune and environment has been swept away, and the bare, undraped character remains. love still holds steadfast. The joy of loye still holds steadfast. The joy of

#### Fining English Servants in 1680.

Nan Newton, for breaking a teapot n Phill's chamber, 2s. 6d. Richard Knight, for pride and lighting, 2s. 61. William Hetherington, for not

being ready to go to church three Sundays, 10 shillings.

Thomas Birdall, for being at Nuneaton from merning to night, 5 shillings, Cook, dead drunk, 10 shillings,

An Eye to Economy.

us it was a road house, and when we stopped there this girl appeared in a servant's apron and took our order for sired to impress on them the meaning sired to impress on them the meaning of returning thanks before a meal. Turning to one in the class, whose father was a deacon in the church,

she asked him:
"William, what is the first thing
your father says when he sits down
to the table?"

"He says, 'Go slow with the butter, kids; it's twenty-eight cents a pound,' " replied the youngster.

One of the greatest curses of this intellectual age is the great lack of a proper education of our girls in the practical affairs of every-day life. They all want to be "school marms," governesses or the wives of rich men. Housework, which should form the basic principle of our economic life, is shunned by them as something de-grading. A young woman will stand behind a dry goods counter 14 hours a day for a mere pittance—not enough to clothe her—lose her health, become anaemic and unfitted for the perform-

is seen chiefly in this, that so much of the money he earns goes to the minis-try of refinement, education, embellishment, to the wife and children he loves. But the woman sees no money for her toil. Her sufficient, her ample reward is in a husband, content, happy, growing in grace; in children, bounding to gracious maturity,

There is just as much reason that a man should work within the house as there is that a woman should work outside the house. He is just as well qualified to work indoors as she is to work outdoors. It is just as much his duty to do one as it is her duty to do the other. But it seldom or never occurs to his wife to ask him to do it, or to think that he ought to

### FATHER MORRISCY'S REMEDIES.

Cured a Truro Lady of Both Lung and Kidney Troubles.

Truro, N.S., Jan. 14th., 1910. Father Morriscy Med. Co., Ltd. For some time I had been troubled with a very dry cough and pain in my lungs. I

made up my mind to try your medecine, and had used one bottle of No. 10 (Lung Tonic) when the pain lett me and I felt much better.

My kidneys troubled me quite a lot also, and I purchased a box of your No. 7 (rheumatism and kidney cure) and since taking the tablets I have had no pain in my side or back. I spent quite a lot of money in medicine, but none of the remedies I tried ever helped me, until a lady friend showed me your advertisement. I am now fat

and healthy, and your remedies have saved me from the grave.

(Miss) MARTHA WHITE. None of Father Morriscy's remedies have ever been heralded as "cure-alls." The wise priest-physician prescribed a special remedy for each kind of disease-a remedy skilfully devised to cure that particular trouble and that only.

No. 10 (Lung Tonic), besides curing colds, inflammation, pneumonia, bronchitis and other diseases of throat and lungs, strengthens these organs and gives them vigour to resist a return of the trouble. No. 7 Tablets stimulate weak kidneys so

that they can properly perform their function of filtering from the blood the impurities that cause rheumatism.

The action of both these remedies is hastened if Father Morriscy's Liniment is

applied freely externally.

No. 7 Tablets for Kidneys and Rheumatism are put up in 50c. boxes; No. 10 (Lung Tonic) in 25c. and 50c. bottles, and Father Morriscy's Liniment in 25c. bottles. At your dealer's, or from Father Morriscy Medicine Co., Ltd., Chatham, N.B. 97





1000 Calf Skins; 1000 Wool Pelts; 5 Tons Wool for which we will pay

### JASH

Also on hand a full line of Groceries, Boots and Shoes Crockeryware, Shirts, Overalls, Etc., Etc.

Macgillivray & McDonald Opposite Post Office.

## CARRIAGES!

One carload just received. Best workmanship, material and design.

Our prices are the lowest and we give good

Do not buy till you call on us.

# BONNER'S.

#### Accecs333333399993333399 Hides! Hides! 5 Hides Ware ed

C. B. Whidden & Son are paying cash as usual and pay as high as the highest: : : : : Also want

1000 Pelts C. B. Whidden & Son. % eccessosseccescossecce

# DRUMMOND

Intercolonial Coal Mining Company, Limited, Westville, Nova Scotia.

For Sale at Antigonish by

### JAMES KENNA

HUGH D. McKENZIE, Agent, St. Paul Bilding, - Halifax

For Diarrhea, Dysentery, Cholera Cholera Morbus

Pains and Cramps, Children or Adults. There is nothing just as good as

.'.AND ALL.'.

Gates' Certain Check At this season of the year every family should have a bottle of this superior medicine in the house, as it might save life before a physician can be called. Try one bottle, and join with

those who already pronounce it the best, as well the cheapest on the Sold by all Druggists and Dealers everywhere at only 25c per bottle. C. Gates, Son & Co.'y.



Middleton, ... N. S.

CEALED TENDERS addressed to the undersigned and endorsed "Tender for Breakwater at Puncan's Cove, N. S.," will be received
at this effice until 4,00 p.m., on Monday, November 7, 1910, for the construction of a breakwater at founcan's Cove, Halifax County, N. S.
Plans, specification and form of contract can
be seen and forms of tender obtained at this
Department, at the offices of C. E. W. Dodwell,
Esq., District Engineer, Antigonish,
N.S., and on application to the Postmaster at
Duncan's Cove, N. S.

Persons tendering are notified that tenders
will not be considered unless made on the
printed forms supplied, and signed with their
actual signature, the nature of the occupations and
piaces of residence. In the case of firms, the
actual signature, the nature of the occupation
and place of residence of each member of the
firm must be given.

Each tender must be accompanied by an
accepted cheque on a chartered bank, payable
to the order of the Honourable the Minister of
Public Works, for the funder de dollars (\$9.00 00)
which will be forfelted it the person tendering
decline to enter into a contract when called
upon to do so, or fall to complete the work contracted for If the tender be not accepted the
cheque will be returned.

The Department does not bind itself to accept
the lowest or any tender.

By order,
R. C. DESROCHERS,
Pecretary,
Department of Public Works

Department of Public Works, Ottawa, October 1, 1910.

## THE CASKET,

PUBLISHED EVERY THURSDAY AT ANTIGONISH BY THE CASKET PRINTING AND PUBLISHING COMPANY I MITED).

M. DONOVAN MADAZET-Subscriptions Payable in Advance

BATES-Canada, \$1,00 per year United States, \$1,50 's

There is what is called the worldly spirit shich enters with the greatest subtility into the character of even good people; and there what is called the time spirit, which means

THURSDAY, OCTOBER 20.

#### CONSPIRACIES AGAINST RELIGION

(Continued from page 1) of the Grand Lodges and Masonic jurists of this country. The Grand Lodges of Ohio subsequently repealed the regulation. In 1857 the Grand Lodge of Texas adopted a similar resolution, but the general sense of the fraternity has rejected al religious tests except a belief in God, Encyclopedia, p. #

It is all very well to carry the Bible in procession, and to heap terms of honor upon it. But Masons may believe in it or they may not, and whether they do, or do not, they may nevertheless continue their search for the light which Masonry promised them when they stood "within the portals.

Bible, we find some evidence of the trimming rendered necessary by the "universality of Masonry." In the Masonic Ritualist, pp. 271, 272, will he found some passages of Scripture, taken therefrom, Dr. Mackey says, "with slight but necessary modifications." Here is part of what the Rit-

"Ye also, as living stones, be ye built up a spiritual house, an holy priesthood, to offer up sacrifices acceptable to God. Wherefore also contained in the Scripture, Behold I lay in Zion, for a foundation, a tried stone, a precious corner-stone, a sure foundation; he that believeth, shall not make haste to pass it over. Unto you therefore, which believe, it

Here is the corresponding passage in the Bible :-

"Be you also as living stones built up, a spiritual house, a holy priest-hood, to offer up spiritual sacrifices, acceptable to G.d by Jesus Christ, Wherefore, it is said in the Scripture, "Behold, Law in Sign a chief corner. " Behold, I lay in Sion a chief cornerstone, elect, precious, and he that shall believe in him, shall not be confounded. To you, therefore that believe, He is honor."

In taking this text into his Masonic Rituatist, Dr. Mackey, as he tells us, found it necessary to make some It is more than probable that the "slight modifications." And the conversion of these gentlemen to the found it necessary to make some "slight but necessary modifications are, the cutting out of all mention of Jesus Christ.

Masonic writers have given up the notion that Masonry has come down uninterruptedly from the earliest times in the history of the world, to the Latin West," and many tributes our own times. Grand Commander were paid to her as the guardian of our own times. Grand Commander Albert Pike, however, still clung tothat Albert Pike, however, still clung to that notion; and he lived un il 1891. We are tradition. True, here and there crept not very much concerned as to how through traces of envy and hatred as when one Bishop talked of Ultramonsymbolism and its teachings of so the Charch were longing to fall into Chelsea in Sir Thomas More's much that is pagan and so much that is nonsensical, and so much that is England; and another declared that wicious and evil. Whether there have at all times, for ages, been some persons banded together who studied and learned and taught this fearful and wonderful mixture, or whether the start of Masonry in 1723 in the start of Masonry in 1723 in England was its birth; whether it is a showed a marked change of recent system with an unbroken descent, or whether it is a heaping together in comparitively modern times of the traditionary humbug and quackery of past ages, are questions that are not, to us, of great importance. What we want to know is what the thing means in our own time, and what the Masons of high degree, have, in our own time, believed and understood it to mean. And now we are going to give Grand Commander Pike his head for a few minutes:

"The Holy Kabalab, or tradition of the children of Seth, was carried from Chaldea by Abraham, taught to the Egyptian priesthood by Joseph, re-covered and purified by Moses, concealed under symbols in the Bible, revealed by the Savier to St. John, and contained a tire, under hieratic figures analogous to those of all antiquity, in the Apocalypse of that Apostle." Morals and Dogma, p. 97.

If you do not care for that, try this:

"From the bosom of Egypt, sprang a man of consummate wisdom, initia man of consummate wisdom, initiated in the secret knowledge of India, of Persia, and of Etheopia, named Thoth or Phtha by his compatriots, Tasut by the Phoenicians, Hermes Trisinegistus by the Greeks, and Adris by the Rabbius. . . . Nature by the Rabbius. . . Nature seemed to have chosen him for her favorite, and to have lavished on him all the qualities necessary to enable him to study her and to know her thoroughly. The Deity had, so to say, infused into him the sciences and the arts, in order that he might instruct the whole world. In Egypt, he instituted hieroglyphics; he selected a certain number of persons whom he judged fittest to be the depositories of his secrets, of such only as were capable of attaining the throne, and the first offices in the mysteries; he united them in a body, created them priests of the living God, instructed them in

ESTABLISHED, 1852 the sciences and arts, and explained with the Church of England. To the to them the symbols by which they were veiled. Egypt, 1500 years before the time of Moses, revered in the Mysteries, One Supreme God, called the Only Uncreated," Morals and Dogma, p. 864.

What do the Christian clergymen who belong to the Masonic Order think of all that? Do they follow Grand Commander Pike with sympathetic interest, as he endeavors to trace Masonry to the "Priests" of ancient Egypt, and to find the foundations of an "universal religion" without particular reference to Christian Revelation or the history of the chosen people of God?

#### Our London Letter.

LONDON, Oct. 20, 1910. It is characteristic of the peaceful triumph of the Catholic Church over her enemies that while Bishop Mathew of Islington is fulminating against the Inquisition in a Notting-ham paper and offering his protection to all good Catholics who will join with him in "battering down the walls of this ugly old anachronism," the elite of the Anglican Church are daily drawing nearer to the sheltering walls of Rome. For the two defections recently reported from the Nottingham diocese we have this week to report the submission of four Anglican clergymen whose sincerety and honour are testified to by the sacrifice of position and friends which the light which masonry promised the light which masonry promised they have made rather than go against the dictates of conscience. Two of these Rev. gentlemen, the Rev. R Prince and the Rev. O. Henly. were assistant clergy at two well known Brighton churches, and both have already been received into the Church, the one at Bognor, the other at Erdington. The other two are the popular Rectors of St. Bartholomew's and St. Saviour's, whom the Bishop of Chichester, probably foreseeing this donouement, endeavoured to placate by compromise after he had forbidden them to arrange services in honour of the Reserved Sacrament. Neither gentleman could see the propriety of practicing in private that which they were forbidden to teach in public, and in taking an important step they publicly declare their reasons to be not pique, pride, selfishness or loss of mental balance, but the necessity of testifying to their belief in the Real Presence, and the importance of authority for that belief and teaching. As they can only find such authority in the Roman Catholic Church, they state they are making their submission to her. This is one of the most important movements which has taken place in England for some years. The stream of converts is always flowing silently onwards, but the case of these Brighton clergymen, their firm stand for conscience sake, their long years of Lervice, and the great respect in which they are held in the district combine to keep the light of public interest upon their actions, and make their final decision a matter of more than passing interest to a large number of devout people.

study her claims. Curiously enough, that is just what the Archbishop of Canterbury has We have said that the leading been advising people to do at the lasonic writers have given up the recent Church Congress - study other religions. More than one Anglican prelate expressed a furtive wish for reunion with "the venerable Church of family life, the enemy of race suicide, when one Bishop talked of Uitramon. The new Church which is to take tanism as a bar to reunion, as though the place of the little Convent at All the same the attitude years; a sort of mal-du pays was in perpetual adoration in London the atmosphere, and could not be banished even by the savants who read learned papers in which science

Catholic Church will bring others to

marshes of doubt, and the quicksands The reign of London's Catholic Lo d Mayor is nearly at an end, and Knill is making herculean efforts to leave a legacy to her poor of London town. She gave a musical reception the otner night at the Musion House, to all who cared to end half a guiner on the ticket, which was devoted to one or other her charitable schemes. The cooms were charmingly decorated and Lady Knill, in addition to providing brilliant talent for her guests, proved herself an ideal hatess. An incident meant to be unpleasant, which ended by showing that bigetry is not a popular quality. Lord Mayor in the Guildhall last Friday. Some ancient and picturesque ceremony is observed on these occasions, of which any London citizen may be a spectator, though few of the general public evince interest in the matter The Corporainterest in the matter. The Corpora-tion arrive at the beautiful old build-ing on foot, having walked in their robes from a neighbouring Church, where they have attended service and been presented with floral bouquets. When all are assembled the two Aldermen next on the rota are called forward and the livery men are at liberty to ask them any questions they wish. On this occasion an Alderman who sits for Cripplegate, Sir R. Rogers, attacked Sir John Knill by means of these queries, asking first whether the candidates

for election were Protestant, and

first questions both candidates replied in the affirmative, but to the latter, both, to their honour be it said, gave an emphatic negative, Sir T. V. Strong, who was elected, declaring that he would attend any place of worship where duty or sympathy demanded his presence, "for the Lord Mayor was the servant of all," while the other candidate informed Sir Robert that bigotry would find no place with him. Though the Catholicity of the Lord Mayor may have limited somewhat his public appearances during his year of office, it is not true to say that such abstention has given great offence throughout the city. For brilliancy and hospitality the last year has certainly not been surpassed, and after all it is these things which make up the life of the city, rather than the occasional attendance of the chief magistrate at old Georgian Churches. which are on most occasions empty of worshippers

"The Eternal Question," which recently occupied the London hoardings, proved an eternal failure, and its withdrawal relieves Catholics of the unpleasant spectacle of the venerable Pontiff portrayed in unseemly guise upon a street hoarding. Apropos of our protest, it is somewhat interestto hear that the remarkable individual who is known as the Censor, though he let "The Eternal Question" pass unchallenged, to give grave offence to a large section of community, has absoluttly refused to license a play by the well known writer, Mr. Laurance Housman, because it introduced the figures of George IV and Queen Caroline, who certainly cannot be said to be very sacred in character, and who have long been the property of history. About this refusal, be it added a storm of protest rages which threatens the very safety of the Censorship itself. Such are the curious ways of this free country of oars, where all are equal in their rights.

The parishioners of St. Patrick's, Dumfries, gathered in large numbers last week to bid farewell to Father M'Erlane, a very popular priest who is departing to take up work in the World, at Kansas city. good Father was made the recipient of a handsome remembrancer from the kind folks at home before he made his farewells, and the hearty singing of Auld Lang Syne, not without deep emotion, closed the evening.

Another well known Scottish Priest, Father Egger, S. J., has been taken from his congregation this week to that far country which is beyond our ken, though we maintain aerial communication with it by our prayers. Dying at a Nursing home in Glasgow after a short illness, Father Egger is mourned by a wide circle of people even outside the Church. A solemn Requiem was sung for him at St. Aloysius Church, at which the Bishop of Aberdeen was present, while an eloquent panegyric was preached by Canon Ritchie. Father Egger had a great influence in the social world of men, and will be missed in many circles in Glas-

Never did Sir John Knill more heartily voice the feelings of the citizens of London than in the tele-gram which he despatched yesterday to the Marquis de Soveral, Portuguese Minister at the Court of St. James, expressing the deep sympathy of Londoners with the young King Manuel and the Portuguese people in the calamity which has turned Lisbon into a battle ground and set kinsmen against each other. We cannot say what will happen, But we can offer prayers for our brethren in Portugal, who appear to be threatened with as great a persecution as that which has raged in France.

garden, has at length been planned so that it will not interfere with the noble old mulberry tree under which the Chancellor has often sat. The foundation stone was laid yesterday try Bishop Fenton in presence of a large gathering of lairy. The Church will be ready about June next year, will accommodate some 350 persons, and will cost altogether some £3,000. It will not only be the one Church of out will form a memorial of the Eucharistic Congress.

You have heard on several occasions consequence lost her way in the marshes of doubt, and the quicksands of disbelief, Town Council suffering for generosity to a Catholic school. Yet such is the case at Liverpool, where the Local Government auditor has surcharged individual members of the Council with the cost of furnishing a Catholic school, which they, being under the impression it was in their power to supply, if they felt so minded, had presented to the school. The Council propose to fight the auditor and will appeal to the Courts to decide the matter, but until that decision is forthcoming all spontaneous acts of generosity towards our struggling Catholic schools are likely to cease.

It is comforting to see that even amongst Catholics of a busy city like London, the vast majority of whom are engaged early and late in toiling for their daily bread, the Holy Father's desires with regard to frequent communion are bearing True the numbers at the daily masses are not much increased, save in leisured districts, lut on Sundays where the best attended Mass of almost every parish used to be the midday Mass, it is now the 8 a.m. and it is no uncommon sight for double rows of kneeling comunicants to stretch not only across the altar rails but up either side of the Church. This is a great consolation to many a hard working priest, whose heavy enxieties of debt, described by the Bishop of Southwark in his recently isssued pastoral to the clergy, leave little time for the encouragment of attend all public services held at St. Paul's and finally whether they would agree not to attend any other would agree not to attend any other daily food.

think, has ever equalled the action of think, has ever equalled the action of that traducer of the Church and unscrupulous libeller of Priests and Nuns. Dr. Harton, who not content with quartering his four hundred of so followers of the Congregational Union on the inhabitants of Hampstead, has actually asked his Catholic raighbours to take it and board to the content of the content th neighbours to take in and board for two or three nights one or more of these gentry, assuring them that the guest they will get will be recompense enough. One Catholic recipient at least, told the Doctor what he thought of him, and declared he might consent to take in Congregational strangers when he heard that Dr. Horton had retracted every lie he bad uttered on the subject of the Church, had promised never again to offend in a like manner and had commenced to learn the rudiments of Christian charity towards his neighbour. And, entre nous, is not this very appeal proof that Dr. Horton makes his charges in bad faith? If Catholics were the unscrupulous monsters he paints them, to what unknown horrors would be not be condemning his friends, in boarding them under the roofs of such infamous people!

#### PRIZE LIST FALL FAIR.

(Conclusion.) POULTRY.

Wyandottes, White, Cockerel-1st and 2ad, Henry C. Smith, Antigonish, Wyandotte, white, pullet—1st and 2nd, Henry C. Smith, Antigonish. Minorca, black, cockerel—2nd, Had-

Minorca, black, pullet—2nd, Hadley McDonald, Town. Leghorn, white, cockerel—1st, 2nd and 3rd, Taylor Bros., Antigonish.

Leghorn, white, pullett—1st, 2nd and 3rd, Taylor Bros., Antigonish.
Rhode Island Red, cockerel,—2nd, William J. Chisholm, Clydesdale; 3rd,

George Sutton, North Grant. Rhode Island Red, pullet -- 2nd, Harry Eadle, Clydesdale; 3rd, W. J. Chisholm, Clydesdale. Orpingtons, cockerel -1st, Thomas

Brothers, Town; 2nd, Mrs. Henry Power, Town. Best Pair Turkeys-1st, James Carter, South River Road; 2nd, Thomas Brophy; 3rd, Herbert Smith, Clydes-

Best Pair Geese-1st, James Carter, South River Road; 2nd, Thomas Brophy, Brophy's; 3rd, George Hulbert, Town.

Special Prize for Pair Draught Horses - 1st, A. S. McMillan, U. S.

Best Herd of Dairy Cattle-Diploma awarded to Taylor Bros., Antigonish, Best Herd of Best Cattle-Diploma awarded William J. Chisholm, Cly-

The Officers of the Association wish to thank all who by contributions of money and labour assisted in making the Exhibition a success.

#### Omissions and Errors.

In the hurry of compiling the list of prize-winners last week, the officers omitted the names of some prize-winners. There were also several errors. The omissions and corrections are supplied below:

The several prizes for Cattle, awarded to Colin F. McAdam, should have read Colin F. McAdam, West River, instead of Harbour,

In Roadster Horses, mare or gelding over two years under 3-1st, Stanley McNaughton, Loch Katrine, Same class, over 1 year under 2-1st, John D. McDonaid, Cape George.

Mare or Gelding, over 2 under 3 yrs.

- 3rd, Henry Baxter, Addington

General Purpose Horses, over 1, under 2-1st, Hugh McGillivray, St. Andrews; 2nd, Andrew Chisholm,

Mare or Gelding, under 1 year—1st, D. A. McPherson, Springfield; 2nd, James McDoruld, Maryvale; 3rd, A.

A. McDonald, Briley Brook.
Brood Mare with foal-1st, J. W.
Chisholm, Harbour; 2nd, James McDonald, Maryvale; 3cd, A. D. Chis holm, West End, Antigonish. Pair shown in harness—1st, A. R. McAdam, Malignant Cove; 2nd, John

W. Chishelm, Harbour. Carriage Horses-Stallion, pure bred under 3 years - 1st, R. D. Fraser,

Mare or gelding, any grade in harness, over 4 years—1s., Mis. L. C. Archibald, Town: 2nd, A. D. Chisholm, West End: 3rd, John A. McLeod, Har-

Hereford or other beef cattle, any grade — 2nd prize, William Chisholm, Harbour; 3rd, W. A. Me-Dougall, Sylvan Valley.

Grains, best sheaf any other variety white-1st, Alex, McPherson, Cloverville, instead of Clydesdale.

Montreal City Council on Monday adopted a sesolution censuring Mayor Narhan, of Rome, on behalf of the Catholic population of Montreal, for what are termed his "blasphemous insults' to the Pope. The resolution drew out protests from a number of the Protestant aldermen, who contended that such action was not called

The whole Island of Cuba has suffered heavily from cyclones which practically continued from Thursday of last week until Monday night last. There was some abatement of the storm Sunday evening, only to be re-newed with greater fury. While the whole island felt the effects of the storm the western side suffered most. A large part of the City of Havana was submerged, and the property loss will exceed a million dollars. In addition to the great destruction of crops in the faithful in those practices, which the cold atmosphere in which we live has made us regard almost as the luxuries of religion instead of its daily food.

## **Election Card**

To the Electors of District No. 4: Ladies and Gentlemen,-At the solicitation of many of you I have come to the conclusion to be a candi-

date at the forthcoming election to represent you at the New Council Board. If you see proper to elect me to be your representative, I shall do my best to protect the best interests of the County in general and District No. 4 in particular.

There is no use for me to say that I will do this or do that, as I will only have one vote. That being the case, all that I can do with my vote is to use it in the best interest of the County according to my judgment. I am slio of the opinion that it is high time for the farmers to know where every dollar of the road money goes, as they have lived long enough on promises. Your obedient servant,

R. L. WILKINS.

### RESIDENTS OF INVERNESS CO

present to your patronage me branch store opened on Oct. 12th in Inverness, C. B.

MR. FRED. MONAHAN, an expert Optician, Watchmaker and Engraver, is in charge

There you will find a select line of Rings, Watches and Jewelry for you inspection. All work will be guaranteed, and no charge will be made for Eye Examination. Yours very truly,

WALLACE The Optician Antigonish,

# FALL OVERGOATS

We are showing the handsomest line of overcoats ever offered, ready-to-wear garments that have good fabrics, graceful draping, liberal proportion, character in every line, and fine tailoring to make them thoroughly

Come and see what we call values in

Overcoats at \$600 Overcoats at \$8.00 Overcoats at \$10.00 Overcoats at \$12.00 Overcoats at \$15.00

We are the sole agents for the

### Presto Convertable Collar

The collar that gives you two coats for one. Men, women and children will find the Presco Collar a valuable addition to their outer garments.

# A. KIRK & COMPANY

## Royal Bank of Canada

Capital and Reserve Fund \$10,900,000,00 Branches throughout Canada.

London, Eng., Branch opened Sept. 1st, '10 Established in Antigonish over 30 years. Saving's Bank accounts may be opened for small or large deposits.

Antigonish Branch

J. F. BLAGDON, Manager 

### THOMASSOMERS

General Store.

On the way another car of that celebrated JEWEL FLOUR also Bran and Oats.

### Ready-Made Clothing

Another lot of ready-made clothing for Men, Youths and Children in the latest patterns just in.

Boots and Shoes

We are leaders in offering good serviceable footwear. A large stock to select from.

### Brantford Carriages

for sale on favorable terms. CARRIAGE CANOPIES (can be used on any carriage) CARRIAGE DUSTERS, etc.

#### Dairy Supplies

Headquarters for all DAIRY SUPPLIES. Highest market price allowed for all produce.

### THOMAS SOMERS

aba wat

Hop. Joseph Chamberlain's health is eported greatly improved. Last year was the most prosperous in the history of Ireland.

Senator McGregor of New Glasgow has been appointed Lieutenant-Gover-or of Nova Scotia.

Winnipeg is asking the Federal government to appropriate \$2,500,000 for a World's Fair in that city in

There are quiet a number of cases of scarlet fever at Glace Bay, and some of the schools have been temporarily

Thirty motormen and conductors of with the Conference, but it is believed the conference will finish its work one the Winnipeg street railway were discharged last week for drinking while in uniform. Mr. Louis Lavergne, M. P., for Drummond and Arthabasca, has been

sinted to the Senate in the place the late Sir George Drummond. A bill has unanimously passed the Australia Parliament increasing the estrictions which make for a white

The Labor Party won in the New South Wales state elections, having a majority of two. The new Premier,

Mr. McGowap, was a boilermaker in the Government machine shops. Guy Tombs, general passenger agent of the Canadian Northern in Quebec, predicts that the time is coming when there will be a daily steamship service between Canada and Britain.

The Duke of Connaught, uncle of King George, has sailed for Africa where he will represent the King at the opening of the first Parliament of United South Africa, Nov. 4th.

The British Government is taking preliminary steps to assume the man-agement of the National Telephone Company, with over half a million subscribers and 18,000 employees.

It is stated on the most trustworthy authority that Mr. Lloyd George is an imperial federationist, having espoused the cause of an Imperial Parliament at Westminster with provincial legislatures for the British Isles.

Canadian Fisheries, has been found in a hotel in Brussels, suffering from amnesia. He was one of the Canadian officials at the Hague Conference. He Bonaventure. disappeared about the first of Septem-

The naval defence scheme of Australia just introduced in the Senate creates a board to administer the over to or taken over from the British

The annual return of the British Board of Trade on merchant shipping shows that nothwithstanding progress made by some foreign nations more than one-half of the mercantile nage of the whole world still flies the British flag.

Some sixty applications have been received by the civil service commission from prospective cadets for the new Canadian navy, who intend taking the qualifying examinations entrance to the naval college at Halifax. The first 30 will win.

Trade statistics show the effect of

and many others.

Luigi Restelli, the Italian who shot people, killing two, at Quincy, Mass., last summer, did not run away as supposed, but committed suicide. His body was found on Friday in an abandoned quarry in 80 or 90 feet of water by Officer Patrick Milford of the quarry police and Constable Jas. Corey of Braintree, who steadfastly clung to the theory that Restelli had drowned himself. Milford and Corey had been dragging the quarry boles. Friday their hooks caught in Restelli's clothing and the body was brought to the surface. Two 38-calibre six-cham-bered loaded revolvers were found. There was also a big sheath knife on the body. His hands were hand-cuffed, there was a bullet wound in the neck and the body was weighted.

English newspapers announce that in the week ending Oct. 5, "Five Anglican clergymen made their subdission to the Catholic Church. These clergymen were: Rev. A. R. C. Cocks, M. A., Oxford, Vicar of St. Bartholomew's, Brighton, since 1895; Rev. H. F. Hinde, M. A., Cambridge, Vicar of the Church of the Annuncia-tion, Brighton, since 1906; Rev. O. P. Henly, of Keble College, Oxford, and Ely Theological College, Oxford, and with the staff of St. Bartholomew's, Brighton; Rev. J. D. Knox, M. A., Oxford, Curate of St. Saviour's Cathedral, Southwark; Rev. H. R. Prina. B. A., Oxon, Curate of the Church of the Annunciation, Brighton, Rev. Mr. knox is a descendant of the famous

constitution and the whole system of parliamentary government are impending. The conference of leaders of the government and the whole system of Don't forget to bring your hides to the government and the opposition, which has been considering a possible compromise on the question of the House of Lords, held four sessions last week. The conferees have now reached the crux of their deliberations. Not are also believed to be a conference of the ations. Not a word of the proceedings has been allowed to be made public officially, but it is possible to Apples home grown, \$2.50 per bbl.

give the general scope of the greaf changes contemplated. The basis o. the sweeping changes under discus sion is Earl Grey's tederation scheme for the empire, which he outlined during his visit to London in June. This oject provides for local home rule ir Ireland, Scotland, England and Wales. The imperial parliament is to consist of a House of Commons of 200 members and a Senate of the same number The Commons will comprise approximately 25 Irish, 25 Scotch, 12 Welsh and 138 English members. The Senate will include 100 of the present Bay of Fundy fishermen say that the presence of shoals of dog-fish represent a loss of \$100,000 in the industry. the rough, for there are many considerations which may modify it. It may be said in general terms that the idea is immensely popular in Ireland, Scotland and Wales. It is impossible to say what progress has been made by

way or another within a week.

The new lobster fishing regulations provides that all traps must have slats an inch and a quarter apart and a net with a three inch mesh. The size limit regulation is abolished all over the Maritime Provinces except for the Counties of St. John and Charlotte, N. B. The following are among the regulations published in the Canada Gazette: From the 31st day of May to the 14th day of December will be the close season within the counties of Yarmouth, Shelburne, Queens, Lunenburg and that portion of the county of Halifax west, a line running S. E. from St. George's Island, Halifax Harbour, and coinciding with the Fairway bnoys. From the 1st of July to the 3lst of March, will be the close season from the aforesaid line, running season from the aforesaid line, running S. S. E. from St. George's Island, Halifax harbour, and coinciding with the Fairway buoys, in the entrance of the said harbour, extending eastwardly and following the coast line as far as Red Point between Martin Point and Point Michaux, in the Island of Cape Breton, and including Chedabucto Bay and St. Peter's Bay, and the coasts and waters of all the islands lying in and adjacent to these bays, and including the coasts and waters of the Gut of Canso. It is strictly forbidden for any one to have any berried or soft shell lobsters in his possession. to fish in water not more than two fathoms deep or to place a trap within Robert Venning, Superintendent of Canadian Fisheries, has been found in hotel in Brussels, suffering from amto trawl in the Counties of Gaspe and Walter Wellman started from At-lantic, N. Y., last Saturday in his airship

America to cross the Atlantic. There tralla just introduced in the Senate creates a board to administer the naval forces of the commonwealth. Warships and men may be handed He proposed following the course usually taken by the trans-Atlantic steamers. For some time he was in wireless communication with the wireless stations on the coast, The last communication with the aerial navigators was had at noon on Sunday, though the steamers arriving from cis-Atlantic ports have endeav-oured to catch his flashes. The next information received was the news that the airship had been abandoned, and the crew were all save aboard the steamer Trent, bound from Cuba and Bermuda for New York. The published account of the thrilling adven-ture of the America and her crew, in the New York Times, places the immediate cause of the failure on the changeable winds and the equilibra-tor, which was too heavy. It retarded and dragged down the airship and conclusion of a provisional agreement between Canada and Germany. The German exports to Canada for six months from March 1 increased 48 per cent., while Canadian exports to Germany increased 45.

Twenty 6 and 1 agreement between Canada and Germany. The dand dragged down the airship and interfered with the steering. The wind freshened Sunday night and shifted to the northwest, 'preventing the airship from following her course —the track of the trans - Atlantic —the William's Point, Ant. on the 11th of the Atlantic —the track of the trans - Atlantic Twenty-five thousand Roman Cath-olic citizens of Montreal gathered at the Champ de Mars Sunday evening decided to try to make Bermuda. and passed a strongly-worded resolu- Monday night the weather became denouncing the recent anti-christian speech of Mayor Nathan, of Rome. Archbishop Bruchesi pre-sided, and speeches were made by His Grace Mayor Gherin, Henri Bourassa, Hon. J. Decarie, Provincial Secretary, mined to abandon the airship, and at 5 07 o'clock next morning the steamer Trent was sighted and signalled to stand by. The rescue of the airship's passengers was effected with great difficulty. Lines were dropped from the airship to the steamer several times, but the wind whirled the airship away, making it impossible for the steamer people to catch the lines. It was then decided to lower the lifeboat of the airship. Bringing the airship down close to the water, the hooks holding the life boat were sprung, and it dropped to the water. The crew carefully yet dexterously boarded the lifeboat which was tossing about in the waves. Soon the Trent was reached and the passengers and crew of the steamer, all keenly alive to the unusual episode, were on deck to witness this unique performance. The rescue was effected about 150 miles due east of Cape Hatteras. About 1000 miles of ocean were traversed. The airship freed of her

#### burthen soared away and was soon lost to sight. Among the Advertisers.

Get the habit of going to Bonner's,

the fall styles at Fraser's. Choice meats of all kinds at Bon-

Milk from the new factory on sale at Bonner's, 7c. per full quart bottle.

For sale, one pure bred bull calf,

Gravensteins from the Valley \$3.75. Bonner's.

We want good country cheese and a few bhis, good crab apples. Bon-

For sale, a pure bred Holstein bull calf. Highly bred. Apply to Colin F. McAdam, West River. Men's solid knee boots, Amherst made, special price \$3.50 pair at

Fraser's Shoe Store. Complete range boys' school shoes, heavy black and tan leathers, all prices, at Fraser's Shoe Store.

Get the habit of going to Bonner's for a 10c, lunch of new milk and home

1500 yards of mill ends grey cottons at manufacturers' prices at Chisholm, Sweet & Co's.

Get the habit of going to Bonner' big grocery for a 10c. lunch. Drink good milk and eat good fresh baking. Arctic sleigh robes, men's Arctic storm coats, rubber lined, price \$14.50, Chisholm, Sweet & Co.

Grapes, only 25 cents a basket, at C. B. Whidden's. Do not miss this

Choice sugar cured hams, break-fast bacon, and pure lard at C. B. Whidden's.

Gentlemen's beaver cloth coats with astrachan lining, marmet fur collar, at the low price of \$15.00. Chisholm, Sweet & Co. Dry goods, boots and shoes, groceries, etc., at Elias Haddids, general merchant, Heatherton. Call and see

Found, in Mrs. Harrington's Book and Fancy Goods' Store, a small sum of money. Owner can have it by paying for this advertisement.

#### Acknowledgments.

Rev D M Gillies, Glace Bay
Donald McDonald, Black Avon,
Nellie McDonald, Black Avon,
Nellie McDonald, Black Avon,
Nellie McDonald, Black Avon,
Nellie McDonald, Black Avon,
D B McNeil, Roxbury,
D B McNeil, San Francisco,
Lauch in Cameron, McPherson's P O,
Mary McDonall, Malden,
Angus A S McDonald, Port Hood,
Hector McIntyre, French Road,
Rev D J McDonald, Washington
Henry J Pushie, \*arshy Hope
Bro Oswin, New York
J L McDonald, Providence
R Davis, Hazel Hill
Edna Murray, Moose Jaw,
Mrs A W 60Donald, Antigonish
Mary McDonald, Antigonish
German Wall, Halifax
Alian McDonald, Landing
Alex McDonald, Cross Forks
Edward McGrath, Antigonish
Dougald R McDonald, Malignant Cove
Dan McDonald, Antigonish
Dougald R McDonald, Malignant
Dan McDonald, Bailey's Brook
Wm F McDonald, Lanark
Mrs Wm McGillivray, Montreat
Dan Fraser, Caledonia Mills
S & Keating, Antigonish
D M McDonald, Artsang D M McDonaid, Arisaig
a S Mc Millan, L. S. River
Moses Delorey, Blg Tracadie
E L Goft, rort Saunders
J D Chisholm, Maynooth
Alian R McDonald, Eureka
Simon Gillis, Grand Mira
Philip L. Frazier, Newton
D Currie, St Peters
Rev a E Monbourquette
Hector J McNeil, Christmas Island
Dan S McNeil, Benacadie
John P McKinnon, Shunacadie
Hector J McNeil, Pipers Cove
Ronald McDonaid, antigonish
Alex Boudro, E Tracadie
John A McDonaid, Black Avon
Angus H McEachern, McAra's Brook
L McMillan, St andrews
Neil L Nicholson, Barrachors Hbr
John B McDonaid, Glassburn
J H McDonaid, Montreai
John Campbell, Antigonish
R K Griffia, Antigonish
R K Griffia, Antigonish John Campbell, Antigonish R R Griffia, Antigonish R B Whidden, Woifville R V Cooper, Wine Harbor L Melshac, Lech Raven Duncan McKlunon, Liamore

#### DIED

At Lochaber, Ant. Co., on the evening of Oct4th, 1919, after a painful illness borne with true
Christian resignation, Michael Purcel, in
the 73rd year of his age. a good life and a
devout reception of the last sacraments prepared and encouraged him to meet his Maker.
After a Requiem High Mass, interment was at
5t. Patrick's Cemetery, Lochaber. A wife, a
daughter (sister Francis Leo) and three sons
survive him and mourn their loss. May his
soul rest in peace!

At Afton Station, on of Oct. 9th, Sunday, 1910, after a painful 1 iness of 5 months' which she endured with Christian patience, CATHERINE ELLEN, daughter of Jettrey and Margaret Davidson, aged 18 years and 10 months after receiving the last rites of the Catholic Church, leaving father, mother, two sisters and two brothers to mourn the loss of a kind and loving daughter and sister. Besides these she leaves a lot of friends and acquaintances who will regret her early death. May her soul rest in peace!

On Saturday, the 15th inst., after an illiness of on Sadruay, the loth list, latter an inhees or seven years, coll. Noseph Chisholm, son of Mrs Mary A and the late Alexander Chisholm, at the home of his mother, on St. Nichan Street, in this town, in the 25th year of his age. He had borne his long and trying elckness with ex-



Underwear means that you will get the only kind that is made of ALL

Nova Sco ia Wool. It is absolutely unshrinkable — not a garment has ever been returned to dealer or to the mill. If you find it otherwise, re-turn it to your dealer, he will

heerfully return you your Compare the Eureka line with

others-that's the test.

Nova Scotia Knitting Mills, Limited, Eureka, :: N. S. emplary patience and resignation. A former student of St. Francis Xavier's College, where he is held in affectionate remembrance by his classmates for his singularly amiable disposition, he received during his liness many evidences of regard from the Rector, professors and students of his alma Mater. Strengthened by the frequent reception of the Sacraments, he died a peaceful and happy death. His bereaved mother, sieter and three surviving brothers have the deep sympathy of the community in this the fifth death in the family. After a High Mass of Requiem at St. Ninian's Cathedrai on Monday morning, his remains were borne to the cemetery at Lower South River, and laid with those of his father and other members of his family. May he rest in peace! bers of his family. May he rest in peace

# SCOTIA

Telephone

6 Per Cent. STOCK

Dividends:

Jan. 1st, April 1st, July 1st, October 1st.

Price on Application J. C. MacIntosh & Co.

Members Montreal Stock Exchange. Direct Private Wires.

Halifax, N. S. .: St. John N. B.

### SHERIFF'S SALE.

1908, A No. 874.

In The Supreme Court,

Hetween Chisholm, Sweet & Co., Plaintiffs JOHN D. McMILLAN, an absconding or absent debtor, Defendant

To be sold at public auction, by the Sheriff of the County of Antigonish, or his Deputy, at the Court Huse in Antigonish, in the County of Antigonish, on

### Saturday, the 19th day of November, 1910,

at 10 o'clock in the forenoon.

All the estate, right title, interest, property claim and demand of the above named defendant and of all persons claiming by, through or under him, at the time of the recording of the judgm nt herein, or at any time since, of, in and to all that certain lot, piece or parcel of

#### LAND

At her home, or College St., Antigonish, on the 7th Inst., MRS. DONALD MACGILLYRAY, formerly of William's Point. She was predecased by her husband and eleven children, and leaves one daughter and two grand-children. Misses Rose and Mary McGilliyray of Arisaign-to mourn death. R. I. P.

At William's Point, Ant., on Oct. 14th, after a short filness Jane Gillis, although deprived of her sight since her childhood, her kind and affable manner made her a general favorite. She leaves a sorrowing mother, three brothers and four sisters to mourn her loss. Fortified by the rites of the Holy Catholic Church, she peacefully passed away. May her soul rest in peace!

At Lochaber, Ant. Co., on the evening of Oct. 4th, 1910, after a painful illness borne with true Christian resignation, Michael Purgell, in the 75d year of his age. A good life and a devout reception of the last sacraments prepared and encouraged him to meet his Maker.

Supreme Court.
TERMS: Ten per cent. deposit at time of sale; remainder on delivery of deed.
Dared at the Sheriff's Office at Antigonish, the 18th day of October, 1910.

DUNCAN D. CHISHOL 4, High Sheriff of Antigonish County. JOSEPH A WALL,
of Canadian Bank of Commerce
Building, Antigonish, N. S.,
Solicitor of the Plaintiffs,
Judgment Creditors.

## LANDSALE

1894, B No. 138. In the County Court for the District No. 6. Between WILLIAM H. MACDONALD, Plaintiff

ANGUS MACDONALD, Defendant To be sold at Public Auction, by the Sheriff of Antigonish County, or his Deputy, at the Court House, Antigonish, in the County of Antigonish, on

Tuesday, the 22nd day of November Next,

at the hour of 10 o'clock in the Forencon. All the estate, right, title, interest, claim, property and demand of the Defendant herein, at the time of the recording of the judgment herein, or at any time since of, in, to upon or out of all those extain lots, pieces or parcels of

### LAND

situate, Iving and being at Varyvale, in the County of Antigonish, and bounded and described as roilows:

Ist Lot: Bounded on the North by lands of Donald Macdonald (Gow); on the South by lands of James Macdonald, Bla ksmith, and on the West by the Maignant Brook, so called, containing 10° acres, more or less.

2nd Lot. Bounded on the North by lands of containing 10° acres, more or less.

2nd Lot. Bounded on the North by lands formerly in possession of the late Mart n was donald; on the East by the Malignant Brook, aforesaid; on the East by the Malignant Brook, aforesaid; on the South by lands now or formerly owned by John Macpher on; and on the West by lands now or formerly of John McGillivray, containing 75 acres more or less.

The said lands having been levied on under an execution issued out of this Honourable Court on a judgment recrevered herein, which was duly recorded for upwards of one year.

TERMS: Ten per cent. deposit at time of sale; remainder on delivery of deed.

BUNCAN D. CHISHOLM,
Sheriff of antigonish County.

ALLAN MACDONALO,
Plaintiff a solicitor on execution.

ALLAN MACDONALD, Praintiff's solicitor on execution.

### Chisholm, Sweet @ Co

Fall Style Exhibit and Millinery Opening, Oct. 6th, 7th and 8th, of the Correct Autumn Fashions for Women.



Everybody is invited to come and see the new Coats, Waists, Skirts, Furs, whether you come to buy or merely to look.

We cannot resist saying that we are sure we are now showing the finest lines of ready-to-wear apparel for ladies ever shown in Antigonish. We are likewise confident that we are offering better values for the money than you will see elsewhere. These statements are made in all sincerity and without any attempt to exaggerate, in the slightest degree; you can satisfy yourself in this regard by making a personal inspection of the goods which are good enough to bear out any statements we have made concerning them.

It is our aim, first of all, to create permanent customers — not one-time purchasers-and we believe that we can best accomplish that by giving maximum value and satisfaction. We are determined to do this, and we will.

The Store That Satisfies. CHISHOLM, SWEET & CO.

WEST END WAREHOUSE

### THE CANADIAN BANK OF COMMERCE

Paid-up Capital, \$10,000,000 Reserve, \$6,000,000

DRAFTS ON FOREIGN COUNTRIES

Arrangements have recently been completed under which the branches of this Bank are able to issue Drafts on the principal points in the following countries:

Austria-Hungary Finland Belgium Formosa Brazil Fr'ch Cochin-China Bulgaria Ceylon China Germany Great Britain Crete Greece Holland Denmark Egypt Iceland Faroe Islands India

Ireland Italy apan Manchuria Mexico

Servia Siam Straits Settlements Sweden Switzerland Turkey Phillipine Islands West Indies

and elsewhere NO DELAY IN ISSUING. FULL PARTICULARS ON APPLICATION ANTIGONISH BRANCH W. H. HARRISON.

### The D. G. Kirk Woodworking & Cont. Co.



Address all correspondence to

R. H. McDONALD Manager

> ANTIGONISH NOVA SCOTIA

DOORS, WINDOWS, MOULDINGS, and FINISH OF ALL KINDS, BIRCH and SPUCE FLOORING, SHINGLES, BRICK, LIME. LATHS, PLASTER, etc. BUILDING MATERIAL OF ALL KINDS FURNISHED AT SHORT NOTICE. PLANS AND SKETCHES PREPARED AT MODERATE PRICES

SEALED TENDERS addressed to the under signed, and endorsed "Tender for Exten-

SEALED TENDERS addressed to the under signed, and endorsed "Tender for Extension to Wharf at South Ingonish, N.S., will be received at this office until 4.00 P M., on Tuesday, November 8, 1910, for the construction of an extension to wharf at South Ingonish, Victoria County, N.S.

Plans, specification and form of contract can be seen and forms of tender obtained at this Department, at the offices of C. E. W. Dodwell, Esq., Disrict Engineer, Halifav, N.S., E. G. Millidge, Esq., District Engineer, Antigonish, N.S., and on application to the Postmaster at Ingonish Ferry, N.S.

Persons tendering are notified that tenders will not be considered unless made on the pritoted forms supplied, and signed with their actual signature, stating hely occupations and places of readence. In the case of firms, the actual signature, the nature of the occupations and place of readence of each member of the firm must be given.

Each tender must be accompanied by an accepted cheque on a chartered bank, payable to the order of the Honourable the Minister of Public Works, for the sum of six nundred dollars (\$60.00) which will be forfeited if the person tendering decline to enter into a court act when called upon to do so, or fall to complete the work contracted for. If the tender be not accepted the cheque will be returned.

The Department does not bind itself to accept Millidge, Esq., District Engineer, Antigonish, N. S.

Persons tendering are notified that tenders will not be considered unless made on the brinted forms supplied, and signed with their actual signatures, stating their occupations and places of residence. In the case of firms, the actual signature, the nature of the occupation, and place of residence of each memoer of the firm must be given

Each tender must be accompanied by an accepted cheque on a chartered bank, payable to the order of the Honourable the Minister of Public Works, for the sum of nine hundred (2900 00) which will be forfeited if the person tendering decline to enter into a contract when called upon to do so, or fall to complete the work contracted for. If the tender be not accepted, the cheque will be returned.

The department does not bind itself to accept the lowest or any tender.

By order.

R. C. DESROCHERS,
Secretary,
Department of Public Works, returned.
The Department does not bind itself to accept

the lowest or any tender.

By order,
R. C. DESROCHERS. Department of Public Works, Ottawa, October 12, 1910.

### FOR SALE

A fine residence in Town. Also several good farms.

TERMS TO SUIT PURCHASERS

Apply or write to E. LAVIN GIRROIR. The farm situated at Rear Arisaig owned by the undersigned is offered for sale. It consists of 380 acres of excellent land, on which there is abundance of hard and soft wood. For further particulars apply to MRS. EDWARD J. CODY, Raslo, B. C.

Department of Public Works, Ottawa. October 4, 1910.

NOTICE.

FARM FOR SALE.

CEALED TENDERS addressed to the undersigned, and endorsed "Tender for Beach
Protection Work, Three Fathom Harbour,
N.S.," will be received at this office until 400
P. M., on Monday, November 7, 1910, for the
construction of Beach Protection Work at Three
Fathom Harbour, Halifax Co, N. S.
Plans, specifications and form of contract can
be seen and forms of tender obtained at this
Department, at the offices of C. E. W. Dodwell,
Esq., District Engineer, Halifax, N. S.; E. G.
Millidge, Esq., District Engineer, Antigonish,
N. S.

Any person trespassing on farm at Pleasent Valley owned by A. A. McDougall, without orders from T. J. Sears, Pleasant Valley, will e prosecuted. Barrister, Antigonish, N. S.

OUR and

IES

Lifebuoy Soap is delightfully refreshing for th or toilet. For washing underelething it is esquiled. Cleanses and purifies.



DIRECT ROUTE

And All Points in United States

#### SAILINGS

In effect Oct, 1st, 1910. HALIFAX to BOSTO W. Saturdays at midnight, Hawkesbury to Boston, Fridays 9 p. m.

Hawkesbury to Charlottetown Thursdays noon

From Boston Tuesdays at noon. Through tickets for sale, and baggage checked by Railway agents.

For all Information apply to Plant Line Agents at Hallfax.

H. L. CHIPMAN. H. L. CHIPMAN,

#### Watch, Clock and Jewelry Repairing

The undersigned is now prepared to do the highest grade of work on all watches, clocks and jewelry intrusted to him.

Your jewelry repairs will be correctly and promptly attended to, at a moderate charge, if you leave them with

Pratt The Jeweler, Main St. First door west of R. R. Griffin's office

### When You Want Society Supplies Such as Badges,

Pins, Buttons, for League of the Cross and Anxilian and Holy Name Society, St. Aloysia sheldlity, or any Society you believe to the

Somethir Spoons W. A, send to us. We will send uples and prices upon request.

## T. P TANSEY

14 Drummond St. MONTREAL



West End Livery Stable

The subscribers have opened a FIRST CLASS LIVERY. Carriages, Harness, almost all new. Good Driving Horses, Double or Single Rigs can be supplied at short notice. In connection with our Stables, Horses always on hand for sale.

C. B. WHIDDEN & SON, Head of Main Street :: Antigonish Telephone 20.

MANAMANA CUMMANA

# Inverness Railway & Coal Co

INVERNESS, CAPE BRETON Miners and shippers of the celebrated

Inverness Imperial Coal SCREENED RUN OF MINE

SLACK First-Class for both domestic and steam purposes

## COAL! COAL!

Shipping facilities of the most modern type at Port Hastings, C. B., for prompt loading of all classes and sizes of steamers and sailing vessels. Apply to

MYERNESS RAILWAY & COAL CO Inverness, C. B. J McGillivray, Superintendent, Inverness, N S. JAMES KENNA, Local Agen

#### MISSIONS! POINTERS



There are several grades of goods — I deal only in the best.

IMPORTANT Every article is marked with its retail price, so that a child could conduct the sale. All goods unsold may be returned to me, at my expense. See my my expense See my mission circular as to imount of profit guar-inteed. Remember he address

J.J.M.LANDY

Importer and Manufacturer. 416 Queen St., West, Toronto Phone Coll 308.

#### Scandals in the Catholic Church.

(By Bishop Stang.)

Here is a rather common objection, not without foundation either, raised by our separated brethren: "If you people are members of the only true Church how is it that we meet so many Catholics who are anything but good Christians? Did not Christ say:
By their fruits you shall know
them. Where are the 'good fruits' in the lives of Catholics?" It is a subject of shame and confusion to us Catholics that so many who call themselves members of the Church are a scandal and stumbling block. And we would be inclined to discouragement, did not the Blessed Saviour warn us in advance when He said "It is impossible that scandals should not come," considering the trailty of human nature, but He pronounced woe to him through whom they

Christ likened His Church to a net

which gathered good and had fishes. We must be satisfied with the Church as the Son of God made her; we can not make her any better than He did. An enemy, He tells us, has sown weeds in His Church; these weeds shall remain among the wheat until harvest. Then "the som of man shall send His angels, and they shall gather out of His kingdom all scandals," then there shall be the Church of the saints, without scandals. Scandals and abuses have always existed among the members of the Church; they existed in the time of the apostles, as we learn from their epistles; they existed after the apostles were called home, and they always will exist. Moral evil Dominic.
will always be found among Catholics, The Reformation in Scotland, not only in the laity but among the looked at from the Catholic standclergy also. There have been bad nuns and monks, wicked priests and bishops and even three or four unworthy Popes, who by their worldliness, ambition, sloth and licentious-ness have insulted and disgraced their Holy Mother, the Catholic Church. St. Paul truly remarks: "In a large house there are not only vessels of gold and silver but also of wood and of earth; and some indeed, unto honor and some unto dishonor. The scandals which do occur within the pale of the Church happen, not as a consequence of her principles and Prandments, but precisely when her teaching and injunctions are despised or disregarded. The Church has the promise of the abiding, unchanging and infallible truth, togother with the possession of the channels of grace; she has no promise whatever that all her children will be severed.

Camparisons sometimes are odious. If Catholics are not any better than non-Catholics, they are certainly not any worse. They should be petter, however, than they are, considering he graces and lights at their disposal. when the charge is made that Catholic countries are morally worse than Protestant countries, then we emphatically deny and gy one step further and maintain the opposite. For reliable facts and statistics we refer to the book of the Paulist, Father Young, "Catholic and Protestant Countries Compared. We also, whenever the invidious com-parison is forced upon us, repeat the words of a brother priest. acknowledged by almost all who have any real knowledge of the subject that in point of morals, Catholic Spain and the really Catholic part of the people of France and Italy are immeasurebly above the people of the Protestant portion of Germany, of Denmark, Sweden and Norway, and that judged by every test applicable to morality — female chastity, integrity and sobriety — Catholic Ireland is in advance of Protestant barbarous time, Black has been the Scotland. The inhabitants of Catholic Tyrol, beyond all denial, stand above the people of Protestant Switzerland with regard to morality. Coming nearer home-for every act of brigandage, murder, or robbery in Italy and Spain, there might be truthfully counted ten in the United States."—(America Catholic Quarterly

#### Why Oswald Alfred Lost his Job.

Review, January, 1884.)

Oswald Alfrel leaned forward from

affair came to appen, sir. It was a limousine, sir, forty-orse Feeut, an that piled up with luggage we was absolutely top 'eavy; but my gentleman was always sayin' is car cost im quite enough without cab-fares over and above. I used to tell im ow it'd be on a skiddy night, but he wouldn't take a word, though he'd a rough side to 'is own tongue, and I was goin' to give 'im notice when it 'appened in Sloane street on the way 'ome that night. I was coming along at a good pace, but not exceeding, an' the only the corner myself, instead o' crashing account posthumous as regards Black, into im, an' beat 'm round it, too! of a royal concession to Alexander But with all the grease on the road and all that luggage on top we skid-as having been once the owner of ded something cruel, and took the pavement and smashed our near door against one of them posts that are there to smash you. My lady and gentlemen weren't huit, they can't say they were, nor yet the worse off anyhow, being insured. But the girl, she'd never been in a car before, an there she sat beside me in front; it wasn't right, sir; she didn't know enough even to 'old on. Out she went an' got concussion, and I lost my place

John Black, Scottish Dominican Martyr. (R. P. Devas O. P., in American Catholic Quarterly Review.)

He's a man who dares to be, Firm for Truth when others flee. The appearance, last year, 1909, of Mr. W. Moir - Bryce's monumental Mr. W. Moir - Bryce's monumental work, "The Scottish Grey Friars," has naturally awakened the hope that the Scottish Black Friars may be the next to receive similar treatment at the hands of some equally fair-minded historian. If excellence can be gauged by popularity, and popularity by numbers, the Dominicans of pre-Reformation Scotland, with their twelve houses do not compare unfavorably with the Conventual and Observantine Franciscans, who possessed seven friaries and nine, respectively. But, apart from this question of merit, the histories of these two orders are so interwoven, and are in many respects of such similarity, that they obviously form fitting and natural companions. Nowadays, it is true, the interest taken in the life and work of the Poor Man of Assisi, not only by Catholics, but also by the cultured of every creed, has in great measure been extended to his sons. These are consequently viewed, at least here in England, by those outside the Church, in a much more favorable light than the brethren of the gloomy Inquisitors. How-

ever, it is surely a mere question of time before this diminution of pre-

naturally lead on to a fair hearing being given to and a just judgment being passed upon the sons of St.

udice as regards the Franciscans will

point, presents a very sad picture, and this chiefly because, even among the religious orders, heroes were scarce. It was not that there were multitudes of bad religious, but that the strunch were very few. The Observantine Franciscans, for example, whose brethren in England had offered such a strenuous resistance to Henry VIII., all fled the land except two or three, who stayed behind only to fall away from the faith. More than half the Conventuals (there were but few of them) likewise yielded to the exi-gencies of the time and conformed. Of the Dominicans, who numbered not all of them; for there was at least one man (and others for that matter, into the details of whose history, however, I have not searched), a frair preacher and the subject of this paper, who did not seek a permanent refuge abroad-a man, indeed, worthy, if not of actual veneration, at least of the greatest admiration. For not only did he never really desert his country, but, animated with the purest zeal, he fought valiantly for the ancient faith and did battle in the cause of truth. At a time when t e Church of Scotland was not overproductive of doctors, saints or martyrs, he stands out conspicuous (all the more so by the very contrast!) for his learning and heroism. If there be one name on the roll of Scottish Dominicans upon which all members of that order can look with pride, it is the name of Father John Black, the martyr.

I have divided this article into two parts. The first is a chronological account of the friar's life, and among object of base and shameful accusations. Some of these have necessarily been introduced into the first part. Their refutation, however, must be deferred to Part II., in which the moral character of the friar will be placed under consideration and its integrity proved. In that part, also, Black's claim to the title of martyr will be discussed, and, I venture to think, sufficiently justified.

SKETCH OF HIS LIFE.

Oswald Alfrel leaned forward from the edge of the chair, and stated his case to the lining of his cap, as even he had never stated it before.

"It was like this, sir: I'd been to meet my lady and gentleman at Victoria station (London, Chatham and Dover, sir); and the boat was very late, and tney'd brought over a new French maid who'd never been in a car before; an' that's 'ow the 'ole affair came to appen, sir. It was a limousine, sir, forty-orse Feeut, an' that niled up with luggage we was Father John Black first comes to to have been finally given against the frairs. Father Black became pro-curator of the community before very long, for in that capacity he went to law in January, 1547-48, "against David Low and Janet Lesly, his wife, for an annual of 36 . from deceased Robert Endeaucht's land without Futeis port; and in the March of the following year, "against John Litster for an annual of 10s. from deceased Andrew S evinson's land, on the west pace, but not exceeding, an' the only other thing in the street was a tradesmen's van same way; im on the near side, sir, and me coming up on the crown, and blowing my horr. Suddenly he pulls right across me without ever 'olding out 'is 'and; right across into Pont street, without showwithout ever 'olding out is and; right across into Pont street, without showing a finger! There was only one thing to be done, and I done it; took thing to be done it is took thing to be done.

Aberdoniae plurima pietatis et doc-trinae argumenta [exhibuit]." Hence-James Stuart, Earl of Murray, after-"A thing I coold no more help," de-clared Oswald Alfred, "than the babe unborn!"—From The "Man at the Wheel," by E. W. Hornung, in Scribner's.

"A thing I coold no more help," de-clared Oswald Alfred, "than the babe unborn!"—From The "Man at the Wheel," by E. W. Hornung, in Scribner's.

"A thing I coold no more help," de-clared Oswald Alfred, "than the babe unborn!"—From The "Man at the Lords of Council at Edinburgh, alter propitiatorie for the sinnes of the knicke and the dede?" The immediate results of this conference, which lasted two days, were not very satisfactory. Black, described as a learned twenty days. But the time of peace man and a true defender of the Catho-

was fast drawing to a close, and a great storm of the Reformation soon burst upon the land. From the opinions. In the words of Leslie, who middle of 1559 to the middle of 1560 civil war raged in Scotland. The violent Reformers, having already burnt and pillaged many monasteries and religious houses in the provinces, succeeded in the beginning of July, 1559, in destroying or desecrating all the churches, including that of the Black Friars, in the capital itself. The tide of fortune, however, soon turned in favor of the Queen Regent and the Catholics, In August, Mary of Lorrain, daughter of Claude, Duke of Guise, and mother of Mary Queen of Scots, came from Dunbar, and having reentered Edinburgh, took possession of Holyrood House. Friar Black, no doubt, attended her, unless, indeed, he had secretly remained in the city; for, as will be seen, he was ber confessor. The following account, belonging to the period that now ensued, shows us something of the friar's work and of his reputation for learning: "Dureing this tyme, the Queene Regent maintained still the Masse in the Palace of Hallyrudhouse, wher the Papists resorted to her, and amongst the rest the Bishopp of S. Andrewes; who upon a day in this moneth of August, past to the pulpits in the Abbay, shewing his commeing; and after he had vomited a little of his superstition, he declared that he had not bein weill exercised in that profession; therefore desyred the auditors to hold him excused. In the meantyme, he shewed unto them that there was a lerned man, meaning secured the victory is no real (Continued on page 7) Fryer Blake, who was to come im-mediately after him into the pulpitt, who would declare unto them the trueth; and therefore desyred them to

The author who has given us this information, writing of a few months later, after Edinburgh has been retaken by the Reformers and again aban-doned by them, relates that in St. Giles' Church, which was purified in November, "the Papist Friars ceased not in their sermons to biaspheme and cry out against the trueth which had beene lately preached there" by the Reformers. This shows that, at least up to this date, Black was not the only Scottish friar who had forsaken neither fatherland nor faith. It was now that the English came to assist the Reformers. On the 7th of May, 1560, these allied forces attacked the stronghold of Leith, which was defended by the Scotch Catholics and the French. The following account is given by John Knox himself: "The Queen Regent sat at the time of the assault-which was both terrible and long-upon the forewall of the castle of Edinburgh, and when she perceived the overthrow of us, and that the ensigns of the French were again displayed upon the walls, she gave a gaft of laughter and said: 'Now will I go to the Mass and praise God for that which my eyes have seen,' and so was

et him cease.'

which my eyes have seen, and so was
Friar Black ready for that purpose
. . ." and said Mass for her presumably in St. Margaret's chapel.
But Mary of Lorrain had long been
ailing. Her health now gave way
completely, and she died on June 10.
During her last illness she had an
interview with John William. interview with John Willock, whose name will appear again in this paper. That apostate friar was a prominent Reformer. And so much notice has been taken of this interview that no one, it seems, has left any record as to who performed the last rites of the Church for the dying Queen Regent. Friar John Black was most certainly her confessor at this time, and so it will not, perhaps, be very rash to con jecture that it was he who adminis-

tered the last Sacraments.

Thomas Wood, who transcribed MS. W. of Knox's "History," has inserted a poem playing upon the friar's name, "because he was borne in the Blak Friers in Edinburgh and was a man of Blak personage, called Blak to his name, and one of the Ordour of Blak Friers." But a more complete version of this doggerel describing Mary Queen of Scots' "Black Chaplane," which bears the date of 1636, is given by Calderwood. "This Frier Black," the few lines of introduction begin, "was Black in the threefold consideration; first in respect of his Order, for he was a Black Frier by profession; secondly in respect of his surname; thirdly in respect of his black works. Whereupon these black verses following were made as a black trumpet to blaze forth all his blackness: forth all his blackness:

A certain Black Friar, weill surnamed Black, and not nicknam'd, for black were all his workes, In a black house borne, in all black deeds

In a black house borne, in all bla k deeds frack.
And of his black craft one of the blackest clerkes
He took a black whoor to wash his black sarks,
Committing with her black fornication;
Black was his soule to shoote at such black markes;
Frier Black, Black Friar, Black was his vocation."

The foul charges against the Dominican apparent in these lines are of no They will be dealt with in

Some time during Cecil's visit to

Edinburgh in 1560, that is between the 16th of June and the 20th of July, Friar John Black disputed with the Protestants in Holyrood Abbey, What the result was is not recorded. Randolph, Queen Elizabeth's ambas-salor in Scotland, is the only authority I have been able to find who makes mention of this affair at all. He does so in a despatch written three years afterwards, but unfortunately merely states the bare fact. In the August account posthumous as regards Black, of a royal concession to Alexander Hay, in which the frair is reterred to as having been once the owner of some land.

Friar Black may bave been procurator till as late as 1556, and it was perhaps during these years that he wrote some of his works, for David Chalmers (Camerarius) says of him:

Aberdonuse plurima nietatis et docin the sacrament of the altar, by vertrinac argumenta (cxhibuit)." Hence-forth, however, Edinburgh seems to or no? Quhether in the sacrament have become his headquarters. On September 27, 1558, William Ogilvy, Chamberlain of Murray (possibly stance of the body and bluid of Christ? stance of the body and bluid of Christ? Quhether in the Messe war a sacrifice

has given us this account, the friar "culd not bring Willox from defending his haeresie, nor culd turne him from his obstinacie." So the controversy, which was very keen and animathe two disputants to side with. From Chalmers one would gather that that he overcame Willok in the dispute that followed. The latter statement sounds, at first, like the expression of an overzealous admirer; for this historian wrote some seventy years after the event, whereas Leslie, other writers. The Jesuits in their "Report," which will be quoted at some length in Part II., declare that, even in the opinion of those only moderately versed in such matters (though very likely not in that of Leslie's "ruid peaple," or common people), the heretics were always defeated in discussions of this nature.

to give in. And the explanation of this unsatisfactory state of things would seem to lie in the same histor-ian's last observation. "Truly," he says, "what was the use of overcom ted, ended it where it had begun, and the common people, "mekle mair doubted" and did not know which of the two disputants to side with. From might against right. The apostate friar had the arms of the Reformers to Black was brought to Edinburgh as a rely upon, and it was quite impossible prisoner (ruptus Edimburgum), and for Fr. John Black, at least on this occasion, to do anything more for the

A shameful episode must now be chronicled. In the spring of the year 1562 the Town Council of Edinburgh arrested and imprisoned Friar Black who states that in the disputation neither party secured the victory, was Black's contemporary. And yet to pass such a judgment would, I think, Black's contemporary. And yet to pass such a judgment would, I think, be hardly just; for the words of Chalmers are corroborated by those of ed them to deliver Friar John Black to the keeper of the Castle of Edin burgh, to be kept there till he should be brought to trial. This was no trivial favor, and in all probability saved the frair, innocent though he Leslie's "ruid peaple," or common people), the heretics were always defeated in discussions of this nature. Moreover, George Con, in his account of this particular disputation, speaks certain. The records of the criminal

## Tickling in the Throat

"Just a little tickling in the throat!" Is that what troubles you? But it hangs on! Can't get rid of it! Home remedies don't take hold. You need something stronger—a regular medicine, a doctor's medicine. Ayer's Cherry Pectoral contains healing, quieting, and soothing properties of the highest order. Ask your doctor about this. No alcohol in this cough medicine. J.C. Ayer Co., Lowell, Mass.

Constipation positively prevents good health. Then why allow it to continue? An active liverisa great preventive of disease. Ayer's Pills are liver pills. What does your doctorsay?



TUST think of eating Moir's Chocolates ! Such rare, delicious, enticing delicacies! The luscious, creamy centres, with their thick, rich, pure chocolate coatings, are simply irresistable. Each piece is a delightful surprise. Moir's Chocolates are for sale nearly everywhere. If your dealer does not sell Moir's please inform us, and we'll tell you where you can get them.

MOIR'S, LIMITED HALIFAX, N. S. Moir's Chocolates

Vigorous Health —the power to enjoy to the full life's work and pleasure—comes only with a

# tone up weak stomachs—supply the digestive juices which are lacking—ensure

your food being properly converted into brawn and sinew, red blood and active brain. 50c. a box at your druggist's or from National Drug and Chemical Co. of Canada, Limited,



Beaver Flour makes the lightest, flakiest, tastiest Pie Crusts you ever tasted.

Beaver Flour makes the most delicious Cakes, Buns and other Fancy Pastry.

And Beaver Flour makes the whitest, most nutritious Bread.

Beaver Flour is the family flour for all kinds of baking, as good for Pastry as for Bread, and best for both.

Your grocer has it, or will get it for you.

DEALERS-Write us for prices on Feed, Coarse Grains and Cereals.

THE T. M. TAYLOR CO., LIMITED. . CHATHAM. Ont.

Rem Cre

Mari

For 1

192 Ple

The Best Silver

Is readly distinguished by

this trademark-1847 ROGERS BROS.

Il appears on knives, forks,

spoons and fancy serving pieces

of the heaviest grade of plate.

Best tea sets, dishes, waiters,

m the

life's

re 32

1

1910

MERIDEN BRITA CO. "Silver Plate that Wears" KENDALL'S SPAVIN CURE

is the remedy you can depend on, No other preparation has done so much for the horse and the horseman. Kendall's Spavin

bere has saved millions of deliars for sands of owners during the st 40 years. It is the quick, sure, e cure that never fails to give he best results even when all other reatment may prove a failure.



curesSpavin, Curb, Splint, Ringbone Swellings, Bony Growth, Cuts, Sprains, Bruises and all Lameness. Kendall's Spavin Cure makes a complete and fasting

care because it cures the cause of the It leave no scars or white hairs because it does not blister.

ivery medicine shelf PHINN CURE

should have a bottle of Kendall's Spavin Cure - the best liniment in the world for man ing when you will need it. Get it now and you will

have the right remedy when the \$1 a bottle - 6 for \$5. At all dealers. Ask for free copy of our book "A Treatise On The Horse"-

Dr. B. J. KENDALL CO.

Enosburg Falls, Vt. 50



SEALED TENDERS addressed to the under-sgeed, and endorsed "Tender for Break water at Black Point, N S " will be received at the office until 400 P. M., on Monday, Sovember 7, 1910, for the construction of a Brakwater at Black Point, Richmond County,

tendering are notified that tenders be considered unless made on the forms supplied, and signed with their signatures, stating their occupations and of residence. In the case of firms, the signature, the nature of the occu ation, we of re-dence of each member of the

50.00), which will be forfelled if the othering decline to enter into a con a called upon to do so, or fall to comwork contracted for If the tender epted the cheque wil returned.

arriment does not bind itself to accept

R. C. DESROCHERS, Secretary Octawa, October 5, 1910.

### Maritime Dental ollege Affiliated with Dalhousie University and Halifax medical College

August 30th, 1910.

For information and calendar address DR. FRANK WOODBURY, Dean 192 Pleasant St., Halifax, N. S.

### Remember This About **Cream Separators**

No manufacturer of cream separators can starmers into buying his machine.

When a manufacturer's business grows to be the biggest of its kind in the world, it is because the farmers of the world prefer his machine above all others. The manufacture of Sharples Tubular

Cream Separators one of Canada's leading industries

We made the firs

Catalog No. escribes Vrite for it.

THE SHARPLES SEPARATOR CO.

John Black, Dominican Martyr. (Continued from page 8)

dolph's statement that he was banished from Scotland, "being apprehended in advouterie," it might be inferred that the trial did indeed take place. The value of the ambassador's evidence, however, will be considered in Part II., where, also, it will be shown that, even on the supposition that he was banished, not the slightest sus-

picion of guilt can fall upon the zealous Dominican. And so, in the following November, whether as a banished subject or as a voluntary exile, Black was staying in the north of England. This appears from the following letter, which, being of some interest, I shall give in full as printed in the State papers. It is from the Earl of Rutland and Sir

Henry Percy to Cecil: "Percy being in familiar talk with him [Rutland], he said that he heard it reported that Sir James Crofts, Mr. Pawlet, and Mr. Stocks should go to serve at Newhaven. Sir Henry said that if what he heard lately was true, me of them was very unmost to serve. He chanced to be at a gentleman's bouse where there was a priest, whose name he asked, who answered John Noyre; by which feigned French word and other marking he understood plainly what he was; for indeed he Friar Black, confessor to the Scottish Queen Dowsger, Talking of the journey of Leith, Black told him that the Scottish Queen had from time to time true and perfect intelligence of all the proceedings and devices in the English camp, by one chief of the council there, named Sir James Crofts, who gave intelligence by by the Laird of Bianern. - York, 2nd December, 1562; signed H. Rutland; Henry

It may be interesting to note in passing that this Sir Henry Percy's father, Sir Thomas Percy, was executed in 1537 for his share in the Pilgrimage of Grace; that his mother, Lady Percy, whose name will appear again below, was a very staunch Catholic; that his elder brother, Blessed Thomas Percy, Earl of Northumberland, was martyred for the faith in 1572, and yet that he was an occasionalist. sionalist.

Friar Black must have returned to Scotland shortly after the letter just quoted was written; for he is supposed to have been stoned to death by a Protestant mob in Edinburgh on January 7, 1562-63. The statement to that effect, which has been generally accepted and believed, comes from Dempster and Chalmers. But that these historians were, beyond any possible doubt, misinformed, is obivious, seeing that other records of the friar's life after this, and the real date of his death three years later, have been unerringly chronicled by contemporary writers. To show, however, for certain whence their mistake arose is no easy task. On the authority of Chalmers, it has been supposed that this violent assault upon Friar Black was c nnected with his disputation with Willock. Leslie, it is true, who gives by far the most complete account of that disputation, has left no record of any attack having been made upon the friar after its close, and Balfour, in his "Annals of Scotland" (written under Charles II.), is likewise silent on that point. But this is easily explained by the fact that there was an interval of almost a year and a half between the confer-ence and the assault. Besides, neither of these historians was writing a biography of Friar Black; indeed, the account of the disputation is the only piece of information that they give concerning him, and they do not record his death at all. And, of course Leslie's history only goes down to the year 1562. Therefore, in my opinion, the most obvious conclusion to be arrived at is that, either as a later result of the disputation-possible on Black's public collequii cum Willoxio symmista"or some other similar reason, the friar was at this date set upon by his enemies, the Protestant Reformers, and nearly killed. He would not be the first man to have been stoned and taken for dead.

A few months later, May 19th, 1563, Archbishop Hamilton and many other priests were tried at Edinburgh on the charge of hearing confessions and celebrating Mass. The perform-ance of these actions was contrary to the law, and many of the accused, therefore, were thrown into prison. The Queen, it is true, obtained their liberation after a few months, but so hostile to Catholicism were the feelings of the party then in power that even this gentle interference gave the greatest offense to the Protestants. Randolph, writing to Cecil, says:
"Many other priests summoned to a
day to underly the law; seeing the
good treatment of their marrows, take the nearest way over the water of Tweed, minding I am sure, to do no less mischief in England than they have done in Scotland. I am sorry so many Scots are received in our country; it will be the common refuge of papist offenders that cannot live here and are unworthy to live any where. One in special of whom your honour has heard, Friar Black.

is now with the Lady Percy, the old lady I mean [who was then living at her Ethiophan state in Northumberher Ellingham estate in Northumber-land, where he said Mass at Easter and ministered to as many as came. To verify this, I teing at St. Andrews, my servant espied a fellow that said he came from England, and coming to 'my speache,' like a trusty servaet for such a master, told me he served Friar Blacke and had letters from him to the bishops of St. Andrews, Dunblane, Murraye, Lords Seton and Somervell, and divers others. I got such credit as to see the letters, and for a piece of money won the favour that he should return by me with the answers; as he did, and though there was little 'as presents sent unto me from the Borders. I write this for the sure knowledge I have, by a servant of the friar's own, named, as his master is, John Blacke, at this time with him. John Blacke, at this time with him within 4 miles of Newcastle; and

as honeste as he' that serveth a cure

he dwells and sometimes preaches beside Hull. 'Yt muste neades be holesome doctrine that commethe owte of these mens mouthes! Savinge my charitie, wolde there were all the dispositions we ought to have hanged that give me occasion at this tyme to troble your honour with so maynie wordes! If it pleased you patience in trials, constancy despite tyme to troble your honour with so and maynie wordes! If it pleased you patie to warn the bishop of Durham, would spy them out and cause them to return to their 'olde kynde a begging 'rather than 'welthylie' lie lurkng in corners working mischief. With your leave I will shortly write to the Bishop, and warn the wardens that such gallants be looked to and convoyed through the 'dayngers' the of Borders, if more come that way . Edinburgh. (Signed) Tho.

Nothing seems to have been preserved concerning Fr. Black's career in the year 1564. Towards the end of 1565 friars were appointed to preach at Holyrood—an office they had not apparently fulfilled in public for seven years. It is not surprising to find that Black, once more in his own country, "was admitted for one of the Queen's chief preachers;" and at this time he "gave in a supplication for himself and his brethren to have a place erected for them." Here again we see that there were still left in Scotland a few faithful friars. Another honor that our Dominican received (when, precisely, cannot be told), was his appointment by the Archbishop to the position of second master of St. Mary's College, St. Andrews, a position that he retained until his

The last year of Fr. Black's life opened with an assault upon his opened with an assault upon his person. On January 5, 1565-66, between eight and nine o'clock at night, in the "Cowgait" at Eidnburgh, between "Nevyderis Wynd" and "Friar Wynd," the Dominican was suddenly set upon. He was given two or three blows with a cudgel, and was stabbed with a dagger between the two shoulders "to the effusioune of his blude." His chief assailants (most probably there were others as well) were four in number-namely, Andrew, Armstrong, James Young, a cu-ler; William Johnston, a bow-maker, who also secured Black's cloak, and Thomas Brown, a shoe-maker, all burgesses of Edinburg; and their object was undoubtedly to kill him. Indeed, the wound in his back years nearly cost the poor back very nearly cost the poor friar his life, and Johnston's face was bespattered with his blood. Armstrong had been among the Reformers who forcibly objected to the celebra-tion of Mass at Holyrood towards the close of the summer or 1563; and in this attack upon the friar he was prohably the leader, and the other three men his hired ruffians. They were, of course, arrested and imprisoned.

Scarcely had the friar recovered from this shameful assault before he was again marked out, and this time The tragic death of the famous David Riccie, Queen Mary's secretary, on the night of the 9th of March, 1565-66, was fellowed by a tumult at Holyrood, during which Fr. John Black was murdered in his bed. Bishop Parkhurst, of Norwich, one of those who record this dastardly deed, is unable, even at this juncture, to refrain from playing upon the friar's name. He says: "Frate roulus quidam, nomine Blacke (niger, swartz) Papistarum antesignanus, eodem tempore in Aula occiditur."

"Lie Niger hie Nebulo, nigra quoque morte permptus, Invitus Nigrum subito descendit in Orcum."

Beaford and Randolph, in their latters to England a few days later, both record the murder of Black. Bedford says he was slain at the same time as Riccio and "by like order." Randolph suggests that the perpetrators of the crime were some of the men who had endeavoured to kill him two months before; but the proof that the friar died for the faith must be reserved for Part II. Lastly, Guzman de Silva, the Spanish ambassador in London, reports to King Philip II, the affair of the double murder of Queen Mary's secretary and of Friar Black, her "confessor." He also tells us that Queen Elizabeth had received a letter "saying they were killed at night." So there can be no doubt whatever that March 9, 1565-66, is the correct date of Fr. Black's death. As to his having been Queen Mary's confessor this evidence is perhaps hardly suffi-cient to render the fact absolutely certain. At the same time, if the frair had been confessor to the Queen's mother, was afterwards one of Marv's "chief preachers," and was called in mockery, in the next century, the Queen's "Black Chaplane," it seems very probable—apart from the statement of Guzman de Silva - that he was also actually confessor to the Queen of Scots. And if critics would urge the absence of other authorities, it is easy to reply that all the other writers who might have recorded the fact were Protestants, and therefore not nearly so likely to advert to it as the Cathelic Spanish ambassador.

Thus did this courageous son of St. Dominic seal with his very lifeblood his constant profession of the faith. And so he does deserve a high place on the long list of the illustrious men of the Order of Preachers.

(To be continued.)

Low Mass.

THE SACRIFICE, WASHING THE FINGERS, ETC.; SECRET.

WASHING THE FINGERS. - The priest having invoked the Holy Ghost to bless the offerings, be goes to the Epistle side to wash his fingers. The Church prescribes that the priest wash his hands before vesting for the Holy Sacrifice. The purpose of this washing of the hands is to purify them and symbolize the purity of heart purified. But this washing of the within a mile of him there is another fingers is also symbolic of the special as honeste as he' that serveth a cure cleansing of the soul necessary for the There is also a not-Holy Sacrifice. The Church would

alias Heborne, as he now calls himself); acquire perfect innocence and purity he dwells and sometimes preaches of heart." While washing his fingers the priest says the seven last verses of Psalm twenty-five. "We find in this psalm a detailed enumeration of

> persecutions, avoidance of the ways of the wicked, zeal for the house of God, gratitude for favors already received loving, confident recourse to the Lord. constantly renewed endeavors to be-come every day more and more per-fect "-Chaignon. The psalm closes with the Gloria Patri, except in Masses of Requiem and the Masses of Passiontide. Let us strive to assist at Ran- Holy Mass with a pure heart and we will render great honor to God and obtain many blessings of body and

2. The Prayer Suscipe, Sancta raises his eyes to the Crucifix and immediately lowers them, and placing his folded hands on the front part o the altar he bows moderately, and says the prayer Suscipe. The cere-monies performed by the priest have already been explained. The prayer Suscipe is addressed to the Most Holy Trinity. In our last lesson we learned that the priest offered separately first the bread, then the wine. In this prayer the priest offers both con-jointly. This prayer expresses very definitely why the Holy Sacrifice is offered, namely, in memory of the Passion, Resurrection, and Ascension of Our Lord Jesus Christ; "in honor of the Blessed Mary ever Virgin, and blessed John Baptist, and the holy Apostles Peter and Paul, and of all the saints; that it may be to their honor and our salvation; that they pray for us in heaven whose memory we cele-

brate on earth. The Orate Fratres.-The Suscipe ended the priest kisses the altar, turns round toward the people and says in a half-loud tone: Orate Fratres-Brethren pray. For what are the people to pray? "That my sacrifice and yours be acceptable to God the Father Almighty." The people respond: "May the Lord receive the sacrifice from thy hands, to the praise and glory of His name, for our benefit, and that of all His Church." Let us here recall that we must unite with the priest at the altar. Asif the priest would say: "Brethren, let us not separate; let us, on the contrary, be more intimately united, especially on an occasion like this, when there is a question of the interests of all. I shall think of you; do not forget me. I go to plead your cause; remember the claims I have upon your charity. We are brethren in Christ. . . . The sacrifice which I am about to offer is my sacrifice and yours" (Chaignon). To the respond of the people the priest answers in low voice: Amen, Let us also bear in mind that the people pray that God receive the Sacrifice from the priest; for he is constituted to offer sacrifice

4. The Secret.—Turning to the altar by the Gospel side, the priest reads the Secret. This is prayer somewhat like the Collect. Why is this prayer called "Secret"? Different reasons are assigned. "The great weight of authority, however, inclines toward attributing their name to the fact that they (the Secrets) were recited secretly -that is, in a sort of whisper"
(O'Brien, Cf. Gibr, No. 54). The
make-up-form-of the Secret is like
the Collect, as was just stated, but the
content differs. The Collect has reference to the season or feast, the Secret has reference to the Offerings. Gihr says: Two ideas are contained in the Secret, namely a petition that God vouchsafed to graciously accept the Offerings, and that He would grant us —the Church—abundant share in the fruits of the Holy Sacrifice. There are as many Secrets as there are Collects. should also petition God for the special grace we desire to obtain by ur presence at Holy Mass.

Let us learn from this part of the Holy Sacrifice how very much the Church endeavors to lead priest and people to greater purity of heart and recollection of spirit .- The Pittsburg Observer.

#### Popularity.

It requires character solid and sure to turn away from the alluring smile of popularity when duty calls. Not less sweet to the starving pride of man is the voice of flattery than was the singing of the Sirens to the tired Ulysses and his discouraged followers. Popularity has all the dulcet attractveness of human nature; yet it is hardly the criterion of worth either in men or causes, "Young man, you will be popular if you talk so plainly."

Is it wise to disregard these claims of popular sentiment? The answer

depends upon the end you have in view—the ultimate end. If you have no hope in the future-no God to whom you are accountable-why should you besitate at anything that would make for your own aggrandisement and worldly success? What need of sacrifice and the expenditure of energies in hidden works of charity if there awaits no future acknowledgment of the same. But to him who looks with eye serene upon the shadow of the Cross, and who holds converse by prayer and communion with the God of Majesty and power, what matters the little piping voice of human adulation!

What a wonderful lesson to men who claim to be Christians is the at-titude of the Christ toward popular-ity. He despised it at His birth—He was not popular at Nazareth-He was not popular in Judea—Hi- words to the Pharisees were not calculated to win popular approval-nor was His decisive action in driving the buyers and scilers out of the Temple. He was not popular on the Cross, when His weary eyes could distinguish hardly a friend far or near. After preaching for three years only a few score of individuals remained as the apparent fruit of his labors. Christ was God, and while He was on earth He was not, nor did He strive to be popular. His judgment in the matter is far more practical and reasonable than that of men who have no higher name [. . . ]. There is also a not-able famous friar 'the greatteste lyer impress on the priest and the people that ever was '(saving Friar Maltman) 'to endeavor again and again to the same. The Church would impress on the priest and the people inspiration for effort than mere utili-to endeavor again and again to the control of true social en-inspiration for effort than mere utili-to endeavor again and again to

Two Minute Talks About RANGE for Goal or Wood

> THE Pandora Range is for those who desire to make a permanent investment. The high quality of the materials and the superior method of construction assure long life.

> The Body of the Pandora is very heavy. The Rods and Bolts are on the outside where they cannot burn or rust out. The Expansion Rings of the cooking section provide ample allowance for extreme expansion and contraction and eliminate the possibility of the metal cracking.

> The Gooking Top is Burnished which toughens the surface of the metal and increases its strength. McClary Oil Cement is used between the joints. Unlike cheap, ordinary cement, it will not dry out and need replacing. The Nickelling will not tarnish and is many times more durable than the single coat of nickel on ordinary ranges.

> The Semi-Steel Fire Box Linings are twenty per cent. heavier than cast or gray iron linings. Sulphur fumes, so destructive to cast iron, cannot penetrate the hard, smooth as glass surface of Semi-Steel. The Grates have Three Faces, which allows the wear to be distributed on three sides, insuring triple durability.

> If you want a range of guaranteed quality get the Pandora. It's built to give you lasting service.

# McClary's

Stands for Guaranteed Quality

London, Toronto, Montreal, Winnipeg Vancouver, St. John, N.B., Hamilton, Calgary

For Sale by D. G. KIRK

saints. His children were not popular in life; so also are the children of His Church, who must expect unpopular in life; so also are the children of will never be. It is just as easy in one larity in the measure of their loyalty

Its

Long

Life

to God and to duty.

The Catholic who fawns upon the public, not for what will do good to the people, but for what he can gain from them, may be popular, but his career can hardly satisfy either the people whom he pretends to serve, or the conscience which he professes to

Without doubt there is a popularity that is spontaneous and worthy, yet experience teaches that it is rare. Popularity in itself is no sign of worth, and the man of character will endeavor to work independently of which is dictated by loyalty to God and to the Church of God. Therein is the beginning of peace. — Catholic Messenger.

#### Waiting Till "Ready."

A lady said, with real tragedy in her voice: "I used to think that when we had a new house I would entertain much and have my friends often-I have always wanted them. And when the house was building I took a great deal of pleasure planning for the social enjoyment we would have. I had it arranged so it would be easy to entertain and have guests to stay with us. 'These two large rooms,' I said, 'will be convenient for receptions and parties. And around this cozy grate our intimate friends will gather often—we will have some of them in two or three times a week for the evening.

She paused and shook her head, and there came into her eyes that old, old look of regret for plans unfulfilled.

"It was just the same when the house was done. The lack of room and convenience was no longer an excuse; but there was always something in the way — some unforseen reason why I did not have my friends, And the time slipped away. The blinds in the guest room are drawn, and our house is desolate of friendship's frequent cheer."

It was a confession-a confession of a very common habit of mind that causes the human heart more sorrows and regrets than almost any other. How many, many of us have fed our selves on that same delusion; "I will when everything is ready."

The most fruitful source of this de-lusion is the false notion that one must do things as someone else does them : that it requires a certain standard of physical possessions and mater ial service to render social intercourse enjoyable.

There never was a more foolish mistake. Certainly spacious rooms, agreeable surroundings, excellent service, and good food are things not to be despised. But, after all, it is the personal element that counts in any social affair. It is us our friends enjoy, not our chairs and food-else they are no friends of ours, but merely of the cook and the furniture maker.

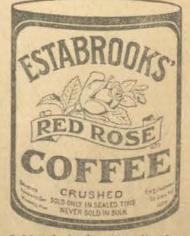
Whether one lives in a two room cabin in a mining settlement, in an avenue mansion, or anywhere be-tween, the principal of true social en-joyment, of genuine hospitality, is all

place as the other to let things come in the way—vague excuses, common worries, daily tasks. And just as easily in one place as another may one let little things grow into mountains that shut out the view of that goodly land which flows with the milk of human kindness and the honey of real social enjoyment.

Or one may as readily in the one place as the other enjoy one's friends socially. After all, the end of genuine entertaining is not to make a display, nor to set a society record, nor to pay debts and grudges; but to open one's home to congenial people, to have human approval, seeking only the with us as often as may be those consciousness of having done that friends and acquaintances whom we enjoy and who enjoy us. Whether it is around the fireplace in the mountain cabin, in the village cottage, or the city flat, or in the country palace or city mansion, it is all done the same way-by making the best of the things that are and the time that is. And the object is the same, to have our friends with us that we may enjoy each other's thoughts and experiences in sympathy and laughter, and in touching each other's personalities and seeing into each other's hearts, be glad to live and help and enjoy-William H. Hamby, in The Interior

### There is a

convenience in using Estabrooks' Coffee because you can buy it in nearly every store and the quality is the same wherever you buy it. The double sealed tin keeps it in perfect condition until you get it. Buy Estabrooks' Coffee and you are sure of coffee at its best.



Sold only in 1 and 1/2 lb. tins. Try it for breakfast to-morrow

NEW ADVERTISEMENTS.

Election Card—John A McLeod, page 8 Tender for Dredging—R C Desrochers, pg Auction Sale—page 8
Stection Card—Hugh McLellan, page 8
Election Card—Hugh McLellan, page 8
Election Card—A J McGillivray, page 8
Land Sale—Duncan D Chisholm, page 8
Eureka Unshrinkable Underwear — page 5
Serika Unshrinkable Underwear — page 5
E ection Card—R L Wilkins, page 4
Election Card—Roderick Fraser, page 8

#### LOCAL ITEMS

DONALD MACNAUGRTON, Beauley, Antigonish, has been appointed a Justice of the Peace.

A FOOT-BALL match at Antigonish yesterday afternoon between the New Glasgow foot-ballists and the College boys, was won by the latter; score

Angus McInnis of Mayfield, Ant., has been sent up to the Supreme Court for trial on the charge of having tions are farming and making tubs, baskets, axe-handles, pick-handles and hiring out as labourers. The buildings in this agency are of trame, excepting a few shanties, and are kept in good renew. stolen the wagon and harness of Angus D. McDonald, Purl Brook, from the yard of A. Kirk & Co., Town, on the 12th inst. The wagon was found at Mayfield.

SMALL-POX. — This disease has broken out in Town, several members of the families of James Ash, and Andrew Clite, both colored, are and are a good, moral class of people."
The total Indian population of Canada is now 86,469, an increase of 390 over last year, Nova Scotia having 2,103, an increase of 94 over last year. This showing is proportion in the second state of the seco afflicted. The two houses are quarantined and precautions have been taken by the Health Officials against a further spread of the disease. We understand that it is a very mild type

"THE DRAWING in aid of St. Martins Church, Tanger, N. S., was held on the 17th inst. The following were the prize winners: Rev. C. E. McManus. The eighty-six thousand seven huddred and sixty-nine Indians in Canada cultivated 54,336 acres of land, and the value of their crops was Halifax, eight day mantle clock; Daniel Munroe, Dover Bay, Guys-borough Co., \$5 gold piece; Mary McIsaac, Mulgrave, pair gentle-man's house slippers; Basil Abriel, \$602,460; in hunting and trapping, \$828,221; in wages in various indus-Pope's Harbor, silk embroidered drape: Rev. C. Underwood, Dart-mouth, Lady's silver watch.

SPLENDID GROWTH. - The many overflowing barns that dot the country is a happy illustration of the great productiveness of last season, yet a specific instance of the good returns to the agriculturist for his season's labours, will bring more strongly to labours, will bring more strongly to mind the really fine opportunity there is in Nova Scotia for the successful pursuit of the farming industry. Mr. T. J. Sears of Lochaber, Ant., last week thrashed ninety bushels of oats, the yield from four bushels of seed, 223 bushels to the bushel. The only fertilizer used was some Albert-Thomas phosphate. Thomas phosphate.

THE MUSICAL department of Mount St. Bernard's Ladies' College, to meet the wants of the continual increase in the number of pupils, has recently added to its facilities for teaching. The many excellent musicians who have there completed their musical education, bear testimony to the fact that no trouble or expense is spared to make this department equal to that of any other similar institution in the Maritime Provinces. During the past few months a beautiful piano, one of America's leading makes, has been added to this department. This instrument was sold by Mr. Howard Macdonald, while on a visit to his home in Antigonish during the past

RECENTLY the Acadia Coal Company have put down some bore holes near Lourdes in search for coal seams, that have been most successful. In one put north west of the Allan shafts near the Muir bomestead, a seam of coal about thirty-six feet has been cut at a depth of 400 feet. The quality of the coal is said to be excellent and evidently it is the old Ford seam. delight to those interested and proves that the resources of this Company are greater than thought to be. The foundations are being laid for a large power house at the Allan Shafts, and a general air of unprecedented pros-perity is given to the coal fields at Stellarton. - Eastern Chronicle.

HYMENEAL. - St. Peter's Church, Port Hood, was the scene of an interesting event on Tuesday. October 11th, inst., when Angus McPhee and Miss Mary A. McIsaac, both of Little Mabou, in the County of Inverness, were united in holy matrimony. Rev. Father Chisholm tied the nuptial knot. The bride was attended by her sister, Mary McIsaac, Port Hood, while John A. McDonald acted as groomsman. After the ceremony the happy couple drove to their future home, where a dainty breakfast was served. The large number of useful and valuable presents received attest the high esteem in which both bride and groom are held in the community. A host of friends wish them ad multos

A very happy wedding ceremony took place at Truro, N. S., on Tuesday October 11th, when Mr. John McDonald, son of James McDonald, James River Station, and Miss Margaret Fraser, daughter of the late Simon Fraser, St. Joseph's, Ant., were united in the holy bonds of matrimony. Nuptial mass was celebrated by the Nuptial mass was celebrated by the officiating clergyman, Rev. Father Kennedy. The bride was attended by her sister. Miss Katherine, while Mr. A. S. McDonald supported the groom. After the ceremony the happy couple took their departure on the control of the con the early train for Sydney and adjoining towns. On their return they will reside in New Glasgow, where Mr. Mc-Donald has recently purchased a fine Donald has recently purchased a fine residence. They were the recipients of many useful and costly presents. The groom's gifthe 6the bride was a gold watch and chain and to the bridesmain a gold locket. Their many friends join in wishing them many years of happy wedded life.

On Tuesday, August 30, at St. Patrick's Church, Butte, Montana, Rev. C. J. Follet united in the holy bonds of matrimony Miss Mary Jane Chisholm

matrimony Miss Mary Jane Chisholm of Malignant Cove. Ant., and Mr. Archy Chisholm of Butte, formerly a resident of Georgeville, Ant. The bride was assisted by Miss Farina Singelyn and the groom by Mr. Joseph Schneling. The happy couple were well remembered, being the recipients of numerous valuable wedding gifts. They will reside at Butte. Their many friends wish them bon voyage through life.

agency of the Canadian Bank of Commerce, has been transferred to the Winnipeg office. He was an efficient accountant and was socially To the Electors of Polling District we take the following: "All the Indians of this agency belong to the Micmac tribe. There are three reserves in Antigonish county, one at Summerside, one at Afton and one at Heatherton, there being no reserve in

THE ANNUAL REPORT of the De-

partment of Indian Affairs for the Dominion of Canada has just been issued. From the report of John R. McDonald, Indian Agent for the

Counties of Guysboro and Antigonish,

Heatherton, there being no reserve in the county of Guysborough. The Indians of Guysborough are located on land taken up by themselves at a place called Cook's Cove. The population of this agency is 217, an increase

of 3 over last year. There were 7 births and 4 deaths. These Indians are generally in poor health. Rheumatism and colds that turn to tuber-

culosis seem to be most prevalent : the

majority of them keep their houses neat and clean. Their chief occupa-

repair. Most of them are industrious

and law-abiding, and their condition seem to be improving from year to year, but the majority of them are poor. They are of temperate habits

showing in regard to population is an indication that the Indians are not dying out, as was generally supposed.

The circle six thousand seven

\$1,374,815. In fishing they earned

Homogenized Fresh Milk, rich and pure, on sale at Bonner's, Whidden's and Haley's.

Hospital Building Fund.

Acknowledgement.

Mrs. M. A. Chisholm and family wish to thank their friends for spiritual offerings, and kind sympathy

expressed in various ways, in their

Personals.

Mr. Roddie Fraser, Antigonish, left for Chicago on Monday.

Miss Ellie McIsaac, Antigonish left on Tuesday for Montreal, where she

intends spending a couple of months.

Miss Teresa Fraser, Antigonish, left on Monday for Baltimore, Md.,

Miss Jennie Macadam of Brookline, Mass., returned home on Tuesday after a few weeks visit to friends in

Mr. John A. McDonald has returned

to Boston after spending a short vacation at his home at Doctor's

Mr. Peter D. McNeil, of the Boston

police force, arrived in Town last Saturday. He will spend a brief holiday at his former home, Giant's

NOTICE

I beg to announce to the electors of District No. 11, St. Josephs, whom I

have had the privilege of representing

during the past twelve years, that I will not be a candidate for municipal

honors at the approaching election; and I take this opportunity of expres-

sing my appreciation of their support

To be sold at public auction, on the premises of Dan. A. McDonald, Big Marsh, on

Tuesday, the 25th inst.,

at 10 O'clock A M.

3 Milch Cows, 1 Fat Cow; 1 Helfer, 2½ years old, with calf; 4 Steers, 2½ years old; 2 Steers, 1½ years old; 3 Helfers, 1½ years old; 4 Calves, 10 Head Sheep.

TERMS OF SALE: 12 months' credit on notes with approved security

SINGER SEWING MACHINES

If you want a machine to give good satisfaction, run easy and last a life-time, BUY A SINGER Get our prices and terms before purchasing elsewhere.

S. G. KEATING, Agent

: : Antigonish

Angus MacGillivray, Merchant

Sale

where she intends to reside.

Antigonish.

Lake, Guy. Co.

Auction

Big Marsh, Oct. 14th, 19'0.

Previously acknowledged,

Tupper Foster, Antigonish,

Antigonish

recent sad bereavement.

Mr. Sullivan, Inspector General of Police, St. Johns', Nfld., Cofin McDonald West Street

tries, \$1,374,815.

Mr. Harold Whidden of Antigonish has entered Acadia College. He will take a course in journalism, in which he has had some experience already, as local correspondent for the Halifax

Mr. Hugh B. Gillis, B. A., of Sydney, who is well and tavourably known in Antigonish, as in Cape Breton County, was married last week to Miss Marie Larkius of P. E.

Father Pacifique, the Capuchin missionary who is labouring among the Indians of the Maritime Provinces, was in Town this week, returning to his home in New Brunswick from the recent Indian celebration at Eskasoni, C. B.

St. Ninian St. School.

HEALTH READER EXAM. GRADE VII
Grace Bond
Norma Millidge77
Mary McNaughton76
Wilfrid Broadfoot75
Alex McNaughton75
Cecil Stewart75
Mary McConnell
The second secon

Farmers and others. - Get in the habit of going to Bonner's Big Grocery for a hurry lunch, 10c., Antigonish new milk, under the new process, with fresh doughnuts, home biscuits, etc.

To let, to a small family, the new house at the corner of College and Pleasant Streets, containing six rooms, with water and other conveniences. Apply to D. McIsaac, Town.

Choice beef, by the carcass or quarter, or cut, lamb, sausages, English breakfast bacon, finnan haddie, fresh cod, mackerel, best dry cod and No. I July herring at the meat department of the big greater. ment of the big grocery. Bonner's

Our local milk factory under the new process has just opened. To introduce the milk here, we have started a ten cent lunch counter in a part of our large store. A glass of milk with doughnuts and drop cakes, Paris buns or patties, fresh daily baking, 10c. Farmers and all others wanting a hurry lunch for 10c, drop in to the big grocery and try our new milk with some fresh doughnuts and cakes. Bonner's Big Grocery.

### Land for Sale

A lot of land containing 50 acres 3 miles from Antigonish, on the Cld Gulf Road. This lot has has good hard wood and poles on it. For fur ther particulars as to prices, etc., apply to JAMES THOPMSON, Cloverville

for entire lot of hay consisting of fifty to sixty tons choice English Timothy and Clover in barn on Sweet Farm at Cross Roads Country S R GIFFIN & SONS, Goldboro,

### Election Card

To the Electors of Polling Districts

LADIES AND GENTLEMEN -- At the request of a large number of you I have consented to become a candidate for the office of councillor at the forthcoming Municipal elections. If elected I shall do my utmost to serve your

best interests.

RODERICK FRASER.
S. S. Harbor, Oct. 19th, 1910.

### ELECTION CARD

To the Electors of District No. c, South

LADIES AND GENTLEMEN: I At the request of many of you, I have consented to be a candidate at the forthcoming election, to represent you at the new (ouncil Board.

If bonored with your confidence, I shall always have an eye to your public interests, and endeavor to keep taxation within limits, consistent with the requirements of the Municipality.

ality.

I have the honor to be,
Your obedient servant,
W. D. CAMERON. South River, Oct. 12 1910.

## AGENTS WANTED

Agents either sex. Are you making \$5 per day? If not, write immediately for our Free Elaborate Outfit of Ho.iday Books. Sells at aight J. L. NICHOLS COMPANY LTD, Toronto

Laborers and Carpenters Wanted at once.

BROWN MACHINE CO. LTD. Office, : Trenton, N. S. J W. STAIRS.

## **Election Card**

large number of the ratepayers of the district have consected to be a candidate for the office of Muni 'lpal Councillor. If honored with your onlidence I shall endeavor to promote the best the rest of the Municipality in general, and dis-det No 4 in particular. riot No. 4 in particular Yours respectfully, HUGH #CLEI.LAN. Salt Springs, Oct. 19th, 1910

### Election Card!

To the Electors of Polling District No. 1. Arisaig:

LADIES AND GENTLEMEN, — In compliance with the wishes of many of the electors of our listrict, I have consented to become a candidate at the coming Municipal Elections.

My active interest during recent years in the affairs of our district, is an earnest example of a continued zeal in these matters in the future.

Relying upon your cordial support of my candidacy.

I am, most respectfully,
A. J. MacGILLIVRAY,
Dunmaglass, Oct. 18th, 1910.

### **Election Card**

To the Electors of Polling District No. 3, Morristown:

Ladies and Gentlemen,—At the forthcoming election for the office of Municipal Councillor I shall be a candidate, and will try to deserve any confidence with which you may be pleased to intrust me

Your obedient Servant,

JOHN A. McLEOD,

Harbour Road, Oct. 20th, 1919.

Notice is hereby given that all trespassers on the lands now owned by Rhodes, Curry & Co. Limited, in this County, and on any lands they may yet purchase, will be prosecuted. Also, respassers on the lands of J. C. Macdonald, Town, whereon there is a an orchard and growing hay, are notified that they will be prosecuted. prosecuted.
W. G. CUNNINGHAM, Manager.

A choice lot of fat July herring for sale. Call early and secure a half barrel. The July catch of Herring was very small. F. R. TROTTER.

### TEACHER WANTED

This school having become vacant, the Trus ces are desirous of receiving applications from grade B or C male or female teachers for the balance of the term. Apply to

## Farm For Sale

The subscriber offers for sale a very desirable farm at Harbor Road, 5 miles from Antigonish. Fre farm contains 80 acres of good land, well wooded and watered, part of which is is good state of cultivation. Good barn and very fine large house. Very pleasing situation, conveniently located, P.O. on the farm. Good site for tradesman. Will be sold reasonable. Death in family the reason for selling.

MRS. ELIZABEFH ACISAAC, Harbor Read, Ant., N.S.

### FOR SALE

Residence on St. Andrews St. Six acres excellent intervale adjoining.

Also 30 acres of land at Harbor. with summer cottage, cook house and bern,

100 acres woodland at Briley Brook

Terms easy. Inspection invited L. C. ARCHIBALD, Antigorish

## Library for Sale

The library of the late Rev D V. Phalen will be sold, or any volume or volumes therein, at reasonable prices Books in good order, ostly as good as new-many of them new. Catalogues and certificate of fumigation of premises and contents, may be had from



### Trappers, Attention!

You make no mistake if you ship all your urs to me, for I pay highest cash price, and guarantee to please all. A SHIPMENT.

CHAS. G. WHIDDEN



FIVE DAYS' FREE TRIAL

Send me your full name and address and I will send you, at my expense, on APPROVAL, this High Grade Waltham Watch. If perfectly satisfied after 5 days' free trial, I give you the very fine price of \$16.50. To be paid on the very easy terms of 50c, a week or \$2.00 a month. trust every honest person.

DESCRIPTION OF MOVEMENT Nickel, 15 Jewels, Settings, Exposed Pallets; cut Expansion Balance; Patent Brequet Hairspring, hardened and tempered in form, patent regulator, polished and gilded under plate. The case is one I recommend very highly. Will replace at any time, should it prove unsatisfactory. Mail you name and address now for Free Trial, to Jewelry Department of

WALLACE THE OPTICIAN AND JEWELER ANTIGONISH, " " N. S.

# Top Coat Time

FALL OVERCOATS at prices that we recognize no competition, considering style, fit and quality

You're likely to need a Top Coat any moment at this season of the year. You're certainly missing a heap of comfort right now, if you haven't got one. Can't blame us in the least if you catch colds. We're ready any day to protect you from freaky weather. We have the short coat and the medium length.

#### Swell, Smart and Snappy Garments

Vicunas, Worsteds, Coverts in black, Oxfords and all popular

#### Tailored by Expert Workmen

Some silk faced, handsome garments, every coat of them marked to suit your purse. \$5, \$6, \$8, \$10, \$12 and \$15 is the price range. Bought to please and marked to sell.

This is a Top Coat opportunity a wise man will not let get away from him. Also bargains in our New Fall Suits, Hats, Haberdashery, Boots, Shoes, etc. The finest display of Men's wear ever shown in Antigonish. You're invited to see it.

### COME

### Palace Clothing Company

Main Street,

### The New Victor Gramophone Records for September are Here.

You will save much time and a lot of annoyance and trouble if you buy your Victor Records here. As soon as they are issued each month a stock is received by us.

We carry at all times the largest stock of Victor Records to be found at any music store anywhere in Canada.

Send us your name and address and we will send you our monthly catalogue of records.

COME AND HEAR THE NEW RECORDS.

## J. A. McDONALD Piano and Music Co.

46 Barrington St., Halifax, N. S. ALSO AMHERST. NEW GLASGOW, MONCTON

Furnaces, Stoves and Tinware

\*\*\*\*\*\*\*\*\*\*\*\*\*

Now in Stock at D. G. Kirk's Hardware Emporium.

A large and well selected assortment of

Coal and Wood Ranges, Parlor and Heating Stoves, Stove Pipe and Elbows, Coal, Hods and Shovels, Granite and Enamelledware, Pieced and Stamped Tinware.

Examine our stock and get our prices before purchasing.

### .. Furnaces ..

When in need of a heating outfit-either hot air hot water or steam, send or bring us a list of your requirements and let us figure on it with you. We supply the best goods in this line and at reasonable

Estimates furnished, and all kinds of heating and plumbing neatly and promptly done.

Antigonish, N. S.

When visiting the Fall Fair this week call in and see our nicely assorted stock of

Groceries, Fruit and Confectionery

All our stock is new and complete. We also handle a fine line of Crockery and Glassware of the

Latest designs. Highest prices paid for produce of all kinds. Careful attention given to all mail orders.

Beaver Flour for Sale

# WANTED

Thousands of Hides, Pelts and Calf Skins,

Wool, Talow, Elc.

Our cash prices are always leaders. Take your stock to our local agent HALEY'S

and get the biggest prices on the market for everything you have.

D. R. Graham S. ARSCOTT & CO.

THURS

OBITUA

Fift

THE

of the A