THE CASKET.

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A Catholic Journal Non-Partisan in Politics.

\$1 Per Annum.

Sixty-first Year

Antigonish, Nova Scotia, Thursday, August 28, 1913.

No 35

THE CASKET.

PUBLISHED EVERY THURSDAY MORNING

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THURSDAY, AUGUST, 28, 1913.

We learn that in the diocese of Oran, in Algeria, there are now nearly 275,000 Catholics. These live amongst 700,000 Mohammedans and Jews.

They are going tolet Bulgaria have a higger space than we expected. We are glad. In spite of what alleged against her soldiers recently, some of which appears to be true, we are glad she is not to be deprived entirely of the conquered territory. Posterity will thank Bulgaria for her routing of the Turks.

We congratulate the farmers on the favorable appearance of the crops this summer. But they are not taking full advantage of the condition of the the farmer. Why does he not realize that fact ?

A contemporary publishes a group picture of the six sisters who first went to the Leper Colony at Canton, China, four years ago. One of these, the first superioress, was Miss Marcoux of St. Boniface, Manitoba. This is the same colony to which the three young nuns recently went from Montreal, being chosen from amongst fifteen volunteers.

One often hears the remark made and usually by a working man, in speaking of Galicians, etc. - he's not a white man, he's a foreigner. The idea of color difference is, or should be, exploded. Because a man doesn't go, to the same place of worship, or express the same political views as his critic - he's a foreigner .- 'Brandon Daily News.

Just what we said a week or two ago. Newcomers have just as much logic as we have when they look upon us, and speak of us as foreigners.

We beg to call attention to the

if they advertise unclean and immoral things to help sell their wares, they must not look to defenders of decency to do business with them.

Two nerve specialists in London say that the militant suffragettes are suffering from nervous disorder ; are suffrage question while eating their meals. They say that the cure is, to take them out in the country, in charge of nurses, and feed them on fresh milk. There is no fool like one whojis made a fool by education. And education which leaves a man without any conception of the causes of mcral transgressions, leaves him in a befooled condition indeed. It is laughable, but at the same time pitiful, to see men who have spent many years in trying to learn so hopelessly off the track after all.

According to the London Catholic Times a remarkable fact illustrating the attention excited by the National Catholic Congress in non - Catholic circles in Plymouth, England, was mentioned by the Rev. C. C. Martindale, S. J., M. A., at the Catholic Truth Society mass meeting, in the Guildhall, Father Martindale, who spoke on "Christianity in Modern England," said that it would be inevit able for him to allude to the Protestant sects of this country. He wished markets. Men must eat to live; and it to be clearly understood, he said, the prices are high. This is the day of that his remarks in this connection were meant- neither unkindly nor impertinently. He was sure that non-Catholics would not misunderstand the spirit in which he was about to speak ; for that very morning he had been told by a Protestant minister in the town that the success of the con-gress had been prayed for publicly in his church on Sunday, and that, during the service, the Bishop of Plymouth had been prayed for person ally. The story of this generous act, which typifies the attitude the Protestants of Plymouth took towards the congress, created a deep impression on the minds of Father Martindale's

> In Montreal, the moving picture presence of children under 16 years at

hearers, who applauded warmly.

should give them to understand that, case in real heart interest; but Thaw course, sees the "fake" at once. This dance attendance on its Grand Officers his touching prayer: 'Good Lord, was "a gilded youth ; a rich fool's is not a particularly good century in fool son ; and his case had the blend of what Artemus Ward would call " the the melodramatic and the sensual king business ; " but they have some which offers the best opportunities to slight standing yet-even, when, like the yellow press. Some people think, perhaps, that a criminal case is made the meet each other and hold intimate rage or sensation of the day by its own and private conversations, they do not circumstances. The fact is otherwise suffering from hysteria largely caused as regards these American sensational by their habit of discussing the cases : The newspaper and the chequebook make them so. So the Thaw case shaped itself into one of those great legal farces to which the Americans treat themselves now and again. Law, practice, procedure, and facts, gave place to the great American game of trying a man by newspaper article and scientific lectures for the money there is in it, and the fun that is supposed to be in it. Had we not enough of all this five years ago; must we be dragged over the whole miserable course of these wretched creature's careers again.

> Some discussion is going on in England, as elsewhere, with regard to the strong tendency to scantiness in the present styles of women's dressto put the complaint in mild language. Now, it is by examining the opinions expressed in matters in which a moral question is involved, that we learn how many people to-day utterly lack all grasp of moral principles and moral reasons. A letter in the Times says that clothing has three uses, for which it was adopted and designed,-(1) To protect against weather; (2) to satisfy the demands of decency ; (3) For utility, to carry about with us money, keys, etc., of constant necessity ; and then the writer goes on :

The first and second may be ignored. The pneumonia blouse and the flimsy shoe find their Nemesis in east winds and wet mud; while decency is only a matter of sentiment. But when it comes to a question of commonplace utility I think that strenuous measures are called for, and that even violence s justifiable.

One meets with views of this sort very often. There are so many people who imagine that the little matters of utility, business usefulness, comfort, and such matters, are things of the utmost importance. "Decency,"-by which word is somewhat inadequately expressed the wish and the practice of refraining from sinful conduct and proprietors are now seeking to do away the occasions of sin and from causing with the by-law which forbids the the like danger to others,-decency is called "a matter of sentiment," as the picture shows unless accompanied though the horrible vice of impurity by adults. They argue that, now that and all that leads to it were trifling the pictures are censored, this by-law matters, or at least, were subject to is unnecessary. Sheriff Lemieux's any change of opinion, any alteration answer is conclusive :-- "We are not of "sentiment." It never seems to underlying the objections which are made by lovers of decency against things that threaten to favor indecency This state of mind reflects the popular paganism of the day. The supermatural is not believed in by those who advance all these heatherish notions of the supreme importance Are we never to be done with this of health, cleanliness, and physical in the supernatural, they have only vague notion of it. According to the current unbelief of the day, man occupies this world, not to love and serve God and to be happy with Him forever in Heaven, but to enjoy pictures, other papers are worse : are many people who wish to hold on arrested him ; the house the constable about any other. In the minds of was born in ; Thaw's mother ; Thaw's such people, how can any definite idea inery of modern newspaperdom is to an unchangeable God of unchangeapplied to forcing this unimportant able truth, who cannot deceive nor be youth on public attention ; and their deceived ; who will reward the good

Catholic customers of the Berliner Co. that country which surpass the Thaw etc., etc. The practiced eye, of that can require a British Premier to prelate breathed his last, offering up poor Manuel, in exile. And, when they run off to tell the newspaper scribblers about it. As to this interview between Alfonso and Manuel, the probability is that they did have a talk. That is, beyond doubt, all that the newspaper man knows about it; but on that, he gives, with the aid and approval of the Star staff, to thousands of people who read that paper, a wordfor-word account of what Alfonso said to Manuel.

King Alfonso during his recent visit to London had a heart to heart talk with the young man. He told him that if the Royalist party ever suc-ceeded in putting him back in power in Portugal, it would be his duty to play the man and not the coward, to quit going about with a bodyguard, and in fact regain the confidence of his people by demonstrating that he was all a king and no longer a boy, swayed by whims and theatrical stars such as Saby Delys, and constantly in terror of his life.

Alfonso added with characteristic fatalism and intrepidity : "A king must not only rule his people, but must make them feel he is willing to lead them and share their troubles and their dangers. We kings are instruments in the hands of fate and must serve our destiny in the best and most manly fashion we can, no matter what fate is in store for us."

Poor little Manuel! 'Twas not enough to murder his father and his brother ; not enough to chase him off his throne and out of his country. His character had to be blackened also and therefore the "Gaby Delys story was was made. Anarchists, Freemasons, and bigoted parsons, prattled it and tattled it, for never yet did an atheist find it necessary to lie about a Catholic, wi hout finding a dozen parsons ready to circulate his ie. Poor little Manuel's character

was cleared, so far as truth can ever overcome a lie, while liars live to continue the lie ; but what of that? There is still the "fable" correspondent. For our sins we have the "fablegram " along with the other afflictions of this life. If a Star, or a something else, has thousands of readers, must they not have something to read! Give them a good heading-" A King in Exile." That will stop the wandering eye. Then give them a stage setting - two kings, one lecturing the other. Now a little touch of dirt, of course. A King and an actress: Of course all kings are roues ; and there are no good taking the mental tendencies of occur to these people that there are actresses ;-so many people are ready children into account when passing on any fixed, unchangeable principles to suppose. There you are, then ; a column of real news, with the magic word "London" on its date line and the name of the Star over all to give final assurance to anyone who might be so weak as to doubt it. As for poor little Manuel, what difference does it make that an old, refuted, dirty lie is resuscitated, concerning him? Kings are "news ; " characters are "news ;' development. Or, if they do believe falsehood and truth are not different; nor is one better than the other as 'news."

because they choose to hold their pow-wow in a city in his Colony ?

The Orange Society has not even an ordinarily decent or honorable record. It has been outlawed by the British Parliament more than once. With hardly an exception, the responsible statesmen and historians of Great Britain have denounced it. Acts of Parliament have suppressed it. General Arn.y Orders have cast it forth from the British army. Its history is a history of treason, murder, riot, perjury, filth and falsehood. In our day it has come down mainly to fi th and falsehood ; but it is yet open to treason. Witness Belfast and the St. John's, Newtoundland, resolutions commending Belfast.

Its pretensions to be loyal have, for a century past, been met with the laughter of all who know it. Orangeism was never loyal; it was always openly, flagrantly, brazenly, disloyal. Orangeism was never law - abiding. Half a dozen Royal Commissions have left on record its settled determination to break to fragments every law which ran contrary to its devilish notions of what laws should be.

Orangeism is the most disreputable fraud that ever cursed the people of the British Empire with its presence.

All this is a matter of cold, hard, incontrovertible, record-not a matter for discussion or controversy.

What is there in the office of Premier of Newfoundland to require Sir Edward Morris to welcome the representatives of such a Society ?

We are told that Mayor Ellis took part in the welcome ; but him we are inclined to excuse. A mayor's office is a sort of old woman's job anyhow. He is rather expected to be "the man from Cook's" to all sorts and kinds of people who visit his city. Mayors are, it seems, expected to do a number of silly things, and we have no desire to be captious. Curtom may be Mayor Ellis' excuse, but we consider that Sir Edward Morris, Premier of Newfoundland, is in a different position. Premiers of British colonies are not expected to make themselves cheap-Mayors are, Both these gentlemen are Catholics, we are told. The papers gravely assured us that the incident made a pleasant impression. On whom? On Hockin? On Canon Walsh? What kind of pleasant impression ? Did the Orange delegates suddenly begin to see that the Pope and Popery were not so bad after all? Perhaps Sir Edward's smiles will move them to suppress The Orange Sentinel.

ON THE FAR-FLUNG FIGHTING LINE

accept my life for the conversion of my murderers.'

The body was interred on a lonely island, where, fifty-six years afterward, Father Roullac, known all over Australia as 'His Reverence the Skipper,' was fortunate enough to recover and identify it.

Mgr. Collomb, S. M., embarked on the Arch d'Alliance, a bark which had been fitted out for Catholic propaganda work by a French naval officer. The party joined the missionaries at San Christoval. They tound that the missionaries had been reduced to thirteen. Three priests had been eaten by the cannibals, while another had succumbed to fever.

Determined not to court massacre uselessly any longer on this spot, the little squad of apostles set out for Woodlark and Rook Islands, where the new Bishop and some of his followers died. Of the eighteen who had left Port Jackson ten years before five only now survived.

On the representations of the Propaganda, the Society of Mary gave up the Solomons, temporarily. During fifty years no Catholic priest ever appeared in the Solomons.

In 1897 Rome asked the Marist authorities to make a new effort toward the civilization of the Solomon tribes. The result was another voyage, undertaken this time by Dr. Vidal, Vicar Apostolic of Fiji. On May 21, 1898, he landed with three Fathers at Rua-Sura, near Guadalcanar Island. In spite of the malaria, which in those climes is severe and endemic, and which caused the death of five priests and disabled five others, some satisfactory results were obtained.

To-day the mission in the South Solomon Islands counts 4,000 converts. The tribes are constantly fighting, and apparently seem to have no other pleasure than to shed blood. The great crime of infanticide, is an established custom. Newly born infants are cast into the sea with much celebration by their mothers, Particularly is this true of females, who are looked upon as being of little good because they cannot take up the spear and fight for their respective tribes.

At present there are eighteen Marist Fathers and ten Marist Sisters. Under their influence many of the young girls and women have been baptized.

To us in older Catholic communities, there is a deep fascination in reading of the labors and the dangers of the heroic missionaries of the Church on the far away fighting line. The history of foreign missions is a tale of glory for the noble priests of the French race. Not theirs alone the glory; other nations share it also; early missions, the hard days, the days of the wilderness, the long indissolubly associated with the French race and their heroes of the faith."

reply thereto, with regard to the Orange Society, which we give in our article to-day on "Orangeism and Treason." This little chapter in English history is not so well known as it ought to be, in these days when this dispicable society is beginning to stir once more in Nova Scotia the dregs of the old and foul witch's pot of Orangeism.

The meeting of the American Fedration of Catholic Societies, at Milwaukee, was a grand demonstration ; and they did more than make a demonstration : They laid down a broad platform for laymen's work for the highest interests of the people of the United States. We wish some of the little, pea-shooting critics would read, and pender upon, [that platform. But pshaw ! What good would it. do them." They have not the breadth of mind nor the Christian charity to be edified in that way.

An agent of the Scottish Societies, allied for the purpose of procuring Home Rule for Scotland, is now in the United States, and is to speak in the chief cities of that country and of Canada, on that subject. The Scottish Home Rulers are only waiting until the Irish matter is disposed ofT. P. O'Connor says the Irish Parliament will be setting in the fall of 1914-and when that is over, they are going in strongly for a Parliament for Scotland. The bill introduced last winter, as our readers will remember, was not pressed.

The Berliner Gram-o-phone Co, is advertising the information that "the new dances," as it calls them, are easily learned with a victrola. We regret to say that we saw this advertisement the other day in a paper which ought to be influenced by priests are denouncing those dances ; and the advertisement was illustrated

unanimous resolution of the British moving pictures." Robbery and House of Commons, and the King's burglary are respectable, compared with the cold - blooded, shameless, determination to make money out of the souls and sins of children which we see in the conduct of papers. magazines, bookstores and theatres.

dirty little pair, Harry and Evelyn Thaw? The woman came afresh into

the pages of the press recently; and now the fellow himself is back in the spot-light once more. Observe how high-toned the papers are in their editorial columns. The Star wonders, editorilly, why thousands of people health, wealth, pleasure, and " a good crowd around the fellow eager to time;" to build great buildings shake hands with him; and on its first, and great ships and great second and third pages, every day, the bridges, to dig great mines, to very same Star publishes a part of build up a million towers of Babel in the explanation, in the shape of a vain effort to reach a heaven of column after column of block-leaded materialiam which shallow qu beadlined trash : columns of detailed teachers are over promising to him and itemized accounts of absurd) but the never reaches. Not that unimport out details accompanied by unbelief always ... ows a more There Thaw as he looked before breakfast; to some vegue belief in the superhis lawyers together ; his lawyers natural, whilst at the same time they separately, Thaw with glases on: Thaw look on this world as the real heaven, without glasses on ; the constable who and do not bother themselves much mother's sister's aunt's pet cat. The continue to exist as to fixed, unwhole fearful and wonderful mach- changeable rules and obligations ; as editors hypocritically ask us, "why and punish the wicked? do people crowd around this man?" Thaw is a murderer who, by the tenderness of a jury, was sent to an asylum instead of to his death, where he ought to have gone. His case had no particular claims on public attention. Had he been a day labourer, he would never have been a fashion in news,

a sensation in yellow newspaperdom. Had he been a poor man, even the touch of dirt in the facts of his case, would not have made him a sensation. the fact that Catholic bishops and The papers made him notorious for the money that was in it for them : That is the bold, cold, hard fact. There with a couple dancing one of them. are scores of murderers every year in kingly part and not be a coward,"

people who are, or are thought to be, easy to humbug with ridiculously fraudulent news despatches; or else the daily press would not be so ings. prodigal of them. As a sample of what we have called "the ridiculously fraudulent news dispatch," let us take our dated "London, August 8," and headed by the Star, very prominently:

" A King in Exile Pawns his jewels Receives advice."

"King Alfonso tells Manuel to play a

THAT NEWFOUNDLAND INCIDENT.

A Protestant contemporary thinks the Orangemen and Catholics in St. John's, Newfoundland, are on friendly terms. If they are, one of two things has happened, the Orangemen have loosend up their principles, or the Catholics have done so with theirs.

Our own opinion is, that, in some ases, Orangemen do make an outward show of friendliness; and some individuals - Juse sham are sincere in it. Collie other hand, Cathesia are too ready to believe that anti-Catholic hatred is dead and gone ; too ready to meet half-hearted courtesy with whole-hearted friendship.

This is the most charitable ex planation we can offer for the action of Sir Edward Morris, Premier of Newfoundland, recently, when he extended a welcome or greeting to the members of the Sovereign Grand Lodge, who went to St. John's solely on Orange business and as Orangemen. Amongst these whom he greeted were Mayor Hockin of Toronto, and There must be a large number of Canon Walsh; and Sir Edward Morris would not have to trace either of them very far back in order to receive offence to his Catholic spirit and feel-

> What part of the duties of a Premier requires him to extend public welcome to the Grand Officers of a secret, oath-bound, "Popery "-baiting, Society, the policy of which is to preserve, inflame, and use politically the dregs of ignorant hatred handed down to it from other and worse times ?

What status has the Orange Society

The heroic priests of the French race continue to be, as they always have been, occupants of positions of peril and discomfort on the far out. posts of the Church. The Right but where is the land, in which the Reverend E. M. Berteux, S. M., Prefect Apostolic of the South Solomon Islands, recently returned to partage and bed in the snow, are not his far-away mission, by way of the United States.

He has spent 35 years among the tribes of the Fiji Islands Solomon group cannibals.

Bishop Bertreux was also a soldier, having served during the Franco-German war, in which his courage won for him a medal. At the close of the war he resumed his studies, and was ordained a priest thirty-five years ago.

A brief dated July 19, 1844, signed well aware of that. by Gregory XIV, entrusted the Society of Mary with the evangelization of the country which comprises central and western Australasia. Since that time, several and

all French, to

churches, seventy Brothers and 250 sown in the country to alienate men's nuns. The Brothers and native loyalty from hor. teachers are in charge of fifteen high schools and 250 primary schools. Fully 8,500 children receive a Catholic education, while the entire Catholic population under the guidance of the Marist Fathers number 70,000

The first expedition fitted out for the purpose of carrying the Gospel to the Solomon Islands was in the last part of October, 1844. Mgr. Epalle, S. M., sailed from Sydney on the Marian Watson with eighteen missionaries.

The Vicar Apostolic, three priests and a handful of sailors went ashore, to be met by aborigines, who, at a signal from their chief, mortally struck Bishop Epall and dangerously wounded a Marist Father and a seaman. Notwithstanding volleys of arrows and spears, the unhurt members of the peaceful expedition succeeded in escorting the victims back the House of Commons, and the on board the vessel, and the martyred

ORANGEISM AND TREASON.

THE GREAT SMASH-UP. The reports of the Committee of the House of Commons show a state of affairs which might easily have led successfully to the Dake of Cumberland, Grand Master, being king, and Victoria being shut out. All who have our last two articles are now

Had Cumberland even become Regent, his position would have been impreenable. He had behind him c

Profect, 200 priests, who attend 5/0 _____ or Orange lies had used

LETTING THE STORY DIE OUT. Had Catholics been concerned in this plot, the history of it would be printed in red letter capitals across the world ; but, us it is, we have to go to the embalmed records of the House of Commons of that thee and to the pages of some few Protestant writers who have dealt with the matter. Two facts have prevented the Comberland plot from being made much of in historical literature. (1) It was an exclusively Protestant plot ; and (2) it was a plot to elevate an Orange Royal Duke wrongfully to the Throne, Tenderness for Protestant feelings, and tenderness for royal feelings, have combined to cause silence about this extraordinary chapter in modern English history. But the records of Continued on page 43

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(By Frummer on F 101.)

GILLIS (OBAN)

I will here refer to this interesting family, as the first permanent abode of its pionesr was in this district. D mald Gidis, (Domhnull an Obain) as one time owned and occupied the farm on which John C. McIntosh now resides.

The signification of the word "Oban' McEachen gives thus, (ob.a.an); a creek, a bay; dim, oban." There are, quite naturally, several of these along the coast of Scotland, but this particular one which has, apparently, become the fixed app llative of this family, is in Morar, Scotland. Hence, Donald Gillis, the ancestor in this country, of this family, came from Morar. fact Morar seems to me to have been the stronghold of the Gillis's who came to this country.

His father's name was Hugh (Eoghain), an independent land owner in Morar in his time. This Hugh was married to a McEachen woman, Mor nigh'n Domhnull 'ic Eoghain Hugh's father, Donald Gillis, Big, (Domhnull Mor an Obain) fought with the clans in support of Prince Charlie, up to the fateful day of Culloden Moor.

Donald Gillis (Oban) was married to Ann McDonald, a native of Knoydart, Scotland. She was a robust, vigorous woman, and belonged to people who became noted in Canada, in Church and State. The McDonalds of whom was the late Archbishop McDonald, were of this stock, as were the McDonalds of Glengarry, Ontario, from whom came such men as Father John McDonald and Angus McDonald, the Hon, Sanfield McDonald, once Premier of Ontario, and Hon. Donald McDonald, at one time Governor of Ontario.

Donald Gillis (Oban) came to this country in the year 1801, in a ship called "The Dove of Aberdeen." With him came a niece, a daughter of his sister Catherine, who was married to one Malcolm Gillis of Morar. Her name was Margaret, and she was married in Antigonish County to McFarlane (Gilleasbuig Archibald Mac Dughaill) who moved from Middle South River to Margaree, C. B., many years ago. To a grandson B., many years ago. To a grandson of hers, Mr. D. D. McFarlane, S. W. Margaree, I am indebted for much of the information 1 am enabled to give on this subject. This gentleman wrote some twenty-five years ago, when quite a young man, a genealogical table of his own people on both sides. Would that there were more of us to do the same, and at an earlier date than this.

Even with all the data obtainable now it is difficult to give a fully inter-esting sketch, in the absence of a more int mate knowledge of the old homes of our ancestors. If, however, my mucual and very courteous friend of S. W. Margaree and myself make enough money in writing the history of the noble ploneers of a century ago, we may pay a visit to the old land, and when we return look for interesting accounts. "Sinn a bha thall 's chunnaig, 's

thainig a nall sa dh'innis.

Donald (an Obain) settled on the farm already described, a short space North of Big Brook. A few members of his family were likely born in Scot-It is, at least, stated that one child died on the passage across, and was buried at sea.

His family, who grew to maturity here, consisted of five sons and six daughters. Let me first trace the sons and their connections. They were Alexander, Hugh, Donald, John Andrew. Alexander lived his lifetime on the rear of what is now known as the McIntosh farm. He was married to a daughter of Archi-McLellan, and had a family o two sons, Joseph and Michael, and four daughters, Mary, Ann. Isabella, and Catherine. Joseph left home and the better education given to when a young man and was married in New Brunswick. Mary was mar-ried to a Capt. Penny in Guysboro. Michael and the other sisters now reside at St. Andrews. Hugh was married to Catherine McDonald, daughter ot Donald McDonald (Domhnuill Mac Aillean). They had a family of four sons and three daughters. The sons were John, Hugh, Andrew and Angus. were John, Hugh, Andrew and Angus. The daughters were Catherine, Mar-garet and Mary. With the exception of two, John and Mary, they are living. This family was noted for longevity. John died about seven years ago, at the age of SI years, and Mary, widow of John McDonald (Kies-tean) Fraser's Mults died last year at the age of 91 years. Those now living are octogenarians, excepting Angus, at L'nwood, Ant. Co. Marg ret was married to Angus Gillis (Big Duncan), and Catherine to Angus McGillivray, (Aonghas E 1ghain). William's Point. Densid moyad to C and Breton when Donald moved to Capa Breton when a young man. He married Margaret McNail, daughter of Alexander Mc-Nail, (Stor), Broad Cove Ponds, now called St. Rose. He limad from solution

all lived to a good old age, Andrew and his wife having lived 67 years of married life. Their family consisted of John, Hugh, Andrew, Donald, Angus, Christy and Mary, Some of Some of them were born at Dunmore. His son Hugh, the popular and beloved Father Hugh Gillis, for many years pastor of Antigonish parish, and later of Port Hawkesbury, was born at Dunmore, on the same farm on which later was born the kind and genial Fr. McIntosh, now of Baddeck, so that this pretty home has the honor of being the birthplace of two distinguished priests, belonging to two separate and distinct families. An other brother of Father Hugh Gillis, Angus, was an ecclesiastical student, but he died before his studies were

completed. Old Donald (an Obain's) daughters were Catherine, Christina, Mary, Ann, Margaret and Sarah. Of these, Catherine, Margaret and Sarah were married. Catherine was married to married. Catherine was married to Alexander MacGillivray (An Uillt). They had no issue. Margaret was 'married to Duncan Mac-Gillivray (Vamy). Builey's Brook. After her husband's death, she with her family removed to the West River, where she died. She had three sons, Duncan, Hugh and Roder-ick. The first two died in the United ick. The first two died in the United States some years ago. Roderick, with two sisters, Ann and Christina, now reside on the old home at the Sarah was married to Alex-Ohio. ander McLean. They had a family of four sons and two daughters. Of the sons, one named Duncan, is dead, but three others, Alexander, Andrew and Donald survive. The three remaining daughters of old Donald (Oban) died unmarried. Christina died young; Ann and Mary in later life. Later descendants here will receive attention in my next.

The descendants of Donald (Oban) might bear in mind that the "Oban" stock are not all on "Tir Mor". Many of them are in Inverness County, and now probably in other Counties in Cape Breton. For instance, all the descendants of Archibald McFarlane are "Oban" stock on one side, as Margaret, his wife, was a sister's daughter of old Donald (Oban).

Besides her, there were two brothers, Angus and John, and a sister Mary settled there, so that through their descendants, the Oban blood must be wide and thick across the Strait, and in my opinion, well worth forming their acquaintance.

Malcolm H. Gillis, a bard of much more than local reputation, is a grand son of Angus Gillis, mentioned above, who was a nephew of old Donald (Oban). D. O. F.

Tributes to the Religious Orders.

MRS. JAMESON'S TRIBUTE.

In her "Legends of the Monastic Mrs. Jameson assures us Orders," that she and her co-religionists "are outliving the gross prejudices which once represented the life of the cloister as being from first to last a life of laziness and imposture; we know that, but for the monks, the light of liberty, and literature and science had been forever extinguished; and for six centuries there existed for the thoughtful, the gentle, the inquiring, the devout spirit, no peace, no security, no home but the cloister." Mrs. Jameson continues :

There, learning trimmed her lamp; there, contemplation plumed her wings; there, the traditions of art there, preserved from age to age by ionely studious men, kept alive in form and color the idea of a beauty beyond that of earth-of a might beyond that of the spear and the shield-of a divine sympathy with suffering humanity. o this we may add another and women in these early communities; the venerable and distinguished rank assigned to them, when as governesses of their order, they became in a manner dignitaries of the Church; the introduction of their beautiful and saintly efficies, clothed with all the insignia of sanctity and authority into the decoration of places of worship and books of devotion, did more, perhaps, for the general cause of womanhod than all the boasted institutions of chivalry. In her "Sisters of Charity" Mes. Jameson enumerates and classifies divers of the religious orders of the Middle Ages, and observes that "The we find the communities of charitable as the Hotel

walk with God. And not in vain. They have found the peace they sought. They have felt, indeed, what many profess to feel, but do not feel, —that they are strangers and sojourners here, travelers who are bound for their home in a far country.

.... They speak of having given up the world, and it is no postical hyperbole; they speak of longing to be free from the weakness of the flesh. that they may commence their conversation in heaven,—and we feel that they had already begun it in lives of penitence, meditation, and

prayer" (p. 260). Without wishing to wound their feelings, I would say that it has always been difficult for the average Protestant intellect to grasp the reasonableness and the usefulness of the enclosed communities. The Protestant can understand and appreciate and even praise active rders of swiftfooted Sisters hurrying along on their errands of mercy; can measure results and pay tribute accordingly; can write of the "Angels of the battle-fields" and the "Sisters of Charity" and the "heroes of Molokai and the lepers." But there must be tangible, visible results, there must be modern energy and restless ambition to arrive at a given point by the shortest line (which geometrical problem obtained an unperceived solution in the story of the hare and the tortoise). Is it because there is no longer faith in the world? Faith to plod along, trusting in God will we labor in silence alone? Henry Ward Beecher once said in a sermon :

"An old Catholic woman has enough faith to save a whole congregation." And, whether or not there lay a sting in his honey. Mr. Beecher knew whereo he spoke. The old Catholic woman-God bless her, whoever she is-has faith enough to believe in prayer, and not the least in the prayer of the lowly Bride of Christ, fasting and praying and adoring in her convent cell.

TENNYSON'S TRIBUTE. Pray for my soul. More things are

wrought by prayer Than this world dreams of. Where-

fore let thy voice

Rise like a fountain for me night and day.

Thus sang Alfred Lord Tenuyson ; and the prayer whereof more things are wrought "than this world dreams of "is the prayer of the Carmelite, of the Visitation nun, of the Trappist, of the Poor Clare, of a hundred others, men and women, more angels than human, living, now not they, but Christ living within them, here in our midst perhaps, in this country, in this city, praying for them who pray not, for us who never pray enough.

MILTON'S TRIBUTE.

The great Protestant poet, John Milton, caught a glimpse of this supreme other-worldliness when he said of the soul vowed to chastity:

'A thousand liveried angels lackey her. Driving far off each thing of sin and

guilt,

And in clear dream, and solemn vision, Tell her of things that no gross ear can hear.

LECKY'S TRIBUTE.

"As time rolled on, charity assumed many forms, and every monastery became a center from which it radiated. By the monks the nobles were overawed, the poor protected, the sick tended, travelers sheltered, prisoners ransomed, the remotest spheres of suffering explored.

"During the darkest period of the Middle Ages, monks founded a refuge for pilgrims amid the horrors of the Alpine snows. A solitary hermit often planted himself, with his little

despises these things has but a vulgar and plebeian conception of virtue. N. Y. Freeman's Journal,

Staying Out Late at Night.

The young man who stays out until late endangers his good name. What sort of persons do you generally find out late at night? Thieves, libertines, evil-doers, "Every one that doeth evil hateth the light that his works may not be reproved." Is it very creditable to young men to haunt the streets at a time when such persons are astir? Certainly not; it is, on the contrary, a disgrace to be found in such company. Besides, being out late at night brings young men into all sorts of dangerous temptations to

Health is endangered. Exposure to the night air and a consequent loss of necessary sleep are by all medical men considered injurious to health. Persons out late meet with drunken men and often get into quarrels; they are sometimes roughly handled and even seriously injured. But the principal danger is to the virtue of the young man who makes a practice of being out late at night. His associates are generally people of dissolute habits who know nothing of the fear of God, and to whom uprightness of character is a term without meaning. Their lips overflow with boasting, their con-versation is vulgar and low, their jokes are coarse and improper. "They have sharpened their tongues like a Prov. xv. 2). What can be learned from such companions. Their example s bad and, unfortunately, influences many a Christian young man for evil

It is further an immoral habit hecause it is against the order which God has established. God appointed the night for rest, no sooner has the sun set than a delightful quiet comes over nature, the birds repair to their nests, the flowers close the calyces and droop, man who has labored all day, feels the need of rest. The person who prepares to go out at this time separates himself from the order of nature. But the principal objection to wandering about at night from a moral standpoint is that it gives occasions to sins which young people would be ashamed to commit in the daytime. Young men go about from place to place drinking and carousing; they frequent places of doubtful character, are found in company which they should be ashamed to be seen. Much that is profane and infamous goes under the mantle of darkness, Language is heard that should bring the blash of shame to the cheeks of the Christian youth. They do not stop at words, they proceed to deeds. rioting, chambering and impurities, f which the apostle speaks. - Ex hange.

1909, C. No. 709. In the County Court of District No. 6. Between

SHERIFF'S SALE

S. SWEET & CO., Plaintiffs -AND-GORDON MALLOY,

Defendant

To be sold at public auction by the Sheriff of the County of Guysborough or his Deputy, at the Court House at Guysborough, in the County of Guysborough, on

Saturday, the 13th day of September A. D. 1913

At the hour of 11 o'clock in the forenoon, all, the estate, right, title, interest, property and demand of the afore-said defendant at the time of the recording of the judgment herein, or at any time since, of, in, to or out of that certain lot, piece, or parcel of LAND and premises situate lying and being at Isaac's Harbour, in the County of Guysborough, and bounded and deseribed as follows, that is to say :-Beginning at a stake standing on the South East corner of the mining serpent, the venom of asps is under South East corner of the mining their lips." (Ps. cxxxix. 4). "The larea numbered Four in Block mouth of the fool bubbleth out folly." number Two in the East Division of number Two in the East Division of Stormont Gold District, thence South one degree 171 chains, or until it comes to the Northern line of Lot No. 44 on the original plan of allotments of Country Harbour lands, thence on and by said line North 61" East 17 chains or until it comes to the Southern line of Block No. 2. aforesaid, thence along said line North 62 West 19 chains and

> 85 links to the place of beginning, containing 15 acres more or less The said lot of land having been levied upon under execution issued upon the judgment herein, which judgment has been duly recorded in the Registry of Deeds office for the said County for upwards of one year before the issuing of execution.

Terms : Twenty per cent deposit at time of sale, remainder on delivery of deed.

Dated Sheriff's office, Guysborough, August 14th, 1913. A. J. O. MAGUIRE,

Sheriff of Guysborough County. R. R. GRIFFIN, Plaintiff's Solicitor.



Bread, made of "Beaver" Flour, will nourish and sustain you longer than any other one article of diet.

Bread, made of "Beaver" Flour, is the least expensive of wholesome foods. You can eat bread, made of "Beaver" Flour three times a day for a lifetime without wanting a change. It's good for you.

"Beaver" is a blended flour. It contains both Ontario and Western wheat, in exact proportions. Your grocer will supply you. Try it.



LAVIN GIRROIR, LL. F BABRISTER AND SOLICITOR Agent Norwich Union Fire Insurance O ANTIGONISH, N. S.

D. C. CHISHOLM. BARRISTER, SOLICITOR, ETC. Agent for North American Life

Insurance Company. Also for Fire and Accident Compan as Office, Town Office Building. MAIN STREET, ANTIGONISH, N. 1

Joseph A. Wall, K. C., BARRISTER, SOLICITOR, ETC. Agent for Fire, Life and Accident

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owning vessels of their own. John was married to Margaret Gillis, daughter of Angus Gillis (Kin-loch), Fraser's Mills, They had five sons, Donald, Alexander, Hugh, John and Hugh, Jr., and three daughters, Mary, Ann and Catherine. He lived for some time at Lochaber, but some time in the office removed to some time in the fifties removed to some part of Colchester County, N. S. His son John, being brought up at his maternal grand parents, remained at Fraser's Mills the greater part of his life. He resides now, I believe, at Giant's Lake.

Andrew, the youngest of old Donald Oban's sons, who resided with his parents at Dunmore, was married to Isabella Gillis, daughter of Angus diillis, Big (Aonghas Mor), who lived at Middle South River, West Side. He sold his farm at Big Brock to Colin McIntosh of Lawer South River, and it under the

had a large family, - nine sons and several daughters. They are said to have been very enterprising and pro-gressive, and parsuing a maritime life, several of them were sea captains, owning vessels of their own. John was married to Margaret Gillis, daughter of Angus Gillis (Kin-loch), Fraser's Mills, They had five sons, Donald, Alexander, Hugh, John and Hugh, Jr., and three daughters, Mrs. Jameson concludes:

"In all the Sisters of Charity I have known, I have found a mingled bravery and tenderness, if not by nature, by habit; and a certain tranquil self-complacency, arising not from self-applause, but out of the very abnegation of self, which had been adopted as the rule of life.'

LONGFELLOW'S TRIBUTE.

Henry W. Longfellow, the beloved poet, in his prose work, Oatre-Mer,

says : "We are not to suppose that all who "We are not to suppose that all who take holy orders are saints; but we should be still farther from believing forego the allorements of pleasure, Me sold his farm at big brock to coin Meintosh of Liwer South River, and purchased a property at what is now known as Gien Alpine, North Lich-aber, to which they moved atout the year 1813. Here his parents, his wife, and some of his family died. They

charity of his life was to ferry over the traveler. When the hideousness of leprosy extended its ravages over urope, when the minds of men were filled with terror, not only by its loathsomeness and contagion, but also by the notion that it was in a pec sense supernatural, new hospitals and refuges overspread Europe, and morks flocked in multitudes to serve them. This vast and unostenta-tious movement of charity, operating in the village hamlet and in the lonely hospital, staanching the widow's teac and following all the windings of the poor man's griefs, presents a few features the imagination can grasp, and leaves no deep impression on the mind. The greatest things are often those which are most imperfectly, realized; and, surely no achievements of the Christian Church are more truly great than those which it has effected in the sphere of charity. For the first time in the history of mankind it has inspired many thouands of men and acrifice of all worldly interests, and often under circumstances of extreme disconfort or danger, to devote their entire lives to the single object of assuration the suffering of numanity, runas covered the globe the countless institutions of mercy, above using unknown to the pagan world" (European Morals, Vol II., pp. 90, 91).

VON LEIBNETZ.

Von Leibnitz, after commenting avorabley on the humanitarian works

"There are also found in the Church ascetic and contemplative nen, who, abandoning the cares of life and trampling its pleasures under-foot, devote their whole being to the contemplation of the Deity, and the admiration of His works; or who, freed from personal concerns, apply themselves exclusively to watch and relieve the necessities of others, some by asisting the needy and afflicted, some by instructing the ignorant or erring. Nor is it the least among those marks which commend to us that Church, which alone has preserved the name and the badges of Catholicity, that we see her alone produce and cherish these illustrious examples of the eminent virtues and of

A PAIR OF INDEPENDENTS.

When Miss Eliza Tarbell realized just what stood between herself and the poorhouse, she first sat down in the old black rocking chair by the kitchen range and had "a good cry." It was not the first time she and the black not the first time she and the black rocking chair had a good cry together. With Eiz i Tarbell a severe attack of tears generally precided an equally evere and more prolonged attack of

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been doing! " "What, Louise ?" "Fve been running away.

" I was tired."

you, Louise.

" No ! "

where I am at this present moment.

Tired, with six servants!"

Whatever made you, Louise ?

daughter-in-law of mine, Elizi, has

such a will and such a way with her !

Before I knew where I was she had engaged a room for me at Bar Harbor,

To herself Eliza said: "If she stays

Louise shot at her one keen, twinkl-

house is lonesome sometimes, isn't yours? We'll—" But she broke off, for great sobs were suddenly shaking Eliza's overwrought frame. "What

It was not that looking into Louise's sweet eyes, Elizi knew that Louise was the one person in the world she

loved enough to allow her to help her.

It was not that she saw stretching before her a beautiful summer, after

"It's just," sobbed Eliz, " that if you stay all summer that. way-I

sha'nt have to go visiting next winter

The Ageless Heart.

Recently I read a story about an old woman who had just lost her husband, and whose children were

doing their best to comfort her. They

tried to cheer her up, never left her

alone, hoping by these means to bring

At last the old lady, desperate at the

well-intentioned attemps, at consola-

h'd every reminder of the dead mar,

is it, dear ? What is it ?"

long, long loneliness.

her consolation.

protested E iz , vehe-

No one

At last, having cried, vigorously as the did everything else, Miss Eliza prang up, wiping her eyes energeti-

Miss Eliza meant to make no delay. By taking the milk train at four she could get to her cousin Sallie Pitcher's by six. She smoothed down her broad xpanse of blue gingham apron, and

expanse of once ginguant apron, and began to pack. Her wardrobe appeared to consist chicity of large aprons, blue gingham and white. They were stowed away wiftly in a worn telescope bag. at a hotel as big as mountain-you know how I hate hotels !--so that I might have a complete rest and be with herself and the babies. I do not

At the gate she turned, the sunny hlue eyes behind the large spectacles dimmed, as she looked back at the find Minna and the babies restful; but I can't argue with Minna. So I ran away." She laughed. "Moreover, shabby old place, long in need of paint I'm going to stay here until October, four months !"

shabby old place, long in new of paint and other repairs. "Tisn't much, I know," whispered Miss Eliza, "but it's home !" "Well, this way I can keep it a while yet. That bit in the bank will hold out a while if I don't take any fuel or victuals out of it. But it does any furny I should be doing this—me ! seem funny I should be doing this-me !

"Tell you what, though," she said suddenly dropping her bag and stand-ing stock still in the road. "There's one place I don't go! That's Cousin ing glance. "But I'll tell you how I'm going to stay. If I had gone to that wretched Bar Harbor I should have had to pay thirty dollars a week for a great many things that I don't want. Therefore, I intend to pay thirty Louise's. The reason is-there are two reasons-first, Louise is provided for. She's got six-whatever can she find dollars a week here for a great many things that I do want-such as quiet and comfort and dainties." to do with six? And the other reason, Louise would see through me. She always did.

"But dear me," said Miss Eliza, once mently. more grasping her bag and trudging abead, "there's no one I'd like to see as much as Louise. I'd like to visit Louise almost as well as I'd like to "Yes 1" answered Louise coming to put her handson Eliz is shoulders, and put her hands on Elizis shoulders, and suddenly straightening up with a comical assumption of Elizis own manner. "Do you expect me to eat other people's bread and butter with-out paying for it? When I go visit-ing, I pay my way!" Eliza was forced to laugh. "But it isn't the same," she still contended, weakly. stay at home !

It was October when Miss Eliza Went away. It was May, rich and warmand green, when she came tack. It was a tired Eliza who at last climbed the old hill road -home! As she turned the corner of the lane, she saw the lilac bush at the gate all abloom.

weakly. "It is," and then Louise sank to Elizi's knee, ccaxing like a little girl. "What good is my money if I can't have any fun with it? Just think what a good time you and I can have this summer. We'll do all the things we did when we were five—my big house is longsome sometimes ign't At the kitchen door she stooped for the key beneath the mat. It was not there! Trembling at the unexpectedness of this, she tried the door-it was open ! Her eyes could at first make out nothing in the dusky kitchen. But she perceived a faint odor of sandal-wood, the soft rustle of silk-and from somewhere out of the shadow someone fell upon Miss Eliza. She felt a hug, warm and close as it had been when they were little tots together. A rich, sweet voice was saying, in the pretty, petulant, little-girl way that Louise never lost, "Eliza, Eliza, Eliza! How do you dare to be away when I come to visit you? Wherever have you

Eliza sank into the black rockingchair while two hands upon her shoulders continued for an instant to shake her gently. She could see Louise anywhere !" now that her eyes were accustomed to the indoor light-the thick white curls on her forehead, the dear, mischievous, sweet eyes, the clinging black silk dress with its white ruffles at wrists and throat. Louise's voice still reproached her.

No fire in the stove, no flowers on my bureau, no cakes in the pantry jar -no you ! Where have you been. Eliza ?" "I--I-I've been visiting,"

"Since when ?" " Since October."

And where were you visiting all that time?

tion contrived a subterfuge to get them all out of the house. When 'Oh, more places than 1 can re- finally she was alone her whole bitter

said, looking towards the lilac bush by

the gate: "Eliza, you can't guess what I've

of my three sons or my daughters-in-law or my seven grandchildren knows Across the chimney corner is a well knit, ruddy boy, who is half confident and half afraid. His eyes are bright with love for her. His teeth are shin ing with a familiar smile. She keeps him in a condition of delightful impatience. Ah! but he is a hand-"They make me more tired than "They make me more tired than none would !" groaned Louise. "But the worst was that the children discovered I was tired, and were determined I should rest, in their way, especially Minua, and that eldest investment of the should be some boy, so fond, so weak, so strong. How hot tempered he is and yet how humble ! How many tasks he has done, how may presents he has given, just to see the love-light in her smil-ing eyes. Surely in all the wide world there is no other so good, so true, so handsome as he. Yes, grandma sees many things that escape us, through those thick spectacles.

is as tender and delicate at seventy as at twenty. The frame grows old, the senses are dulled, a gentle patience infuses itself through the body, but the affections are unchanged. Old folk understand each other for to each other they are not old at all, but boys and girls together. But they are wary and tell young people nothing of this; it is a secret between themfour months, I'll have to go visiting for the rest of my life." Out loud she she said: "I'm mighty glad to have selves.

The sons want grandma to move out of the little house on the hilside and take an apartment where she will take an apartment where she will have comfort and care. It will be so convenient for her and nice to have young people about. But grandma will have notning to do with it. Here is the home to which her hus-band brought her years ago. Every board in the floor is dear to her, every tree has for her so measure and tree has for her a message and delightful memory.

Here she can sit and wait for him to come home, though he never comes more. The familiar surroundings help her to keep on living. Where else in the world can she find the comfort,

the peace and the joy that are centered in this little house? While we are young it is useless to try to enter the world of old people. We shall know in time when we tco are old; but now it is hidden from our eyes. But let us not make the mistake of thinking the dim eye and wrinkled cheeks tell the whole story. They are really a disguise set up to keep us from learning the truth,-The Pilot.

Life at Mount St. Vincent,

APPRECIATION OF MY ALMA MATER CONTRIBUTED BY A PUPIL.

Mount St. Vincent Academy is beautifully situated along a farstretch-ing arm of the broad Atlantic-the Basin of Bedford. Ic's high elevated towers may be seen from a considerable distance as the railway trains wind their way to Halifax, and the sight of that immense edifice gives one the impression of the ancient castles and strongholds which fill our

history, Its inviting aspect is not less remarkable than its strong appear-ance. The structure is in such perfect harmony with its environment, that it seems to emerge from the stony, wood-covered hill behind it. Tall trees spread a soft and reposing umbrage on the green lawn, while their wide-extending boughs gently fan the facade speckling it with variety of sunlight and shadow. In such beautiful and poetical surroundings, where the voice of the Divine Oreator may be heard in every whisper of the zephyr, in every melodious lay of the birds; where the Mighty Hand may be seen behind the enrapturing landscapes, in every opening bud and blooming flower, and

Louise said nothing. She got up and stood by the window. At last she said, looking towards the like bush by the gate: Control by the window. At last she said, looking towards the like bush by the gate: Control below the said tranquil. So grandma fools us all. She un-the gate: Control below the bing most pure and tranquil. So grandma fools us all. She un-the gate: Control below the bing most pure and tranquil. dictates the deceit. So grandma fools us all. She un-derstands completely all the wiles of the voung people and smiles inter-nally. She will not give herself away. But in her heart this is what she se es. Across the chimney corner is a well knit, ruddy how who is half confident elevate the soul and give it peace and love for the pure, the noble and the true, how much greater that peace and love are when inside these walls the mind and heart acquire a true and

solid education. The Institution is directed by the Sisters of Charity and how well they deserve their name. These Educationists do not work for fame or honour but with a sincere love of duty and an ardent desire to reform the world and society; therefore, the knowledge thus imparted to the grow ing generation is the truest and best. hose thick spectacles. The human heart is ever young; it motherly bosom of the Academy, as well as those, who, not so fortunate, have nevertheless endeavored to improve their education and work for success of their career, can tell with tears of deepest gratitude that it is only through self-sacrifice and selfdenial that a true Christian training can be given. It is the education that moulds the soul as well as the mind, an I when the pupils leave the dear school of their training to undertake alone life's long jurney, besides a brilliant education they are provided with the weapons necessary to fight

their way through the world. It is not all work and no play at Mount St. Vincent, and life is anything but monotonous. The class is often broken by holidays, excursions in the woods, picnics, etc., and by a long daily recreation when the pupils repair to the extensive play-grounds and enjoy lively games of hockey, tennis, basket-ball, etc.

In this atmosphere of wholesome pleasure, love and study, girls spend their teens strengthening their character and soul for the future. Growing side by side in this common home they form strong bonds of friendship wich will later on bring families and members of society closer together.

As everything has an end here bylow, so has each individual happy life at Mount St. Vincent. Old pupils graduate and glide into the world of absence, while new forms and new faces crowd in the vacancies made by their passing away, sending the departed ones farther into the background of their teacher's memory. But when these dear children have wandered afar, and the mighty tide of worldly interests widens the distance between them, and their cherished Alma Mater, how sweet a consolation will be theirs, in moments of retrospection, to recall the happy days of their school life. What a comfort to the matured woman of the world when she returns in spirit to those years spent in the faithful application to the studies that developed her mind and the dilligent practice of the numerous acts of self-denial that her wise monitors exacted of her. And what untold delight if she can feel, And that in return for what was given she has left behind in that temple of her young ideals even the faintest trace of her girlhood steps, that she has raised there even one degree, the standard of the noble and the good. A PUPIL

"What are the passengers looking out of the window for ?" asked a nervous lady passenger on the train as the conductor came through.

'We ran over a cit, madam," sa'd the conductor. "Was the cat on the track?" she

next asked. "Oh, no, ma'am," assured the con-



SOLID LEATHER SOLES INSIDE AS WELL AS OUTSIDE

THE inner sole of a boot comes in for many attempts at cheapness. One reason is because it is hidden from view. Generally the imitation solid leather inner sole is brittle and inflexible. It makes foot comfort and fair wear impossible. Dampness from without together with the natural moisture of the foot soon renders the shoddy innersole useless - a solid leather out sole cannot be securely and permanently fastened to lit. If you want a boot which will not weaken and fall to pieces before it has really worn out you must be sure that the IN sole as well as the OUT sole is solid leather. The surest and safest way to protect yourself on this point is to ask for

mherst Shoes

Because you can feel absolutely certain that wearing value is never sacrificed to cost of manufacture. You get solid leather boots at a price no higher than " shoddy" footwear.

University of St. Francis Xavier's College ANTIGONISH, N. S.

THE CASKET

member," said Eliza wearily. "Cousin Sallie Pitcher's first-she was having Willy!" He whom she had lost was but a week old when I got there." "There are six other babies there,

aren't there?"

"Seven," corrected Eliza. "Then along about Christmas I got to the Littleses'-you know him that married It wa ncle Si's Bessie. Their children were all having scarlet fever." "Third time, isn't it ?" "No, it was other things before.

Well, then, I moved on to Aunt Kate's, You know Theresa was mar-ried in April, and I helped them through.

Never knew them to help themselves through anything." "They aren't exactly smart, its true.

Along in May I got up to Cousin Ned Spragoe's and I hadn't been there but two days when Ned came in with a hurt foot, and after that-well, there wasn't any hired help to be had for love or money, and planting - time Came-

Louise's eyes were burning bright. "You didn't, El'za?" "Yes, I did, too. Wasn't I eating their bread and butter, and am I going to leave folks in the lurch? It isn't the first time, Louise, that I've har-

"Well, I hope it will be the last.

Where to you go next?" Edga hung her head. "I was going up to Satterlee's, hearing they were building a new house and having to board all the help; but on the way, having to change at Jones Junction, it was so near home and 1 was so played out that when the Upton train came along 1 just couldn't stand it. I we have done a good deed. jumped on and come home.

Eliza leaned her head back a coment. Louise's eyes studied her face closely.

"You've worked yourself to death, and for those people I Eliza Tarbell, of all the relatives you might have visited, why did you choose the worst places? If you wanted to visit, why didn't you go where you could have a little comfort? You have some relatives, Eliza Tarbell, who wouldn't have worked you to skin and bone. Dear"-here Louise's eyes grew starry

"I had to go visiting," she said, and then awaited the dawning understanding in Louise's eyes before continuing. "I earned my welcome. They were always glad to see me. You don't expect me to eat other people's bread and butter without paying for it, do you? When I go visiting, I pay my way," She squared her shoulders defaulty. expect me to eat other people's bread defiantly.

intermittent fever. Then down to Ethelinda Slocum's-the baby wasn't but the handsome, winsome young fellow who had courted her. She was not the old woman they thought her, but the winsome, smiling lass whom Willy loved. They were all mis-

> It was so hard to lose him and there was but one way to meet her grief, alone. She ransacked every closet where they had hidden the clothes and well remembered trinkets of her husband, brought them to their accustomed places and indulged her-self in a good cry. After that she felt better.

> What fools we are when dealing with old folks. We adopt a policy divided between the comforting of a child and the soothing of a demented person. It is absolutely futile, for we mistake the entire conditions. The whitening hair, the slow step, the wrinkled brow delude us, and we conjure up an unreal personality and our best to make that unreality happy

> Grandpa and grandma sit by the fireside outwardly placidtand unnoticing. He is bent and slow, his eyes is dim, his speech halting. She, too, is bent and thin and peers at us through her thick spectacles. The dear old

> couple, what a picture they make. We feel moved to give them en-couragement and talk to them in that tenderly partronizing tone that young people reserve for the very old. We soften things down for them, offer platitudes which we foundly

What fools we are ! Why that old man sees things we cannot see. Before him is a wisp of a girl with hair that will not be confined and eves that are dancing. She flouts and jeers him tenderly, gets him in temper just for a fun of consoling him in a way that she alone knows. quiet words are to him transfigured into the laughing spirits of that changeful demsel who was so guileful and so hard to win. This is what grandpa sees as he thinks across the chimney corner.

corner. Grandma knits quietly. You would never suspect what she is thinking about. Women are deceivers ever and the best of them deceive the most. They make us think they are well when they are racked with pain ; they mulk about their bearts are

as it meets heaven's azored vault, life | up the alely.



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Matriculation Examination Begins Sept. 11th, 1913

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THURSDAY, AUGUST 28, 1913.

OFFICIAL.

The following parishes and missions will be visited on the dates respectively assigned thereto, when the Sacrament of Confirmation will be administered: August 29th, a. m., Larry's River. " 29th, p. m., Charlos Cove. " 30th, a. m., Port Felix.

- 30th, p. m., Queensport.
- " 31st, a. m., Canso. " 31st, p. m., Dover.

JAMES MORRISON, Bishop of Antigonish.

ORANGEISM AND TREASON

(Continued from page 1) writings of Protestant authors tell us the whole story of Orange treason.

Fairman, Deputy Grand Secretary, writes to Cumberland, Grand Master, at the end of George IV's reign, that he has "a great divulgement" to make. In 1832, Lord Wynford, another member of the Grand Lodge, whites to Fairman :

"I can only say that you must exercise your discretion as to the company in which you make such appeals as that which I have seen reported."

. FAIRMAN'S EXCUSE.

Our readers will observe that, in spite of 'Fairman's refusal to produce a letter-book, a good deal of correspondence came out. All that he would tell the Committee about the letters he refused to produce was, that many of them were written "to Lord Kenyon on Orange business, interspersed here and there with references which he would not make known to the Committee." His excuse for not producing the letters was, that it would be "a bad precedent in a country where a man was never expected to cenvict himself." Lord Kenyon was Deputy Grand Master.

Dr. Killen, a Protestant minister and historian, says that the movements of the Orange leaders between 1829 and 1835 were marked "by recklessness and folly." Eccles. History of Ireland Vol. II. p. 463.

In the Report of the England Committee there is printed a letter from a man named Heywood, an Orangeman of Sheffield, to Lord Kenyon, that had Fairman, during his tour in 18 been instructed by the Grand Lodge "to sound the brethren how they would be disposed, in the event of King William IV. being deposed, which was not improbable, on account of his sanctioning Reform in Par-liament; and that, that being so, it would become the duty of every Orangeman to support his Royal Highness, who would then in all probability be called to the throne."

the House of Commons a prosecution of the conspirators, and said that by their prosecution and conviction,

"the society will easily and quickly be annihilated and a few years residence on the shores of the Southern Ocean will teach those titled criminals that the laws of their country are not to be violated," etc. etc.

Dr. Killen says :

"It was proposed to commence a "It was proposed to commence a criminal prosecution against the Duke, Grand Master, Lord Kenyon, Deputy Grand Master, the Bishop of Salis-bury, Grand Chaplain, Colonel Fair-man, Deputy Grand Secretary, and others believed to be implicated in the scheme of rebellion." Ed of Ireland, Vol. II. p. 464. Eccles. Hist.

On the other side, it was proposed to prosecute Heywood for libel. Harriet Martineau (Protestant) tells us that it was clear to the Committee of the House that the evidence bore out Heywood's statements, and that they retained eminent lawyers for his defence. The Thirty Years Peace Vol. II. p. 277, et seq.

THE DISSOLUTION OF THE LODGES. Dr. Killen (Protestant) says :

"But meanwhile, Heywood, the chief witness against the conspirators —in an agony of excitement, created by a sense of the peculiarly dangerous position in which he stood-burst a blood-vessel and died. . . . Under blood-vessel and died. . . . Under the influence of alarm, all the English lodges were abruptly dissolved (by Cumberland), and, as the party was thus thoroughly humbled, it was deemed expedient not to press a formidable combination to extremities and to give up the prosecution.', pp.

A threat was held out that if it was attempted to re - establish the Society in England, the evidence available would be used. The Thirty Years Peace, Vol. II. p. 278.

There can be no doubt that it was distasteful to the Royal family, once the plot was effectively broken up, to have the name of the King's brother dragged through the Courts of law.

THE RESOLUTION OF THE HOUSE OF COMMONS.

During the session of 1836, Lord John Russell, the famous Protestant Statesman, moved in the House of Commons as follows, and it was passed unanimously:

"That an humble address be pre-sented to his Majesty, praying that His Majesty would be graciously pleased to take such measures as to is Majesty seemed advisable, for the ffectual discouragement of Orange odges, and, generally, of all political societies, excluding persons of different failhs, using signs and symbols, and acting by associated branches." Journals of the House. Killen, Vol. II. p. 464.

THE KING'S ANSWER,

On February 25th, the King replied to the House as follows :

"I will willingly assent to the prayer and the address of my faithful Commons that I will be pleased to take such measures as may seem to me advisable for the effectual dis-couragement of Orange lodges, and generally all political societies excluding persons of different religious faiths, using signs and symbols and acting by means of associate branches. It is my firm intention t associated discourage all such societies in my dominions, and I rely with confidence on the fidelity of my loyal subjects to support me in this determination." Journals of the House." Some writers say that it was not until Cumberland received a copy of His Majesty's reply from the Home Secretary that he dissolved the English lodges. How that may be, we do not know; but we do know that, in a considerable part of the British dominions, the same Orange Society has, from that day to this, continuously plotted and executed, treason, murder, perjury and other crimes; laughed at royal proclacrimes; laughed at royal procla-mations; defied Acts of Parliament; turned jury rooms into Orange com-mittee rooms; and brazenly, wickedly, mittee rooms; and brazenly, wickedly, and incessantly, carried on a campaign of religious hate, and of public and private persecution. This is not the only time that Parliament suppressed

THE CASKET

descriptions, and while it might rid us of mania, might in its place afflict the whole human race with dullness which, if we traced the Dutch and German equivalent of the word-"dol" and toll"-was much allied to madness. It was interesting to see that science still relies on the gentle work of Mendel the monk amongst his flowers, which has not been superseded. It was also interesting to hear the Darwinian theory laughed to scorn by a Scientist who queried the reconstruction of the Piltdown skull by another scientist who, in endeavouring to form the missing link, had given the prehistoric man a mask through which he could not in life have breathed or spoken!

CARDINAL BOURNE AND THE DOCTORS. On Sunday the Doctors divided hemselves between Westminster themselves between Westminster Cathedral, St. Paul's, and the old Abbey. At the former, where all the medicos were assembled, Catholic Cardinal Bourne gave a brief address on the text "I was sick and you visited me." His Eminence spoke of the responsibilities and the honours of the Doctor's profession. They formed a class apart to whom Our Lord's thanks were especially due. They came closer to the real facts of life than any but the Priest. The further their research might carry them the more wonderful were the mysteries they discovered. Science took them thus far and no further and the marvels of the human body continually proclaimed the boundless resourcefulness of the Creator.

THE CONFESSOR OF TO-DAY.

Ic would seem as if the preacher at Westminster Abbey was inspired by jealousy at the larger congregation of scientists in another Church so near at hand, for Bishop Ryle set himself to ignore the existence of the Catholic Church at the present day, declaring that the Doctor had taken the place of the confessor of the middle ages and that it was to him and not to Priests that to-day the secrets of the human heart were revealed. In speaking of the change which hid come over humanity's view of things, the preacher said that sin was no longer regarded as the foe, but physical disease suffering and death, and the scorn shown by the Mildle Ages for this body of our corruption had swung over till almost too great a care was bestowed on the body.

ANOTHER CLERGYMAN CONVERTED.

However much they may wish to do so, it is quite impossible for Anglicans to forget the existence of the Catholic Church. They are forcibly reminded of the exiled heir by such occurrences as that just reported from Northampton where a well known Clergyman, the Rev. L. A. Corsbie, Curate of St. Lawrance Church, has just resigned his curacy on being received into the Jatholic Church, and has informed his friends that he hopes to study for the Priesthood. It is rumoured too that the strong action of the Bishop of St Albans against the Catholic League has come too late and will only lead to developements not at all palatable to our Protestant friends. The Bishop has addressed a lengthy statement, or kind of pastoral letter to every clergyman in his Diocese in which he excommunicates every virtually excommunicates every member of the League, declaring that member of the League, declaring that no one known to belong to it will ever be admitted to holy Orders by him, or, if already admitted, will be licensed in his Diocese. He then appeals to Protestants of every school of thought to unite against this aggressively pro Roman League. He then details the enormities of the League which are leady hencem, consisting nuinginally already known, consisting principally in "Mass," "Vespris," shrines to the Virgin, prayers for the Pope, etc. The

might indeed be fatal to genius of all Nationalists who engaged in the melee are represented by the English press as attacking isolated Englishmen and assaulting the Mayor. Disturbance still prevails, but the police are left to cope with the Yellow Roughs quite unaided.

> A NEW PARTISAN OF HOME RULE. Apropos of Home Rule no less a person than Lord Dunraven has come forward to query the conclusions of the "Times" representative who is such a partisan of Ulster. He says that the Ulstermen having lost Protestant ascendancy in Ireland desire to retain a sort of vicarious ascendancy, so endeavour to persuade themselves and others .that they are not Irish at all, but a sort of excrescence of Protestant England or Scotland iu Ireland. As to the allegation that the majority will persecute the minority, Lord Dunraven says it can only be proved or disproved by experience, but proved or disproved by experience, but such a proceeding would be contrary to the teaching of the history and character of the people. He adds that "sacerdotalism is not at present a more compelling force in the politics of Ireland than it is in Spain or Ouchee," and asks why it should be Quebec" and asks why it should be so under Home Rule. Finally he gives it as his opinion that if the agitators will desist Home Rule will ome by universal consent of the Irish Nation.

> DR. CLIFFORD'S DISINTERESTEDNESS. Dr. Clifford has been endeavouring o make the Church of England believe that when he demands her endowments should be taken from her

he is doing it for her good, and he is very wroth with those who suggest he has any ulterior motive for this action. Particularly is he wroth with those who say, very truly, that Nonconformity has greatly changed within the past few years. His adversaries however assure him that such is the case, and that his well meant efforts to cripple "the new Romanism," as he evidently looks upon Anglicanism, cannot be accepted as a disinterested effort to set the Church of England once more on her

A GOLDEN JUBILEE.

legs.

Splendid celebrations marked the fiftieth anniversary of the settlement of Poor Clares from Belgium at Levenshulme near Manchester. This noteworthy occasion was celebrated on Tuesday when Bishop Casertelli of Salford visited the Convent and sang solemn High Mass for the good Sisters. This convent was one of the first foundations of religious women in England at the commencement of that eventful period of the second Spring when the prejudices and hatreds of three hundred years of ignorance were beginning to die out. The Sisters came , originally from Bruges, that City of religious houses and representatives of the original convent were present to join with their now British sisters in celebrat-ing the happy anniversary.

A GLASGOW TRAGEDY.

Last Wednesday a solemn Requiem was sung at St. Agnes, Glasgow, for the repose of the souls of eleven men and boys who lost their lives, with twelve other companions, in a fire which broke out at the Mavis Valley Colliery on Sunday, Thousands of mourners from all parts of the City came to the solemn Requiem sung by Father Mullen who, with his assist-ant Priest, went down the shaft with the first rescue party, but despite courageous efforts was too late to render any aid. It is known that one of the eleven Catholics laid down his life for his friends. Reilly was the first to discover the fire and fled along the galleries to warn the men. When id given the alarm to one part he returned to let others know and on overcome by the fumes. Of twenty six men in the mine at the time,-it was after working hours,-only three were saved. All the Catholics but one belonged to St Agnes congrega-tion, and Capt. Stirling of Kier, the Catholic owner of the Mine was present amongst the mourners at the Requiem, Relays of miners carried the bodies of their comrades to the cemetery about a mile distant where the interments took place with the last beautiful rites of the Church in presence of a crowd of 50,000 persons. R. I. P.



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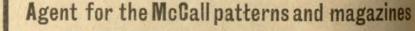
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Grey cottons	36	4.6	66		10	66	66	66
White cotton	36	66	+4,		11	46	44	66
White cotton	85	66	66		10	61	661	**
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Pillow cotton	40		16		16	66	64-	
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Bleached Sheating	8/5	46	66		30	66	44	46
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Cretons, 10, 12,	15	cents	per y	vard.				
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CUMBERLAND ATTACKED IN THE HOUSE.

On February 12th, 1836, attack on the Duke of Cumberland in the House was made by Mr. Finn, who was associated with Mr. Hume in exposing the plot. He directly charged the Duke and the Orange Society with conspiracy to alter the succession to the Throne.

The London and Westminster Review, January to April 1836, published a number of important letters bearing on the plot, which were not put in evidence before the Committee. The publishers of the Review (Protestants) offered to produce the originals in the event of the Dake being prosecuted.

They also published the following sworn deposition of an Orangeman :

"That he, the said W. B. Fairman, drew comparison between his Majesty William IV and the Duke of Cumberberland, as regarded their attachment to the Protestant Church; that this was a critical time for Orangeism, that they ought to make a stand ; that if any 'row' took place, would they rally round the Duke of Cumberland? that his Majesty had no right to sanction the revolutionary measures of the Government in passing the Reform Bill; that a 'row' was ex-pected to take place. The result of all this on deponent's mind was, that Fairman was "sounding them as to whether, in the event of a 'tumult taking place, the Orangemen would adhere to the Duke of Cnmberland in preference to the King.

The original of this deposition was

Our London Letter.

the Society.

LONDON, Aug. 15th, 1913.

SCIENCE AND NHE CHURCH.

The great Medical Congress has come to an end and the Doctors are busy sight seeing before making their way back to their distant homes. The Congress was of impressive interest throughout, even to the layman, and particularly to Catholics. The call of the great Medicos of the world for the Nations to arm against a terrible scourge of humanity brought about by sin, is a deadly proof of what the loss of Catholic ideals has reduced humanity to, while the condemnation by Professor Bateson of the vigorous methods of the Eugenists shows that without the Church it is impossible to find a remedy for the evils of the day. Indeed, with all honour to the great Profession which Cardinal Bourne set next the Priesthood in sacrifice, and knowledge of and service to humanity, it must be noted that in disucssing the disease of sin first alluded to, the said to be in the hands of a dis-tinguished lawyer, and was one of the documents on which the Orange plotters meant to rely. EFFORTS TO BRING ON A PROSECUTION. On February 23rd, 1836, Sir William Molesworth (Protestant) proposed in Doctors advocated religious influence in youth as the strongest deterrent.

general opinion amongst Anglicans is one of fright at the drastic steps taken his way to the furthest working, fell, by the Bishop of St. Albans, for in their parlance it is a time for "very delicate treatment," in fact they fear that prohibitions and excommunicaions will only result in a wholesale submission of the members of the Catholic League to Rome. As the members are considerably scattered this would be even worse than Caldey, for it would sow the seeds of unrest in several Anglican parishes.

KINGS MANUEL'S MARRIAGE.

The British Royal family are showing by every means in their power their affection and honour to the to the exiled Catholic King of Portugal, whose marriage is to be celereceived is one from King George and his Consort, a splendid set of silver dinner table ornaments, with an inscription "from his affectionate inscription "from his affectionate cousin George and Mary." Queen Alexandra has sent a beautiful and costly gold wine flagon with the inscription "For my dear Manuel, King of Portugal, from his affectonate Aunt Alexandra." The inhabitants of the Borough of Richmond, where King Magnal and his beautiful mother have Manuel and his beautiful mother have lived since their exile, are arranging a presentation in token of the gratitude they feel towards the Royal exiles for the interest they have taken in all local affairs since their residence. The congregation of the little Catholic Church in the Vineyard, with the parochial life of which the King and Queen have identified themselves, are also busy arranging a token of their affectionate and respectful apprecia tion of their Royal Catholic neighbours.

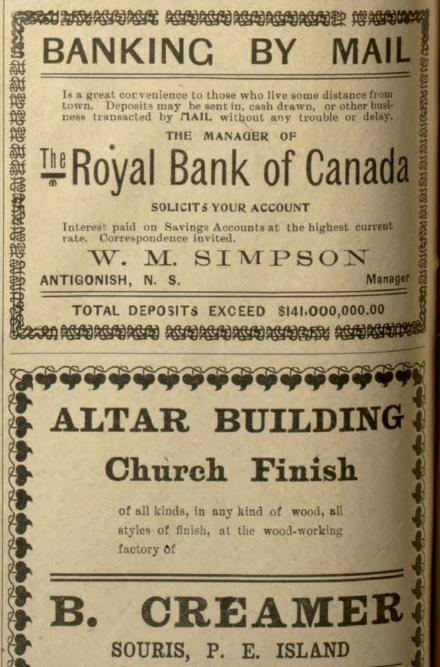
FRACAS IN DERRY.

There have been serious riots at Londonderry during the pastfew days. the city being invaded by bands of Orangemen intent on celebrating the They came in conflict with the Nationalists, going out of their way to do so, and in return for the stones and fists of the latter, the Orangemen, who had come prepared for bloodshed, drew revolvers and fired on the

The Oratory of the Martyrs at Tyburn is now complete. It is a very beautiful and artistic shrine, carved in English oak by the boy students at the Benedictine Abbey of Maredeous in Belgium. Above the altar rises a life size representation of the triple Tree, the gallows on which the Martyrs suffered. Beneath the Martvrs suffered. swinging lamps which hang from the cross arms, is a reredos embellished with beautiful carved statuettes of the Martyr Priests, each one individual in character and designed with an eye to the history of the saintly figure pourtrayed. Candles burn night and day before this shrine for the Conversion of England and for the sovereigns of the realm. One of the latest benefactors to Tyburn Convent, which was not so long ago in danger of extinction, is the Duke of Norfolk who has given the sum of 105 guineas in honour of the men and women, Priests and laity, who suffered to near this hallowed spot.

A board of conciliation is asked for to deal with matters in dispute be-tween the Grand Trunk Railway Company and its railway telegraphers, comprising operators, station agents and despatchers, to the number of 1.300.

Canada's total trade for July was \$100,357,000, as against \$91,123,000 in July, last year. For the four months July, last year. For the four months trade totalled \$358,488,000, compared with \$328,635,000 in the same period of



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Re the I

Thursday, August 28, 1913

GENERAL NEWS.

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The next peace congress will be held Vienna in 1914.

There are sixty-two cases of typhoid ver in Montreal.

Prince Arthur of Connaught is to coeed his father, the Duke of Con-oght, as Governor-General of Canaccording to report.

charles Watt, of Amherst, N. S., charles Watt, of Amherst, N. S., who murdered an illegitimate child of his sister's on April 19th last, was hanged at Amherst this morning.

The notorious Harry Thaw is still in The not Sherbrooke, Quebec. The all at Sherbrooke, Quebec. The swyers are preparing for a big legal swyers are preparing for a big legal swyers are preparing for a big legal

The blowing out of the Gamboa irite, the last obstruction to the navi-ation of the Panama Canal by light raught vessal, will take place on restance of the part. eptember 1, next.

The Post Office Department, have announces that postal dween Austro - Hungary, Bulgaria nd Turkey.

Serapio Rendon, a member of the varican Chamber of Deputies, was ex-cuted Friday night. He was a strong aberent of Madero and was accused having plotted to assassinate Presi-ent Huerta.

Contractors in the painting and oper-hanging trades closed their shops many part of New York on Monay against employes, who were pre-

One thousand longshoremen emloyed on the docks of the Hamburg merican Line went on strike at New American Andrew They demand restor-tion of the pay check system recently abolished, and the discharge of nonnion dock men.

Co-operation, as the basis of the ideal state of the future, was the key-note of the address of Earl Grey at the epening of the Congress of the In-ternational Co-Operative Alliance at Glasgow on Monday.

The powers have been unable to agree on any plan to coerce Tuckey. ance opposes any financial pressure, while Germany objects to moral pressure, Neither Austria or Russia ap-pear inclined to assist Bulgaria,

It is widely believed that Mrs. Pankhurst has at last agreed to a truce in order to strengthen the hands f those members of the British cabset who are working to make the enfranchisement of women a government measure.

Lord Haldane and Rt. Hon. H. L. Samuels, two members of the British Government, have sailed for Canada. Mr. Samuels is to tour the country and Lord Haldane is to address a meeting of the American Bar Associ-

Rt. Rev. Francis Gasquet, D. D., O.S.B., the great English Catholic historian, sailed from Southampton, Eng., for New York, on August 23. Dom Gasquet is head of the Commis-sion charged by the Pope with the on-erous task of revising the Vulgate

A strike of house painters and decorators in London, Eng., for increased wages, which increased wages, which followed by the employ-WAS ment of non - union painters at Admiralty, has brought about a strike of electricians under the control of the office of Public Works, in protest against the employment of "black-

The death of B. S. Atkinson of Sydney, C. B., found dead on the Mira Road of August 15 h last, is now thought to be a case of murder. The

ritorial possessions of the United States, assembled in Montreal on August 26 to devise ways and means to bring about juniform laws relating to marriage and divorce, child labor, pure food and drugs, partnership and corporation, rates of interest, workingmen's compensation, and the regulation of the practice of medi-cine. The gathering is the twenty-third annual conference of the Com-missioners on uniform State Laws. Practically all of the commissioners are numbers of the American Bas As are members of the American Bar Association and, as the later organization meets in annual session here next week, they will have an opportunity to participate in both meetings.

"Plenty of beaver, of fish, but no precious metals," was the comment of Alex, Gillies, one of the party of prospectors who left Toronto some three months ago to investigate the three months ago to investigate the mining possibilities of undiscovered areas in Northern Quebec. The party also included Pete McDonald, Sam Otisse and Ernie Holland. The pur-pose of the party was by way of lakes and rivers, to reach the head-waters of the East Main river, where it was thought the rock for-mution contained mineral wealth mation contained mineral wealth. The country is sparsely inhabited by Ojibway indians. The more northerly sections are bare even of trees. which makes it of little value even for hunting. Wherever there is water here are trees, and there the beaver thrives in liberal numbers. The land in Southern Abitibi through which the Transcontinental is to pass, and a wide belt to the north of the right of way, is excellent for agriculture.

The German Emperor and Empress, accompanied by their sons, the Prince Regent of Bavaria, Lieut. General Alberton Pollio, chief of the Italian general staff, and many other prominent personages arrived at Posen on Aug. 26 for a two days' sojourn, during which they will review the fifth army corps and dedicate the new city hall and the chapel in Posen The Polish newspapers and Castle the Polish nationalist leaders attempted to organiz : a general boycott of the festivities in connection with the Imperial visit as a mark of their displeasure at the Prussian govern-ment policy for the Germanization of the Polish provinces. Appeals were made to the Poles not to attend the celebrations, not to decorate their houses and not cheer their majesties. These, however, were only partly successful. The Polish aldermen of the city declined the invitations sent to them, but many of the Polish nobility have decided to attend the banquets, while none of the Polish buildings are dec-orated with bunting and flags, Large crowds also turned out to witness the Imperial display.

A Daily Catholic Paper.

To the Editor of The Casket:

DEAR SIR, - Whether "Catholics annot be depended on to buy religious cannot be depended on to buy rengious papers," as you say, or whether they can, there should be a Catholic daily in this diocese. It may not be success-ful financially, but it certainly would be successful in enlightening many Catholics, as well as Protestants in Catholic doctrine. Besides that it would be a guarantee that what is would be a guarantee that it would be a guarantee that what is published in the paper, whether reli-gious or secular, is true. If the right man is obtained the public will get some "news" in its columns — some-thing we don't get in our secular papers papers As for the political aspect — let the editorial pages contain articles written by Liberals and Conservatives alter-

Waldren, Dillon, nately. In this way you will get the arguments on both sides well put Miss Driton, 3 L Beck, Sed Delaney. Mrs John McKenzle, A A McDonaid, John McKinnon, Tanner, - and what is more material and essential - read. Let there be two political editors, one publisher and a business manager who will not be obsessed with money-making and give J E Burke, Hugh McLean Patrick Rliey Mra Rebecca McDonaid, Hugh McGillivray, all the space to advertising. A daily paper published in Antigonish could be gotten out at midnight and circu-lated in Halifax, Sydney, Truro, Amherst, New Glasgow, Glace Bay, ames Swift, J a McKinnon, Suste Frehill, ____ J B Keating, Mrs & J Buhar, Dan D McDonald, Lauchlin McNeth, fhomaa Connors orneitas Connolly, amea Connolly, amea Connolly, amea Scally, bu A Smith, m Mahoney, od McDonald, temas Scully, and generally throughout the Province before noon the following day. It would suit advertisers as well as if Lourdes, printed in either Halifax or Sydney, and it would contain the latest news and be in the hands of the most of and be in the hands of the most of the people hours before a paper pub-lished either in Halifax or Sydney. It may be contended that Halifax and Sydney contain the "most of the people," but they do not. An Anti-gonish daily would be circulated in Halifax and Sydney at nine o'clock in the morning, and would therefore be on equal foncting with papers pub-Thomas Scully, Dan R McLean, Lawrence Mahoney, Rev W B McDonald, Dr McDonald, Mrs dn. A McGlillvray, L O'Anadiey, Stellarton Dan Gills, Mrs day A McGillivray, " L O'Handley, Stellarton Dan Gilla, " Angus McPherson, " Hagh R McDonald, " Fred Morin, " Dan McDonald, " Fred Morin, " Dan McDonald, " Frank Kacult, " Peter Sullivan, " Mrs McDonald, " Mrs McDonald, " August Sabassol, " August McDonald, " August McDonald, " Alex P Campbell, " John McMillan, " Michael McGillivray, Stellarton D L McLaod, New Glasgow Mtchael McGillivray, Stellarton D L McLaod, New Glasgow Mtchael McGillivray, Stellarton D L McLaod, New Glasgow Mtchael McGillivray, Stellarton D L McLaot, Sabasson Mary Powers, Boston D J McKenzle, St Andrews Mary Powers, Boston D L Jandry, Heatherton Martin A Gillis, Grand Mra North Joseph Gululou, New France Hugh Baxter, Pl asant Valley Mrs Martin Grace, Kemp Town Flora Cameron, Boston Angus H McEachera, McAra's Brook, J J Nicholson, Sydney Mrs Frank Slovens, " Mrs Wr Wintney " J C MoNell " D McAulay " Danaley Heither McMarkow J C MoNell " D McAulay " be on equal footing with papers pub-lished in these places. But it would be in circulation in Halifax eleven hours before the Sydney dailies and circulated in Sydney eleven hours ahead of the Halifax dulles. Come on, Mr. Casket, launch your scheme and you will find that the Catholics can be trusted to support a Catholic daily paper, which can also be a newspaper. Yours, etc., Sydney, July 31, '13 OPTIMIST. A Suggestion, Don't you think the Catholic papers) McAulay Daniel Graham, -religionists appear to know when Bridgeport Angus Morrison " Vincent McIntyre " Dan R McNell " Daniel McNell, engineer, "

Personals.

Mrs. Neil Kell of South River Road, Ant., is spending a few weeks in Halifax.

Mr. Fred McKinnon of Port Arthur, Ont., is in Town on a visit to his mother, Mrs. (Dr.) McKinnon.

Mrs. T. M. Phalen of North Sydney and her four children are in Town since some weeks, visiting Mrs. Pha-len's parents, Postmaster and Mrs. McKinnon.

Mr. Stephen McPhie of Bridgeport, C. B., was in Town last week. A fine three-year-old colt, costing \$250, was purchased by Mr. MacPhie from Bruce McInnis, Cross Roads Ohio.

Allan J. Cameron, a station operator in the employ of an electric light Co. in New York, who was visiting relations and friends at McPherson's P. O., South River, Antigonish, left for home yesterday.

Dr. John E. Somers of Cambridge, Mass., is spending a few days at his old home, Antigonish. His many friends here are always glad to wel-come the genial Doctor, who is evidently enjoying the best of health.

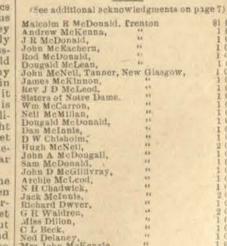
Mr. and Mrs. James Somers of Briley Brook, Ant., and John H Chisholm, of Chicago, their son-inlaw, were passengers on the early train Tuesday, July 20th, for Chicago, where Mr. and Mrs. Somers intend to reside.

Dr. R. J. McDonald, of Port-au-Port, Newfoundland, the well-known An-tigonish long distance runner, is in Town to-day. He leaves to-morrow morning for Watertown, Mass., on a brief visit, and will be accompanied by Dr. L. Macpherson, of Antigonish.

The following young ladies from Antigonish left last week to accept positions as teachers in Cape Breton : Miss Hilda Purcell will teach at Lingan ; Miss Jean Chisholm at North Sadacer, Miss Cassie Donchos at Grand Sydney; Miss Cassie Donohoe at Grand Narrows; Miss Josie Donovan at Victoria Mines; Miss Mary Ann Mo-Gillivray of S. S. Cape George at Iona. Several other young ladies from Antigonish have engaged to teach in Cape Breton and will leave this week to take up their duties.

Miss Catherine E. McDonald, formerly of Heatherton, Antigonish, a resident of Massachusetts for thirteen years, where she was a well-known trained nurse, and an attendant at Mount Saint Bernard Convent last year, entered the novitiate of the Congregation de Notre Dame at the Mother House, Montreal, on Tuesday of this week. The new novice is a sister of Dr. R. J. McDonald, of Portau-Port, Nfid. Her many friends offer congratulations on her happy choice, and wish her a useful career in the great teaching Order which she is entering.

Acknowledgments,



At Wulgrave, on the 2ndj'inst., at the age of is years, RONALD MACMILLAN, after a linger-ing liness of nearly two years, which he bore with patience and resignation to God's Hoiv Will. He leaves a widow, one son, three daughters and five brothers to mourn the loss of an affectionate husband, father and brother. May he rest in peace! May he reat in peace!

At Judique, on Augnet 16, 1013, ANGUS D. O'HANLEY, aged 26 years, unexpectedly from hemorrhage, following a long slege of cold, notwithstanding the attention of best medical skill. Of a gentle nature, kind to everyone, he had no enemies. His bereaved parents and sisters have the deep sympathy of all. The funeral on Monday, following Re-quiem High Mass, was one of the largest seen in Judique. May his soul rest in peace.

In Judique. May his soul rest in peace. At Castle Bay on the 21st, inst, of spinal meningitis. JESSIE LIZZIE, beloved daughter of Stephen J. McNeil, blacksmith, aged 12 years. The deceased was noted for her good qualities, she was affectionate and obedient. During her illness she was strengthened by the last escraments of Mother Church, and was invested with the scapular. Two months ago she received the scarament of Confirmation. Her patience and resignation were edifying during her trying illness. Her parents have the sympathy of the community in their affliction. May her soul rest in peace

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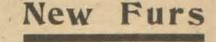
Mr. Wallace Advises you to attend the Haifiax Exhibition.

I advise this vacation because I know Halifax to be a nice city to visit, with a good exhibition.

I advise it because it will give you a chance to get your eyes tested by one who is already favoarably

West End Warehouse

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We cordially invite every lady to attend this magnificent advance showing of the latest ideas in Ladies' Furs, comprising Mink, Mink Marmot, Persian Lamb in Muffs, Stoles and Throws. The display is a very large one, as we were fortunate in securing this sample lot of furs from a reliable fur house in Montreal. This is an opportunity pot to be overlooked. The whole lot is priced at a very small advance on cost.

Ladies New Coats

In connection with our showing of furs, our new coats will also be on display. This season's styles are very attractive, all are made with becoming neatness. And right now is the time to make your selection.

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ANTIGONISH BRANCH W. H. HARRISON, @ Manager

THE CASKET

thorities have evidence pointing to foul play. When the body was found it was supposed deceased was thrown from his wagon and killed.

It is estimated that 1,000,000 acres of the wheat in Saskatchewan are being cut daily. Taking the average yield at 20 bushels per acre, this means that 20,000,000 bushels of wheat are being cat daily. Taking seventy cents as the average price per bushel, it means that every day of such weather as prevailed on Saturday is worth \$14,000,000 to the farmers.

The indictment of Charles Murphy, Tammany leader New York, Asron J. Levy, leader of the Democratic mayority in the New York State Assembly, Senator Frawley, chairman of the committee which investigated Governor Sulzer's campaign contribu-tions has been asked for. They are charged with conspiring to put Gover-nor Sulzer of New York out of the Governor's chair.

President Wilson's representative, John Lind, left the Mexican capital on Tuesday, proceeding to Vera Cruz. Romors persist that General Trevino will become provisional president of Mexico but confirmation is lacking, and this report is offset by another that General Huerta has called in most of the retired officers and many of those on detached service to report for data. for duty.

Toronto officials now engaged making up the annual assessment, find evidences of a population of up wards of 450,000, while the assessment will be in excess of \$500,000,000. Toronto is growing as rapidly, if not more rapidly, than any Canadian city. Recently the income exemption on householders was increased from \$1.200 to \$1.500.

Four hundred and ninety-five miles in five hundred and fifty - eight minutes. This brilliant flight, far surpassing all previous sea fights, was achieved on Monday by H. G. Hawker in the second attempt to win the Lon-don, Eng., "The Daily Mail" prize of 825 000 for the 1,600 mile circuit of Great Britain, in an all-British waterplane within 72 hours. Hawker left Southampton at 530 a, m. Monday, His average speed was more than 58 miles an honr. He has still 1,105 miles to go, and to win the prize he must arrive back in Southampton by 2.30 a. m. to-day. (Thursday).

Representatives of all the States, the District of Columbia and the ter-

Mr. Editor :

should do something to instruct the faithful how to act during Holy Mass. I attended a funeral Mass not long ago, at which there were a number of non-Catholics, and I was thoroughly ashamed to observe how few of my to stand and when to kneel. Perhaps I should not have noticed it, but as I was in a back seat I couldn't help it. Some stood up during the reading of the prayers before the epistle, others looked around to see what others were doing, and finding the majority standing, stood up also. Only a few knelt down as it was the proper thing to do. The same thing happened during the last prayers.

I would suggest that part of a column at least would be given to pub-lishing in THE CASKET instructions from some book on Catholic practice, such as can be found in a work pub-lished by the Rev. Alexander Q. A. Klander. X

Yours very truly,

DIED.

At New Giasgow, on August 24th, 1913 ELECANSTH, Infant daughter of Mr. and Mrs Alex. R. wcDonald, formerly of Antigonish.

Suddenly, on the 17th of August, at Morvan, Ant., JOHN A. MCLEAN, age 39 years, sen of Angus A. McLean. He leaves a sorrowind father and mother, seven brothers and one sister to mourn their loss. May he rest in

At Boston, Mass., on August 13, 1913, after a few months' illness, MRS MARY OHVER. Sho was consoled by the last rites of Holy Church and was resigned to the Divine Will. After Requiem Mass her remains were interred in the new Calvary cometery. R. L. P.

known to you. I advise it because I shall be proud to show you

the "Wallace Optical Parlours," the finest in Canada

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Tenders for the building of a parish hall will be received by the undersigned

Till the 10th prox.

Estimates for basement not to be in-cluded in tender. Plans and specifications may be seen at the CASKET Office and at the Glebe House, Mulgrave. The lowest or any tender may not necessarily be accepted. J. A. M. GILLIS, P. P.

Mulgrave, N. S.

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The subscriber offers for sale, his one hundred acre farm situated at North Side Harbor. Is in good state of cultivation and is well wooded and watered. Convenient to fishing. Kelp on the shore. Hay and grain included in sale if desired. Sale posi-tive. Good title given.

JAMES CHISHOLM, (More) North Side Harbor, Antigonish Co. 7-17. tf.

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G. A. BERNASCONI, North Sydney 8-21, tf

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A grade C teacher wanted for Aulds School, Section No. 70. Apply to J. P. POWER, Sec. to Trustees, Auld's Cove, Ant, Co,



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Five pairs of young foxes of 1913 litters, all selected from litters of six, five or four.

The sole use of the name of John R. Dinnis. The cost of flotation of the Company.

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If one estimates the expenses of organization, advertising, office and staff, sale of stock, and the good will and sole use of the name of John R. Dinnis, all at 10 p. c. on the subscribed stock, the price of the breading animals is reduced to present market values (July 22nd, 1913).

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Mr. Dinuis is the most successful large rancher on Prince Ed-Mr. Dinuis is the most successful large rancher on Prince Ed-ward Island. The Dinnis ranch has the best location. It is situ-ated about two miles from the capital city, and is the chief point of interest for tourists. It has a thoroughly up-to-date equipment, and is under the direct supervision of Mr. Dinnis who lives close to his ranch and personally tends the animals. An efficient staff of men assist in managing and guarding the ranch.

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10 p. c. of par value to accompany the application for stock. 40 p. c. on Sept. 20th, 1913. 50 p. c. on Nev. 15th, 1913. WRITE FOR PROSPECTUS BEFORE INVESTING ELSEWHERE



6

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The Spider as an Engineer.

INSECTS AS ARCHITECTS AND ENGIN-ESRS-THE FEATS OF THE SPIDER -THE CONSTRUCTION OF A WEB -PROVISION AGAINST DISASTER - THE SPIDER AS A SUSPENSION - BRIDGE BUILDER - THE ACHIEVEMENTS OF THE BALLOONING SPIDERS-HOW A TINY BUILDER LIFTS HEAVY LOADS.

A very interesting book in natural history is that of Rennie's, on "Insect Architecture." While insects are Architecture. While insects are fairly good architects they are far better engineers. The saw - fly had long anticipated man, possessing and using the edged tool now so invaluable to civilized communities. The burly bee, known as the carpenter bee, cuts a round hole through lathing or plank as cleanly as an auger, thus making a tunnel in which her offspring may with safety be laid. The dung beetle, without the aid of machinery, rolls over and over a bulky mass many times its own weight. True, all these feats are performed by instinct, which in a rational being would be called engineering skill. But none compares with the feats of the spider. This wonderful little creature has the power of propelling its threads before and against the wind, and by means of its slender cords can haul up and suspend bodies, many times its own weight. as cleanly as an auger, thus making a weight.

Araneina (as spiders generically are called), once she has discovered an advantageous spot, immediately sets about the construction of a web-no small engineering problem. Any mere human being who had to build a structure of the same size in proportion to its own would require a small army of laborers, and two or three days' time, as well as all kinds mathematical and mechanical

While Araneina is ignorant of the principles of mathematics, still she has inherited from a long line of webweaving ancestors the ability to execute, in an hour's time, alone and unaided, perfect geometrical figures constructed on the highest scientific principles. Furthermore, her own little body is the source of supply for material wherewith to complete her undertaking.

To build, Araneina begins with the production of the web material from the spinnerets under her body. This thread is drawn out from a glutinous secretion in the spinnerets that hardens as it is exposed to the air. She is provided with six spinnerets, each one pierced with something like a hundred holes, so that more than six hundred separate strands go to make the one slender silken line. Four of the spinnerets give out long threads, the other two, supplying shorter strands, move from side to side, weaving them all into one. A certain eminent scientist with a great store of patience computed that it would take tour millions of the threads of a particular spider he was studying to make one hair of his beard.

Araneina begins the web by sticking small piece of gum to some convenient spot; for instance, a dusty rafter or a roof beam. This is effected by touching the spot with one of her spinnerets. Then fastening the end of her thread to this gum, and spinning out the line as she goes— holding it off with one of her hind feet, which are fitted with tiny combs for the purpose-she proceeds to form for the purpose—she proceeds to form within the open space a square, the corners of which are fastened to the roof and supporting beams, and are further protec ed by guy - ropes attached above and below. So much of the snare completed, she passes over her square, rapidly, but with care, strengthening it by adding additional strands as she speeds along, for this frame-work is to maintain the for this frame-work is to maintain the weight of the completed structure. Araneina now ran back to her original starting - place, and dropped down on her thread to the opposite corner of the square and attached the end there. Ascending this same line, without making any measurements she now fastened an end of the thread exactly half-way and carried it to the top. holding it off from the other line with the hindmost right leg and carrying it out about an inch to the right and fastening it to the line at the top, thus forming, with the line drawn clear across and intersected in the middle, a third spoke of what would eventually resemble a wheel within the square. With the utmost rapidity she ran down her last spoke and carried up another line as before,

Although she may be very hungry she knows better than to go to a new locality and build anew lest she exhaust her gum reservoirs, which are only replenished after eating. It is evident that patient waiting for some chance food supply is more prudent than risking one's entire stock in trade. She must not waste her thread. She would, for instance, suffer almost any privation, and even suffer starvation, rather than spin a web when we are likely to have rain, which might beat upon it and destroy it, for in these circumstances she would be almost sure to starve.

When her web is to be exposed to wind and weather she builds with greater security, going over the main cables several times, adding new strands to them and testing the strength of the inside threads by dropping down from them on her rope, thus suddenly bringing her whole waight to have for the whole weight to bear. Spiders, too, are skiful in the construction of suspension bridges. They form them in this way: The spider spins out the thread which is carried off by a current in the air. After a time the thread strikes some object and ad-heres to it; then the spider pulls the line tight, and fastens it where it is standing. Then it has a bridge along which it can easily run. Perhaps more remarkable than this is their knowledge of ballooning. Many spiders are able to travel long dis-tances, hundreds of miles, through the air by means of these silken threads,

Sailing 'mid the golden air In skiffs of yielding gossamere."

The Aeronautic spiders, as they are called, are frequently very abundant, especially in warm autumn days. At such times innumerable threads can be seen streaming from fences, from hushes, and the tips of stalks of grass. The ballooning spider climbs to some elevated point and then, standing on the tips of its feet, lifts its body as high as can be and spins out a thread of silk. This thread is carried up and away by a current of air. When the thread is long enough the force of the air current on it is sufficient to buoy the spider up. It then lets go its hold with its feet and sails away. That these spiders travel long distances in this manner has been shown by the fact that they have been seen floating through the air at sea far from land.

All this and much more is due to the spider's silken thread. It is one of the most efficient mechanical implements known to engineers, viz., a strong elastic thread. That the thread is strong is well known. Indeed, there are few substances that will support a greater strain than the silk of the silkworm, or the spider, careful ex-periment having shown that for equal sizes the strength of these fibres ex-ceeds that of common iron. But, notwithstanding its strength, the thread alone would be useless as a mechanical power if it were not for its elasticity. The spider has no blocks or pulleys, and therefore it can not cause the thread to divide up and run in different directions; but the elasticity of the thread more than makes up for this, and renders possible the lifting of heavy loads.

It is a peculiar fact in spider nature that the female is the leader in all activities. She it is who picks the location, spins the web, and captures the food. A spider courtship is often attended with great danger as the female, if not in the best humor, will frequently attack and devour her male admirer. In very few families of the Araneina does the male even approach the female in size—Benziger's Magazine.

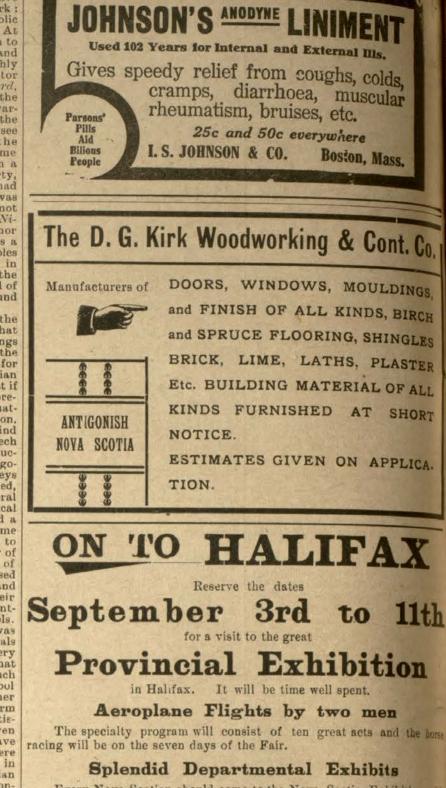
The Example of Holland.

Holland celebrates this year its centenary of independence as a kingom, and the Catholics of that gallant

ability, who devoted himself to placing the Catholic party on an effective footing. To show part of his work : In 1868 he found only one Catholic newspaper, the Tijd, in Holland. At his death in 1903 he left behind him to carry on his work, thirteen dailies and carry on his work, thirteen dailies and 150 weekly, fortnightly and monthly periodicals! Dr. Kuyper was editor of an influential paper, *De Standaard*, He was a Calvinist, but not of the bigoted, suspicious, always-at-war-with-the-Pope type. He possessed the i atelligence and breadth of view to see some good in the Pope and in the some good in the Pope and in the apists. He was delighted to welcome them as friends and as assistants in a good cause. A new Calvinistic party, called "Anti - revolutionaries" had recently arisen. This party was determined that Holland should not be governed by French Liberal "Ni-Dicu - ni - Maitre" (neither God nor master) principles — that as it was a Objection Liberal Christian principles Christian land Christian principles should prevail in it, and especially in the matter of the education of the youth of the country. At the head of this party Dr. Kuyper soon found

himself. These two men, now leaders of the Catholics and Calvinists, saw that their parties agreed as to many things - and very particularly as to the necessity of a Christian training for youth in the schools of a Christian country. They saw, moreover, that if both parties laid aside their old prejudices, silly suspicions, and antiquated antipathies, and formed a coalition. they would have the country behind them. Both men set to work in speech and newspaper article; and so suc-ceeded in extinguishing the old bigo-tries and exorcising the old bogeys that the combination was formed, that the combination was formed, with the result that at the general elections in 1888, the anti - clerical Liberal ministry was defeated and a Christian Coalition Ministry came into power. On December 8, 1889, to the great relief of the vast majority of ths people of Holland the "Law of Pacification" was passed—a law based on the recognition of the rights and on the recognition of the rights and duties of parents in regard to their children-a law, consequently, grant-ing State aid to all voluntary schools. moderate and fair-all-round was the new legislation that the Liberals did not dare to oppose it very strenuously. It should be added that the coalition ministry has given much satisfaction, not only as to its school legislation, but also as to other measures of s cial and political reform introduced and passed. Such satis-faction has this Government given that the Liberals or anti-clericals have recently lost much ground; they were routed at the general elections in June, 1909. Under the Christian Coalition Government a spirit of conciliation, good-will, and optimism has so taken possession of the people that it promises well for the further advancement of a verv industrious and progressive little couetry.

New Z saland is at present faced by a problem similar to that which con-fronted Holland under the so-called neutral School System. New Z saland has neutral State Schools; but the Protestants now, noting the evil results of such a system, have begun a "Bible-in-the-Schools" movement, in other words a movement for introduction and subvention of a re-ligion of the lowest common denominator type, a milk-and-water affair that would in effect be an official rethat would in effect be an official re-ligion of the State. We are familiar with the kind of people who are back of this movement in New Zealand. Occasionally the idea is advanced in America that we all should come to-gether and decide upon some harmless formula that we may call "funda-mental religion," and have it taught in the public schools. The scheme is in the public schools. The scheme is not workable either here or in New Zealand. Knowing its inapplicability



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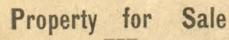
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The undersigned offers for sale his property at Malignant Cove, Anti-gonish Co., by the salt water. It has a good finished house, containing 13 rooms and excellent cellar, with hot air furnace, out-houses, a store, and large barn, all mineral rights and his whole interest in cold storage. For further particulars apply to D. J. CHISHOLM,

4,-3tf

repeating this process again and again, until she had gone clear around the equare. "This much accomplished, Araneina,

without stopping a moment to rest or admire her work, ran to the center of the web and began to spin a spiral line around the spokes of her whee!, the turns of the spiral being as far apart as she could conveniently reach. She climbed across from one ray to the next, holding her thread carefully away from that already placed, till she reached the right point, where she ouched the spokes with her spinnerets and fastened the cross-thread to them, accomplishing all this in much less time than it has taken to describe

"The spiral having been carried to the outside of the web she began there another and a closer one spun from thread of a different kind, the first having been smooth, while the latter was covered with a sticky liquid which collected on it in drops and caused it to adhere to anything that it touched. After going around a few times this spiral would have crossed the one that was spun first-which was merely a scaffolding to hold the structure while the permanent lines were placed-except that, as she came to the old spiral, she tore it away, leaving only little rags, almost imperceptible, attached to the spokes."

Beginning thus at the outside she was able to cover the entire net with adhesive threads without stepping on them. And now, having tautened up the entire structure by running a few guy-ropes from the outside trame of the web to the rafters and roof, Araneina came down to the center of the net and, hanging head down, waited for some unsuspecting victim to come along and serve itself as a morning

little nation are preparing a memorial volume called "Catholic Holland, 1813-1913,' showing the progress of the Church during the last one hundred years. The story is well worth telling. It was on Nov. 30, 1813, that William, son of the last stadtholder, William V., landed at Scheveningen, and as King William I assumed sovereign authority on the condition that a constitution would be granted. Since then the Catholics, a minority in the Kingdom, and subject for years to laws that discriminated against them in many ways, have struggled vigorously for their rights. Perhaps their greatest achievement was the defeat with the aid of Christians of other denominations of the so-called neutral school and the securing of freedom for religious schools. The freedom for religious schools. The New Z-aland Tablet describes the movement as follows:

Holland was the first country in Europe to be subjected to the neutral' or undenominational system of State education. A Liberal or "anti-plerical" (as they call themselves in Europe) Government was able to introduce it into that country in 1867. The conditions of the country enabled them to do this. Much dis-satisfaction prevailed at the time owing to the predominance and obtrusiveness in the schools of the country of the Calvinistic, or if you like, Presbyterian majority. The like, Presbyterian majority. The Catholic people and others had cause play one lot against the other. They proposed a "neutral" system of education wherein no denomination would have favors beyond another. At first sight, the proposal seemed fair. Many fell in with it; and amongst them many Catholics. Thus the Liberals gained their point. The conditions leading to the adoption of the "neut: al" or secularist system of education in the United States and in these colonies were pretty much the tame. Indeed, the fathers and founders of the system here, such as Sir Henry Parkes, pointed to Holland as a pertinent example of the immense advantages of a system of education,

HISHOLM, 31 3rd Ave., Viauville, Montreal. Repast. Like all clever engineers Araneina is careful to provide against disaster. Schaepman and Dr. Kuyper. Dr. Schaepman was a priest of great himseif.

to the New Zealand situation, and its inefficiency, the New Zealand Tablet that valuable farm at Fraser's Mills, lately owned by Angus Macdonald One may well ask, When will New

Zealand take a lesson from Old Zealand ? When will a Dr. Kuyper arise amongst us? When shall we see a Christian statesman capable of ex-tinguishing all those petty bigotries, suspiciens, and proclivities to fight "Rome" which still sway the breasts even of our deans, bishops, and presi-dents of synods-capable of uniting all sincere believers in Christian Revelation in the fight against irreligion, irreverence, atheism, and moral laxity and disorganization. There is in New Zealand room and much work to do for such a man. New Zealand needs a Protestant statesman who will rise degrees above those Romaphobic Bible-in Schools orators who mount platforms and pulpits to stir up sectarian bigotry with their " antagonism - with - Rome" " Inquisition - in-Spain " appeals. New Z aland calls for a Protestant statesman who will recognize that the Catholic Church is here to stay; and that his part is no longer, as of old, to devise penal laws or fines or trickily-devised bindrances *********************** "to prevent the further growth of Popery." New Zealand calls, for a Protestant statesman, of intelligence above that fed upon Protestant Alliance literature. who can see in the Catholic Church a most potent agency for the preservation and promotion of Catholic people and others had cause for complaint. The Liberals and those tainted with French anti- Christian principles seized the opportunity to play one lot against the other. They scorn to take the public funds, contributed by all classes, to carry on, in the public schools, a system of religious teaching satisfactory to him-self, whilst offering to his dissident fellow-citizens the dry chips of a worthless conscience clause. Miserable humbug of the sort would not find entrance into the courageous and generous soul of a statesman of the Kuyper kind. The times, and the logic of circumstances and events, demand a New Zealand Kuyper. Let us hope that our country will new daws him will produce him.

We echo this hope not only for New Zealand but for the United States

The man who travels on a pass does the most kicking about the roughness



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rough or finished.

Orders left with our Antigonish Agent, P. S. Floyd, will have prompt

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attention.

call or write Morrison Bros. an old established firm. All work guaranteed and strictly first class. Prices always consistent with the high order of work turned out.

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is to join our Music Roll Exchange Library. You buy a dozen rolls as a starter - these belong to you. Then, when you want other rolls just bring or send in some of these, and upon payment of a trifling amount, new rolls will be issued to you. Thus you can have the benefits of our immense variety of selections at a small outlay. Write to-day for full particulars.

J. A. McDonald Piano and Music Co GREATEST MUSIC HOUSE 46 Barrington St., HALIFAX, N. S.

St. John, Amherst, Moncton, New Glasgow, Sydney, Glace Bay

of the road. Deliver us from the sympathizer man who always sympathizes with

advantages of a system of education, free, secular, and compulsory. Did Sir Henry Parkes live at the present day what would he think of his pertinent example? Let us see. Fortunately two men rose above the political horizon who brought the struggle for Christian Education to a successful issue. These were Dr. Schaepman and Dr. Kuvper, Dr. also.

Thursday, August 28, 1913

THE CASKET

To My Mother.

1913

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ir you are, my mother ! bough 'tis many a year were here, I see your beauteous face, he glow dark eyes cometh a grace le, too, my mother ! fold, upon my brow,

nedictions now, our dear hand's touch ; as then, hat glads me overmuch th again.

ir and gentle mother !

ou have loved me, mother ! e not power to tell, og full well ven in the rest above tch and guard me with your will

as of old, my mother, ntent to be a child, other's love beguiled

these other charms ; hy dear, protecting arms hou me fast, rdian angel, mother !

-Eugene Field.

About Fasting.

polemic has lately been raging of the non-sectarian London es on the virtues of fasting, and other contributors to the dishave figured an Angiican who favors the practice and Nonconformist clergymen are opposed to fasting on the rkable ground that the custom is c of "obscurantist ages." The , it is interesting to note, rs fasting for the reason that it notes health, physical and mental, not because of any effect it may on the general morale of the

r. The subject is, of course, greatest interest to Catholics, and Rev. Dr. O'Neill, of Highland k. Idinois, deals very fully with matter in Vol. V. of the Catholic lopedia.

ntrary to the assertions of those oppose the practice, moralists encyclopedist) are one in mainng that a natural law inculcates necessity of fasting because rational creature is bound to intelligently for the subjugation concupiscence. Amongst the ns naturally subserving this purfasting claims a place of primimportance. The function of tive law is to intervene in designg days whereon this obligation be observed as well as the ner in which the same obligation be discharged on days authorively appointed.

merally), the Ember Days, the Journal. le of Christmas and Pentecost, as ins those (14th August) of the mption (31st October) of All

often as the obligation of positive laws proves extremely burdensome or irksome, the obligation is forthwith lifted. Hence the sick, the infirm, convalescents, delicate women, persons sixty years old and over, families whose members cannot have the necessaries for a full meal at the same time, or who have nothing but bread, vegetables, or such like viands; those to whom fasting brings loss of sleep or severe headaches, wives whose fasting incurs their husband's indignation, children whose fasting arouses their parent's wrath; in a word, all who cannot comply with the obligation of fasting without undergoing more than ordinsry hardship, are excused on account of their inability to fulfil the obligation.

In like manner, unusual fatigue or bodily weakness experienced in discharging one's duties, and superinduced by fasting, lifts the obligation of fasting. However, not every sort of labor, but only such as is hard or protracted excuses from the obligation of fasting, and these two conditions are not confined to manual labor, but may be equally verified with regared to brain-work. Hence book-keepers, stenographers, telegraph operators, legal advisers and many others whose occupations are largely mental, are entitled to exemption on this score, quite as well as day labourers or tradesmen. Lawfully constituted superiors may dispense their subjects from the obligation of fasting, and, accordingly, the Pope may always and everywhere grant valid dispensations from this obligation, his dispensations being licit when sufficient reasons underlie the grant.

In particular cases, and for good reasons, bishops may grant dispensations in their respective dioceses, but unless empowered by Indult, they are not at liberty to dispense all their subjects simultaneously. Priests charged with the care of souls may dispense individuals for good reason. Superiors of religious communities may dispense individual members of their respective communities provided "There is no reason I know of," sufficient reason exists. Confessors are not qualified to grant these dispensations unless they have been explicitly delegated thereunto. It is of interest to note (though, of course, it does not come within the scope of Dr. O'Neill's article) that some of the first medical authorities declare their belief in the efficacy of fasting -occasionally, too, of total abstinence from food for a day or so - in treating their patients, the truth less harm than the wear and tear of In the United States all the days being that the average person eats cleaning." Leather the Fridays of Advent really too much. -N. F. Fréeman Leather

Not A Mere Ornament.

Although the trouble in which the s are now fasting days. In famous Swiss Guards of the Vatican da, the days just indicated to- were involved is settled, the guards r with the Wednesdays of Ad- are still the talk of the world. Their and (28th of June) the vigil of picturesque costume, designed by a fine dust." Morocco is most sat-Peter and Paul are fasting days. Michael Angelo, and the note of isfactory, but its price is prohibitive. og essentially consists in eating medieval times they sound, has Leather binding requires oiling ocone full meal in 24 hours, and aroused curiosity and interest. All about mid-day. It also implies sorts of comments are heard. We obligation of abstaining from see one paper declaring that Pope meat during the same period, Pius, the great democrat, would gladly abolish the guard; and we even find, in some notices, a little hostile fling at the "far-fetched sentimentality" of keeping up such an Are the Swiss Guards a useless oraptuons meal in order to bear the nament? Is it true that the Pope would like to dispense with them? tion of fasting. Any excess Is it mere sentimentality that keeps ng the meal militates against the them? No,-to all three questions. The London Tablet's Roman Correspondent gives us a telling paragraph about the much discussed proper time for this meal and for guards. "The necessity of military discipline among the Swiss Guards mately anticipated, because the has come to be realized, particularly stance of fasting, which consists during the last year or two," he writes. "It is necessary that the Pontiff, being a Sovereign, should have a force round him sufficient for wh now permits a collation, his needs, and in these days it is ally taken in the evening, when necessary that that force, small as it teight ounces of food are per- is, should be trained to be able to ed, much more food being act if need arise. The person of the Pontiff is seared ; the Giordano Bruno s, more to those working during | Society, the worst and most violent lay than those st ease, and to anti-clericals in Italy, are established weak than to the strong. Since almost within a stone's throw of the om introduced the collation, the Holy Father's windows. Their re prevsiling in each country has "down with the Vatican" aims are considered. Eggs, milk, butter, stated in the public meetings, and it was in the power of the Italian govers, allowed in others, the latter ernment to prevent this-it is, for ng the case in the United States, instance, an obvious infraction of the the tea, coffee, or chocolate with Law of Guarantees. Nor has the ece of bread is now allowed in insult to the body of Pius IX, which morning, while drinks, even those the Government did not prevent, are nutritious, are permitted at been forgotton. Many an ordinary mes. Honey, milk, soup, broth, Italian, and European, citizen has a anything else having the nature revolver handy these days for the protection of himself and his property. Therefore Colonel Repond is determined that those whose business it is to on all baptized individuals cap- stand guard over the person of the Sovereign Pontiff shall be put in a position, through drill, discipline, and proper arms, to do so effectively." -S. F. Monitor.

Pioneers in the New World.

We are told by Bancroft, the historian, that " years before the Pilgrims anchored within Cape Cod, the Catholic Church had been planted by missionaries from France in the eastern half of Maine; and Le Caron, an unambitious Franciscan, had peneteated the land of the Mohawks, had passed to the north in the hunting grounds of the Wyandots, and, bound by his life of a beggar, had, on foot or paddling a bark canoe, gone onward and still onward, till he reached the rivers of Lake Huron." After the erection of a rude little monastery, and the celebration of the first Mass in Canada since the days of Cartier, the Fathers counseled together, and each was assigned a portion of the vast missionary field that stretched around them on every side. The spiritual charge of the Hurons fell to Father Le Caron, and he at once directed his steps toward

that distant Indian nation. After paddling 180 miles up the St. Lawrence, he came to the present site of Montreal. Scores of cances lined the shore, and Huron warriors were in abundance. The annual trading expedition had brought them to this point to make exchanges with the French, the good priest having made up his mind to return with the savages and winter among them.

The Indians built a small bark cabin for the missionary, near Carhagouha, one of the chief villages. An altar having been made, this noble pioneer, on August 12, 1615, celebrated the first Mass in Western Canada.

Taking Care of Books.

From suggestions on the care of books, made by the circulation superintendent of Harvard Library, the following hints are gleaned : Closed cases are best for the home

library, but air must be admitted. A couple of holes at the back and top would supply the needed circulation.

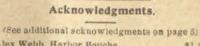
Persistent dusting is not advisable. says this authority, "why a book should not get dirty, or at least dusty. A great many of our books we have not cleaned in ten years, not because we are careless housekeepers, but because we believe that the accumulated dust does them less harm than the hard usage of c'eaning. Dust, in fact, is a considerable protection to a book, and unless the volume is used frequently, it will do

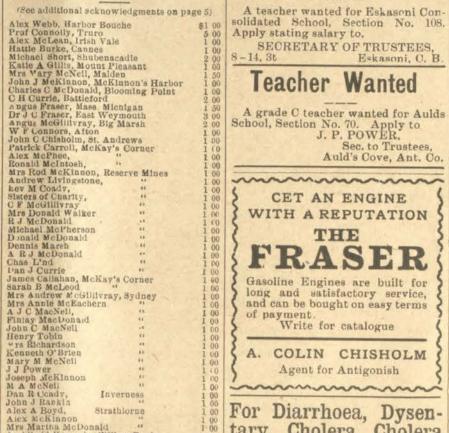
Leather bindings offer a great problem. Leather does not last as it used to do when the tanning process was slower and chemicals were not employed so extensively to

hasten results. 44 It is not unusual to find books bound in leather that will fluff off in casionally --- kerosene, glycerine, vaseline and neatsfoot oil or paraffine wax or castor oil, being some of the various preparations advocated. The mixture is applied to the binding, without dusting the book, wiped off with the same cloth and then with a clean one. Pulp paper has not the durability of paper made from rags, and the librarian doubts that a book made from pulp paper will stand more than fifty years. Newspapers of 1825 are almost as good as when printed, but those of the seventies and eighties are already brittle and the pages break out under the simple ordeal of turning them.

these warm woollens in his native land, but we hope he will stay in the "land of mountain and flood," where the "snell" wind blows cold and the great white snows cover the beautiful mountains and straths in the robe of purity, until his purchases are worn threadbare.

The spinning competition is a rare sight in these advanced days of machinery. The short boys and girls get up on benches to see the row of old women, each seated before her spinning-wheel. The carding comes on first. This is the teasing of the wool, to make it soft and fleecy, and ready for the twist. Fine specimens of Celts are these spinners, with their mutch-caps surrounding their lined old faces. On the high cheek-bones there is a little flush of excitement, as they each try to do their best before the judges. It is a red-letter day in these dull and even lives, with little interest or excitement, and we onlookers, who see beneath the surface, are glad that a bright day comes to colorless lives, even in the "evening," and that sunshine reigns in the hearts inside this hall, although mist and rain envelope the landscape without.





For Diarrhoea, Dysentary, Cholera, Cholera Morbus and all pains and cramps, children or adults there is nothing just as good as

Manufa ctured

Teacher Wanted

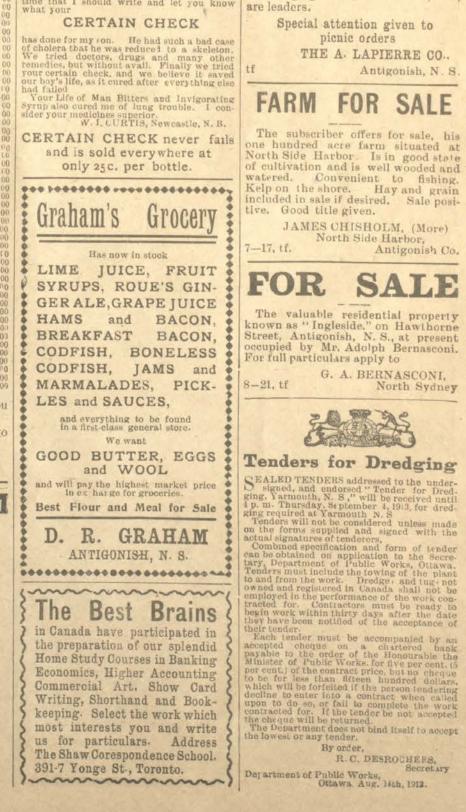
THE

Eskasoni, C. B.

Sec. to Trustees, Auld's Cove, Ant. Co.

GATES' **CERTAIN CHECK**

MESSRS. C. GATES, SON & Co. DEAR SIRS,-I have been thinking for some-time that I should write and let you know what your





interprise

FOUNDRY CO. SACKVILLE, N.B.

Sold by all Enterprise Dealers.

man

WANTED

County Maps.

Persons who may have for sale copies of any of the MAPS of the COUNTIES in NOVA SCOTIA pub-lshed in book form about 3° years ago, are requested to write the sub-scriber stating the name of the Pun-lisher, condition of book, and price asked

JOHN S. CHRISTIE,

21 Shirley Street, HALIFAX, N. S.

FARM FOR SALE

The farm of the late John Malone at South Side Cape George, formerly owned by Alexander McIsaac, is

offered for sale. It contains 100 acres more or less, is well wooded and watered. For particulars apply to the widow of said John Malone, or to WILLIAM CHISHOLM, Bornittee

Antigonish, N. S., August 13, 1913.

Homeseeker's Excur-sions to Western Canada.

Every Wednesday until October 9th the Intercolonial Railway will sell second class round trip tickets to Winnipeg, Brandon, Edmonton, Saskatoon and Calgary. These are good for return two months from date of issue and are ε special inducement for those wishing a cheen tip to the

for those wishing a cheap trip to the West. The nearest ticket agent will furnish full particulars.

We manufacture all kinds of aer-

Our ginger ale, iron brew, etc.,

ated waters and temperate drinks.

WATERS

AERATED

Barrister

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ss legitimate authority grants nission to eat meat.

he quantity of food allowed at meal has never been made the jeet of positive legislation. Who- antiquated organization. er, therefore, eats a hearty or den of fasting, satisfies the obe of temperance without jeopardg the obligation of fasting. Acing to general custom, noon is reasons, this hour may be king but one full meal a day, is thereby imperilled.

esides a complete meal the wed in cold than in warm clise, fish are prohibited in some od, is not allowed.

ecclesinstical law of fasting dies a serious obligation incumof assuming obligations, prothey have completed their ly-first year and are not otherexcused. Inability to keep the is fasting and incompatibility of ng with the duties of one's state

inguish the obligation, because as at her word.

It's a terrible shock to a girl when everyone is very happy. the suffice by their very hature to she refuses a man and he takes her

Highland Village on a Wet Day.

(Agnes B. McKenzie in Toronto Globe.) It is a steady downpour, and the loch looks dark with the reflection of mist-covered mountains, but the general sadness and gloom does not affect the villagers, who are en fete because the Exhibition of Highland Village Industries is going on in the Drill Hall Outside the door, along the picturesque street, with the sleepy loch on one side and the everlasting mountains everywhere, the people stream, excitedly making for the hall, where so much of their own or their friends' work is displayed. These industries are first judged, and then sold, the money going to the makers of them.

The Prince, who feels a strong sense of duty upon him, buys countless stockings and socks, which have been carded, dyed, spun and knitted by these bonnie Highland lassies, or their old mothers with rugged weatherbeaten faces. He is a short man, and his large purchases have a tendency to eclipse him, but he bravely passes from one stall to another, finally bending over the homespun tweeds in which Lady Mary has such a deep interest. She easily persuades him to buy several suit lengths, and

One wonders if his Royal Highness the Maharajah of Baroda, can wear

, Blacksmith Rankin N Chisholm ch A Beaton S McEachern J T Mc Master a Convent George McKenz'e Mrs Martna McDonald lex McDougall Ilan D Rankin South East Mabou ot n a Campbell, Gienora Falls atrick McManus Hallfax ars Margaret Tober, Parrsboro o-eph P Benott, Summersidi ena McIsaac, Harbor Rond ba thas Putnim, Tracolle Chas Putaam, Tracadle nen McPhee, Bridgeport John Aclanis, Cross Rosd's Ohio nas Gildery, Reserve Mines I Curile, * cKay's Corner hael + cOousall Andrew Mc sul in Lauchy McIntyre " inder McLean, Centerville la trut « Kehoe y Walker In J clutyre, Reserve Mines I McNei In A McDonald, Ne 44 McNeil B S McNeil B S Rod McNeil B S Hugn A McDonaid, N w Glasgow Alex Gillis, T enton John G McDonaid, Trenton Allan J McDonaid Wm Donnahne Geo Bates Renald McDougall,

Mrs Martha McDonald " Archibald Kennedy, Willow Bank

ald, Alexander

saton, North Side Hr Mabou Phee, Harbour Mabou

ancan H McEachern, Coal Mines Mabou

F MacMillan, Port Hastings A McLellan, Glenville

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Antigonish Co. SALE North Sydney

THE CASKET

Thursday, August 28, 1913

NEW ADVERTISEMENTS

Public Notice-James Dunphy Trotting Horses for Sale-Capt A McFar-

lane. New Furs-Chisholm, Sweet & Co Agents Wanted-C H McLean Tenders for Painting-Rev D L McDonald Teacher Wanted-Geo McEachern

LOCAL ITEMS.

K. OF C. meeting this evening. WALDREN'S STUDIO will be open September 3rd, 4th and 5th.

ST. JOSEPH'S CONVENT, Mabou, boarding school for girls, opened this week.

REV. DR. GILLIS of St. Francis Xavier's College is giving a mission at Mabou this week.

DON'T FORGET the Lawn Party and Harvest Fair at Lismore next Monday, Labour Day.

DR. Cox will be at the Merrimac Tuesday afternoon and Wednesday morning, Sept. 2nd and 3rd.

THE LOCAL BAND will give an out-door concert at the Royal George Hotel to-morrow evening, 29th.

THE HIGH SCHOOL and Boarding School at Mount Saint Bernard's Convent, Antigonish, cpens on Tuesday, September 2nd.

JOHN A. MCGILLIVRAY, West Lakevale, sends a straw of oats 5 foot $8\frac{1}{2}$ inches long. He reports having three acres of this good growth of oats.

AN ANNOUNCEMENT in our advertising columns to day gives admirers of splendid specimens of horseflesh a chance to secure two fine animals.

A. O. H. SCHOLARSHIPS.-The A. O. H. scholarships for the Diocese of Antigonish this year have been awarded to C. Burchell, Sydney Mines, and A. Walsh, Sydney.

MR. A. B. GRAY, trackmaster on the Truro-Mulgrave division of the I. R. C., retires from the service at the end of the present month. He will be succeeded by Mr. Wellwood of Sydney, C. B.

CHEAP FARES FOR THE HALIFAX EXHIBITION. - There will be cheap fares on the Intercolonial Railway in connection with the Halifax Ex-hibition, Sept. 3rd to 11th. The regular excursion fare issue will be from Sept. 2nd to 10th, tickets good for return Sept. 11th. There will be special excursions on the regular trains on September 3rd, 4th, 6th, and 8th, and on September 3rd and 5th. Enquire of Ticket Agent regarding these excursions. Special fare from Antigonish, \$2.30

A FOUR - MASTED SCHOONER, the " Carrie Lane," is loading lumber this week at South Side Cape George, Antigonish, for Boston, Last week the "Eiza Gardener," a three-masted schooner, loaded lumber at South Lake, Lakevale, also for Boston. The "Lane" carries about 600 M. and the "Gardener 300 M. feet. The shippers are MacNutt & Smith. This lumber was cut last summer at Big Marsh and hauled out to the shore last winter.

DELIGHTFUL SUMMER WEATHER has prevailed in Nova Scotia for weeks. Each morning dawns with a siderate : a horse showing symptoms weeks. Each morning dawns with a promise of an ideally fine day, and the promise is invariably fulfilled. siderate: a horse showing symptoms of fright brought it to a full stop, like-wise a team in charge of ladies, and it Though the sun shines forth from a clear blue sky, the temperature is not high, just warm enough for comfort. The nights, however, are sometimes quite cool. The delightful weather has its drawbacks. The farmer wishes for rain, of which he has had practi-cally none for weeks. The crops are, mak ing gnor healthy growth anticipated a few weeks back. NEIL MACNEIL, the distinguished head of the firm of MacNeil Bros., builders and contractors, Boston, Mass., arrived in Antigonish by the noon train on Friday last. During his stay here he was the guest of the College, and with Dr. John E. Somers of Cambridge, Mass., and a few other friends, spent Saturday and Sunday at the College Bungalow, Antigonish Harbor. Mr. MacNeil enjoys excellent health and his many years of speed that the owner was haled into court and taxed \$10. The local autostrenuous work have not impaired his splendid mental or physical vigor. Mr. MacNeil left for Boston on the mobile, it must be said, was carefully and considerately driven for some time, regard was paid to the comfort and safety of other usrss of the streets. Lately, however, there has early train, Monday. HYMENEAL. -- St. Mary's Church, Heatherton, was the scene of a very pretty event on the morning of the 19th inst., when Mr. John C. Chis-holm of Metcalfe. Arizona, son of Christopher J. Chisholm of Summerbeen complaint entered against the local drivers, and we have been asked to call attention to their growing for-getfulness. The stranger within our side, Ant., and Miss Mary B. Chis-holm, daughter of Duncan C. Chis-holm of Fraser's Grant were united gates, however, is the great sinner. He appears to think he can trangress the regulations with impunity. Herein the holy hands of matrimony by Rev. D. Chisholm, P. P. The bride after he will be taught a lesson. Any violations of the speed regulations in was assisted by her sister, Miss Eliza Chisholm, while Mr. John A. Chis-holm of Morenci, Ariz, supported the this community will bring the violater into court. groom. After a wedding breakfast at couple, with all good wishes for a bright and happy future, left on the noon train for Metcalfe, where they intend remaining for a few years. THE DREDGE GEORGE MCKENZIE, Capt. John Gillis, at work at South Lake, Lakevale, Ant., the last several weeks, trying to dig a suitable entrance for fishing boats to the Lake is encountering much difficulty and therefore no substantial progress is being made. The occasional storms piles the sand back into the channel, necessitating repeated dredging over the same ground. It has proven disappointing work everywhere, this trying to maintain an entrance direct from the sea to an inlet of water. Some claim that crib work on both sides of the channel (but one side is cribbed at the South Lake) would aid in overcoming the difficulties met. Experience has shown, however, that the sand proves even more troublesome in places where both sides of the channel are cribbed.

any time before December 31st, 1913, grant the sum of one hundred dollars \$100 to every volunteer who was hving on the date of the passing of lime. D. G. Kirk. this Act.'

The date of the passing of the Act was April 1st. 1912. The following exract from a letter received from the Militia Department, enquiring as to the position of the payment of those claims is the latest word upon the sub-

ject "The matter of applications of veterans from Nova Scotia is engaging the attention of the Department, but no definite date could be stated as to

when any individual claim or claims will be taken into consideration." "From the above it may be said that the situation is that the department must deal with the claims before the 31st of December of this year. It

is understood that there are a tremendous number of claims, amounting tens of thousands, from Nova Scotia, which will probably explain the delay in action in individual cases.—*Pictou Advocate*. We understand \$1 080,000 nas already been paid out on this account, and there are still 10,000 claimants to be attended to.

C. M. B. A. - The sixteenth Convention of the Catholic Mutual Benevolent Association of Canada is now taking place at Hamilton, Ont., having been convened yesterday. About 500 delegates are in attendance, representing every province and almost every important district in the Dominion. Gaining in numbers and annually adding to its reserve fund for death benefits, the association promises to soon rank among the leading fraternal associations of the country. Its cheap insurance features makes it pre-eminently the poor man's insurance society in the Catholic body of Canada. Owing to the great expense entailed, the conventions are triennial affairs, and even this arrangement entails a heavy burthen on the Society's funds, so that one of the problems of the Association is the saving of this heavy outlay. Rev. M. A. MacAdam, Rector of the Cathedral, is the delegate from the local branch. He will be away probably ten or twelve days. Some other delegates are: Glace Bay, Coun. Angus Camp bell: Dominion No. 3, J. P. Ratchford; McKay's Corner, Joseph Campbell; Reserve, Rev. Father Coady; Dominion, Cyril Gouthro; Bridgeport, Robert Crosby; New Aberdeen, Martin Tracy; Waterford, T. J. Cummings; Low Point Park Father McAulay Low Point, Rev. Father McAulay. Rev. John J. McNeil, P. P., of Do-minion No. 3 is representing the Mul-grave branch. About 500 delegates

are expected to be present.

THE AUTOMOBILE is disagreeably forcing itself on the attention of this community. Every summer we notice it growing in numbers, in size and in speed. This year it seemingly is taking control of our highways. The pedes-terian must be watchful in crossing the street and the horseman needs to exercise caution in guiding his steed cr suffer the consequences, and the consequences are apt to be such that the automobile is readily granted the right of way. The advent of the automobile in Antigonish was quiet and peaceful. Apparently it deemed itself here under sufferance; the never attained railroad speed in traversing our thoroughfares. It was satisfied to travel under a fair speed.

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A trial will convince you that

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factory tell your friends if not

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Optician and Jeweller

ANTIGONISH, N. S.

done at

Then it did not alarm the rest of the community. A change has taken place, however. Now the automobile rushes over our roads wholly regardless of the safety of pedestrians and of teams, utterly indifferent to the feel-2:15. able track work, and owner believes ings of all else on the road, at a speed she can trot better than 2:20 in the of twenty, thirty and, it is said, as high right hands. Both horses are ideal as forty miles an hour. Last week the automobile was with us in imroadsters, kind, and are not sold for any fault. Owner retiring from game. These horses will be at the Exhibition, Halifax, Sept. 3rd to 11th. posing numbers. Sometimes it moved along singlv and carefully, at other times it came in groups and at high speed. In one instance it is said to Can be seen in Antigonish any other time. Don't write unless you are have attained a rate of 25 miles an

Among the Advertisers.

Just received, one car Rockland

See the advance showing of ladies furs at Chisholm, Sweet & Co.'s.

Roll bacon and fat salt pork at Bonner's.

Order your plums at Bonner's,-two arrivals a week.

Ladies' winter coats, latest models, now on display. Chisholm, Sweet &

Girl wanted for general housework. Apply to Mrs. A. W. Girroir, Antigonish.

For sale, twelve graded oxford ram lambs. John C. Chisholm, St. Andrew's. ii

We have plums arriving twice a week. Leave your orders ahead. Bonner's.

For sale a colt; clyde by sire and dam. Apply to Joseph Chisholm, Malignant Cove.

Yes, drop in to-day, and select your new coat while the selection is at its best. Chisholm, Sweet & Co.

Don't forget the biggest picnic of the season at Peauley Mills on the 9th September. Grand time.

Chisholm, Sweet & Co.'s sample lot of furs is an advantage to every lady to buy a fur at manufacturer's price.

Lost, on the 20th inst., a boy's coat, between Antigonish and North Grant. Finder please leave at Casket Office.

New furs! Make your selection now from the largest stock ever shown in Town, Chisholm, Sweet &

For sale, a mare, four years old. Good worker and good driver. With foal from Red Light. Apply to Angus McIsaac, Georgeville.

A strayed ox is on the premises of John Fraser, Lower South River, since August 23rd inst. It is of red color, with top off right ear. Owner is asked to take notice.

A Good Entry List For The Provin-cial Exhibition

One more week and the Provincial Exhibition will be in full swing. The entries so far received in many classes are larger than last year. It is espec-ially interesting to note that many of the exhibitors in the stock are those who have not exhibited in the previous years.

One department that appeals to many visitors is that of Fine Arts. Dr. Ritchie, the Superintendent, states that the gallery will have an unusual large display.

It is customary for the public to

TROTTING HORSES FOR SALE

MAID'S KING, 37847, race record 2:22, bay trotting stallion, foaled 1903, 16 hands, weight 1150. Sired by May King, 2:20, the sire of Bingen, 2:06‡, sire of Uhlan, 1:58. This horse is in splendid condition, and is faster and bandware then are Winner. handsomer than ever. Winner of first prize in Standard Bred Class at Winner of Nova Scotia Exhibition last year.

BUTTERCUP, beautiful trotting mare, bay, foaled 1907, 15.3 hands high, weight 1100. Sired by Achille, This mare has had consider-

wait until the second day before visiting the grounds with the belief that the first day is "get ready day." This year we plan to have everything ready for opening on Wednesday at

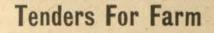
2 p. m. The Aeroplane man has arrived and will be ready for business by the first of the week. One of the best horse races on the program will be on the opening day when nine horses will face the starter in the 2.17 Trot and Pace

The full vaudeville program concluding with the best display of fireworks ever seen at this Exhibition will be put before the Grand Stand on Wednesday evening.

PUBLIC NOTICE

Citizens are notified to cease using hose, garden or wagon, as water in reservoir is lowering. The public generally are requested to economise in the use of water during the drouth. JAMES DUNPHY,

Aug. 27, 1913. Water Superintendent,



Tenders will be received up to September 25th next for the purchase of that valuable farm situate at Pomquet River, in the County of Antigonish, being the farm lately owned by John H. MacDonald, deceased. This farm contains of 150 acres, and is well wooded and watered, and cuts about 30 tons of hay, and is near Church, school and postoffice. Good buildings. Lowest or any tender not necessarily accepted.

ARCHIBALD CHISHOLM, Sole Fxector.



The undersigned offers for sale her farm situated at Fairmont, Antigonish Co. It has good buildings, close to Post Office, School and Telephone. Two brooks run through the farm

and are never dry, affording very easy watering for stock during winter. Hard and soft wood, including plenty of poles, and easy to reach. Nice orchard.

Excellent soil. Reasons for sale, no one to work farm.

For price, terms and all information, apply to MRS. J. J. McDOUGALL,

F. H. MACPHIE, Agent.

AWN PARTY -AND-

A Lawn Party and Harvest Fair will be held by the parishioners of Saint Mary's parish, on the Old Church Grounds at

LISMORE LABOUR DAY September 1st, 1913 Monday Afternoon and Evening

Prizes will be awarded for exhibits in the following Agricultural Products and different varieties of these, viz.:

Hay, Grain, Garder

BIG BARGAINS

This is no fairy story, for just please remember that it a soon be August and FALL GOODS will be coming in. you think we want to bring out our present stock to show again next fall ? Not much. We'll sell at a sacrifice. Do think by this that we have any regrets at doing so. We have do a splendid business this year, because we have given everybod what they wanted at the right price. Now, looking forward to great Autumn trade we want nothing to hamper us. Therefore, credible as it seems, all of our remaining

Suits, Overcoats, Raincoats Trousers, Boys' and Children's Clothing, Trunks, Valises. Caps, Felt, Straw and Panama Hats, Fancy Shirts, Underwear, Boots, Shoes, Etc., Etc.,

Running into many thousands of dollars (\$) worth are

READY AT CUT PRICES

Yes, and at prices cut deep enough to make buying an object while there is lots of season ahead. Remember, no trickery, no juggling, no scheming, but straight, honest business proposition Act quickly while the picking is good.

HIGHEST PRICE PAID FOR WOOL and BUTTER



look the same. But the weather finds the hidden weakness.

which withstands wind, weather, fire, acid, gases and fumes, when The weather finds the vegetable fibers other compounds fail.

in the fabric and rots them. The weather finds the volatile oils which are concealed below the surface. The sun draws these oils, in globules, to the top of the roofing, where they evaporate in the air.

weather Where there was a globule of air, there remains a hole. And behind each hole is a tiny channel which lets the The attractive Red, Brown and Ruberoid are fine enough for the inest home. And the color feat exclusive—protected by patents weather and water into the very heart of the roofing. When the sun and the wind and weather have sought out the hidden weaknesses, the roofing is porous, in-

experience not only with all read stead of solid; watersoaked, instead of ings, but with other roofings-sh waterproof. tar, tin, iron and other roofings You can't tell by looks, which roofing

will last twenty years, and which will go to pieces in a single summer. Each roofing we have exposed weather test, on our roof garde

Seventeen Years of Service But you can do this: You can tell the

Car of Windsor Dairy Salt at

D. C. MACNEIL,

Antigonish,

wholesale prices.

6-12, tf.

Sec. to Trustees, Main-a-Dieu

original Ruberoid roofing-the only roofing which has lasted seventeen years-from the 300 substitutes which have proven their unworthiness.

This book is a gold mine of rou about the

or each put

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Eureka, N. S

taining an iota of it. It is the

It is this gum, in the Ruberinece

which accompanies each roll of R

oid roofing, which makes ours

tically a one-piece roofing-, against leaks - sealed against

Ruberoid comes plain and in c

In the past twenty years we have

We Test All Roofings

The result of these twenty year

tests we have written into a which will be gladly sent you free.

our factory.



FENIAN RAID BOUNTY,-For the information of those who made applications for the Fenian Raid Bounty it may be interesting to quote the section of the Statute which relates to the matter and which provides for the payment of the money: "The Governer in Council may at

hour over our Main street, a thorough-Suitable terms, if necessary, to responfare on which at the time there was considerable traffic. This particular ible parties. CAPTAIN A. MCFARLANE, auto was so persistent in speeding over this particular street at startling P. O. Box 293, Antigonish, N. S. 3-28, tf

Information Wanted

Information is wanted by T. J. Grant, Superintendent of the County Home, as to the whereabouts of Walter Delorey who recently escaped from the County Home. He is about 26 years of age, smooth face, medium height, fair complexion, wore a gray suit. Whoever locates him will please communicate with

lars apply to

ences to

828,2t



GEO. L. MCEACHERN, Cape George, Aug. 26, 1913. Sec'y. 8-74t