

THE CASKET.

\$1.00 PER ANNUM.

A CATHOLIC JOURNAL NON-PARTISAN IN POLITICS.

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THURSDAY, DECEMBER 5.

The Turkish government would not readily be suspected of pro-Catholic sentiments. Nevertheless it has placed the city hospital of Jerusalem in the hands of the Sisters of Charity. Where can those brave and devoted women not win recognition and trust?

An Emperor of Germany defending the Catholic Church is a sight to surprise many. We are told however, that he has forbidden Tolstoy's latest attack on the Catholic Church to be circulated in Germany, saying that he will not permit to be thus attacked, a religion which is recognized by the law of his country.

A contemporary seems very much surprised that a daily paper can be found to advertise the disgusting tirades of Margaret Shephard, who has been exposed by the law and otherwise, so often. We do not share the surprise. Daily papers are found to do anything that there is money in, and there is money in dirt, every time.

Cardinal Vaughan told the Catholic Truth Society that 1500 converts were received into the Church the past year in the diocese of Westminster, an increase of 300 over the number for the previous year. We have time and again referred to the great numbers of recent converts in England, and have given the names of many prominent men; but we confess we were surprised to learn that the numbers are so great.

France has brought the Sultan of Turkey to his knees. What a curious contrast there is between the treatment of the Church at home and abroad by the French government! At home, nothing but persecution; abroad, firm and strong and prompt protection. The Sultan has played the old game of hypocrisy and lies on all the nations of Europe, each in turn. France has given him a checkmate.

John Most was convicted but he is not in jail. If John were in Canada and misbehaved himself, he would quickly learn the art of picking oakum. The road to the acquisition of that useful knowledge is a hard one in the great republic to the South. John's lawyer found a flaw, and John is at large. As a clever contemporary remarks, "it is difficult to see what fault the most rabid anarchist can find with a country where it is so difficult to get into prison."

The *Presbyterian Witness*, which reprinted from *THE CASKET* in its second last issue part of the interview with the two clergymen from France, in its last issue makes two extracts from the article on the Church in France, and says: "These extracts, with what we have previously given, seem to us to throw real light on the French situation. It is well to hear both sides—all sides—if we can." We doubt if as much light has been shed on the present situation in France by anything that has appeared in any other newspaper published in English.

We read quite recently of the offering of "a prize for virtue," which was at length bestowed on a girl who was supporting by hard work her parents and family, who were unable to work. This must have been a brave girl indeed, and far be it from us to minimize her courageous efforts; but heaven would be a

much easier place to arrive at than it is, if that alone constituted virtue. We are hearing a lot of this sort of thing nowadays. It is natural to wish well to anyone whom we admire. We admire a hero or a heroine and would like to see them rewarded; and as we do not propose to reward them ourselves, we coolly bestow eternal salvation on them, forgetting that that is the reward not of a few good deeds but is promised only to those who obey and do God's will. We see a man do some good deed and in the excess of our admiration or gratitude, we say—"That man will surely go to Heaven." He may not, though, after all.

Catholics who are ready to ridicule total abstinence societies may be interested in the recent message of the Pope, sending his blessing to the Total Abstinence Unions of the United States. His Holiness would not indorse anything wrong or foolish, nor does he ever waste time on anything which is not practically useful. When he says the total abstinence movement is right, it becomes the small critics to hold their tongues. This, however, they will not do. Not even His Holiness can successfully appeal to a man who has not some sincerity in him. Preaching and teaching are of use only to men who are sincere at heart, if not all through. Who can appeal to the man who cares nothing for principle! And can any man be thought to care for principle, can any man be deemed sincere, who, not content with not assisting, will take any opportunity to belittle and sneer at total abstinence and their work!

The missions to non-Catholics in the United States are giving very gratifying results. They would be worth the trouble and labor involved in them if they only cleared away from the minds of Protestants a portion of the mist of which wrong education and inherited prejudice have raised before them. But those missions are doing more than this. In that great country there are thousands upon thousands of Protestants who have sincerity, intelligence and the desire to be fair; and amongst these particularly, the labors of the missionaries are producing great effect. Hardly a week passes now that does not bring us circumstantial accounts of successful missions, at which large numbers of Protestants cut themselves off from previous religious associations and join the one true Church. The evidence is piling up, and we hail it gladly, that the missions to non-Catholics are successful, and destined to still greater success.

For two weeks recently one of the largest churches in the city of St. Louis was filled to overflowing with attendants on a mission to non-Catholics. Conversions there were by the score, from all denominations, and from those who count themselves in no denomination. The interest shown in these lectures was really surprising, and the benefit arising from them is not to Protestants alone. As a contemporary truly remarked, it is not every day that Catholics hear such plain explanations of the doctrines of the Church, such able and convincing answers to the arguments and assertions used against her, as are given by the learned priests who conduct these missions. It is very gratifying to learn that non-Catholics are to be found in such numbers ready and even eager to hear explanation of Catholic doctrines.

At a meeting of the Catholic Truth Society in England the other day, as we learn from the *Catholic Transcript*, Cardinal Vaughan amused the audience by reading for them an extract from a book called "The Bible reader's very best companion," which is like an echo from the far away past when rampant bigotry knew no bounds. It read as follows:

"That religious impostor and blasphemer, Cardinal Vaughan, is guilty of the crime of supporting the old swindler, the Pope of Rome, and both of them ought to be sent to jail as religious rogues and vagabonds. Cardinal Vaughan is also guilty of breaking the law of 1850, and if he had his deserts would be imprisoned as a dangerous criminal. Possibly he will be at an early date. Let him expect to be dealt with in a thoroughly effective manner by several true Protestants who are deter-

mined to cleanse our Protestant Empire from the pollution of his leprous presence. He is a most dangerous Jesuit, absolutely unfit to be allowed to live under the British flag."

There are still a few people here and there who would take pleasure in this kind of insane abuse; but it is a great relief to know that every year that passes by is decreasing their number.

Commenting upon the disgraceful conduct of the Yale students which marked the celebration of their recent football victory over Princeton, the *Sacred Heart Review* says:

We wonder what careful and conscientious Catholic fathers and mothers, who may happen to have sons at Yale, think, when they read reports like the foregoing. Do they not wish that their sons, with life to make use of, and souls to save, were placed in an environment less "swell," perhaps, but more Christian, than that of an institution which turns out such rowdies as the young men who figured in the New Haven celebration? And Yale is no exception to the general rule. Nearer home than Yale we have on occasion similar manifestations of student ebullency. College Professors have been giving us remedies for anarchy, but here is a form of anarchy which is in high favour in non-Catholic colleges. We confess to a lack of respect for the wisdom of any parents who can expose their sons to this danger, but Catholic parents surely ought to know better.

If the religious life of the people of Catholic countries is as poor as Protestant writers and teachers have so often asserted, it is strange that the people of those countries do not more readily turn to the up-to-date brand of religion offered them so persistently by the missionaries of the sects. Rev. Algernon S. Crapsey, an Episcopal minister, speaks as follows of some of their failures:

"We had to disavow the actions of the Bishop whom we consecrated for that country (Mexico.) We now maintain the form of a church there without the substance. We report six clergymen at work, 124 children in our school, and no communicants (though there may be some not yet reported). In Brazil we have a bishop and a staff of clergy, and report 400 communicants. Among all the millions of the Latin race in Central and South America we report 650 communicants, who have about as much influence upon the religious life of those countries as a similar number of Buddhists would have in North America. If the general convention and the mission board look upon that as a brilliantly successful work, then the general convention and the mission board are easily satisfied. But I am one of many who refuse to give either money or sympathy in aid of so futile an effort to override the laws of religious life and growth."

The great increase in the traffic of the Intercolonial Railway and the decided improvement in its service within the past two years, are very gratifying to the people of Canada, and especially to those of its eastern provinces. But increase of traffic brings with it increase of danger to life; and it is of the utmost importance that that danger be reduced to the minimum. The appalling holocaust near Detroit, Mich., last week, wherein one hundred human beings are believed to have been crushed or burnt to death, together with the less disastrous but all too frequent accidents of a like nature, serves to bring home to every thoughtful person the awful responsibilities of those under whose charge the swift iron horses with their precious loads of human beings run constantly too and fro. Fortunately the Intercolonial has had comparatively few fatal disasters, and none of great magnitude. Yet there have been of late many accidents whose bloodless character is attributable to the mercy of Providence rather than to any human foresight. Two derailments between Halifax and Sydney on the same day last week, is a circumstance not altogether reassuring to the travelling public. No one was hurt by either; but how easily it might have been otherwise! The responsibility for all such untoward occurrences should in every case be the subject of a most searching inquiry; and the inquiry should be followed by such action as would impress all employees with the necessity for exercising at all times the greatest care. Constant vigilance is irksome to human nature; it can only be secured by a wholesome fear of the consequences of negligence.

The papers are again busy with rumors about the Pope's health. This shows how well they appreciate the fact that there is no other man on earth in whose

health so much interest is taken. Leo XIII is the grandest figure in the world to-day, Mr. James Creelman, in advance sheets of a new book, just out, says:

No man can make that journey from the famous bronze portal of the Vatican into the presence of the imprisoned monarch, whom two hundred million human beings hail as the vice regent of Heaven and earth, without being thrilled from head to foot. I care not whether he be Protestant or Catholic, Jew or pagan; whether he adore the Pope as the infallible Vicar of Christ, or regards him simply as the supreme teacher in a universal school—he will be profoundly moved by the solemnity and suggestiveness of that place.

There, behind all the pomp and ceremony, sat a gentle old man with a sweet face, and the saddest eyes that ever looked out of a human head—the quiet Shepherd of Christendom. He sat in a chair of crimson and gold, set close to a table. Behind him was a carved figure of the Virgin, and near it a smaller throne. He wore a skull cap of white watered silk, and a snowy cassock flowed gracefully about his frail figure, a plain cross of gold hanging upon the sunken breast. It was a presence at once appalling and majestic.

That moment I forgot my newspaper and the news thirsty multitudes of New York.

This correspondent might well have been impressed with the interview. How widely different are the sentiments expressed by the Sovereign Pontiff from those which usually greet the ears of interviewers for the press, from the lips of the world's great men. How little of worldliness is to be found in his thoughts! He sees clearly the troubles and griefs of nations and of men, and sympathizes with them, while he points out to them the futility of human efforts to do that which men should humbly ask God to do. Here are some of the things he said in this interview:

"The press—ah, what a power it is getting to be! The press and the Church should be together in the work of elevating mankind. And the American press should especially be amiable and benevolent towards me, because my only desire is to use my power for the good of the whole people, Protestants and Catholics alike."

"You are all my children," said the Pope, patting my hand like a father. "Protestants, Catholics—all, all—God has placed me here to watch over and care for you. I have no other aim on earth than to labor for the good of the human race."

"I want the Protestants of America, as well as the Catholics, to understand me. The Vicar of Christ is respected in the United States, but it is not always so in Europe."

There was an indescribable ring of pathos in the Pope's voice. His lips trembled.

"Here we have in temporal control men who feel nothing but hatred for the representative of Jesus Christ and offer constant insults to the Holy See."

"Enemies of God, armed with governmental power, seek not only to grieve and humble the Holy See in my person, but to utterly break down the influence of religion, to disorganize and obliterate the Church, and to overthrow the whole system of morality upon which civilization rests. The power of paganism is at work in Europe again."

But there is no power that can deal with anarchy and social discontent but organized religion. It alone can restore the moral balance to the human race. The result of the efforts which have been made by nations to live without Christian guidance can be seen in the present state of civilized society—discontent, hatred and profound unhappiness.

The troubles of the poor and heavy-laden are largely due to enemies of Christian morality, who want to see Christian history ended and mankind return to pagan ways. Human law cannot reach the real seat of the conflict between capital and labor. Governments and Legislatures are helpless to restore harmony.

The various nations must do their work, and I must do mine. Their work is local and particular, such as the maintenance of order and the enforcement of ameliorative laws. But my work as the head of Christendom must be universal and on a different plane.

The world must be re-Christianized. The moral condition of the workingman and his employer must be improved. Each must look at the other through Christian eyes.

That is the only way. How vain are the efforts of nations which seek to be contentment to man and master by legislation, forgetting that the Christian religion alone can draw men together in love and peace.

As the wealth of the world increases, the gulf between the laborer and his employer will widen and deepen unless it be bridged over by Christian charity and the mutual forbearance which is inspired by Christian morals.

Mr. Creelman concludes:

And as we retired we looked back at the slender white figure standing alone in the shadowy room—and I knew that I had been face to face with the most exalted personality of modern history. Of all the famous men I have met in my world wanderings since that day—statesmen, monarchs, philosophers, philanthropists—I have seen no other man who seemed to have such a universal point of view.

History of the Highland Clans.

A few weeks ago I met a man at a railway station who wanted information about a book on the history of the Scottish clans. As I was telling him about Skene's works the train intimated that it was going to leave. Of course the train pays no attention to any printed matter under the sun either in Gaelic or English, except the time-table, so I had to jump on board and be off. But, as the man with whom I was talking, lives in Antigonish—an *Ean-tarbhail bhoidheach ghaolach*—and reads the *CASKET*, I can now tell him all I had to say.

Dr. Skene published "The Highlands of Scotland" in 1837. It was a useful book; but being the work of a young man, and Keltic scholarship being far behind what it is to-day, it contained a large number of errors. Dr. Skene published his "Keltic Scotland," a large work in three volumes, in 1876-80. In this work he corrected many of the erroneous views in the first work, without stating that he was doing that, I have seen more than once Dr. Skene's views quoted, since 1880, and condemned. This is a very unfair way of treating Dr. Skene. When we quote his views to day on any particular matter we should quote them as expressed in his last work. It may be right for a politician, that is, for a stupid politician who never reads and never grows in knowledge, to retain the same views always, but a historian cannot afford to act in this way.

Alexander Macbain, LL.D., is at the present time preparing for publication a new edition of Skene's "Highlanders of Scotland." He gives Dr. Skene's text and notes as they stood originally and adds such notes as are necessary to bring the work into full agreement with the views expressed in Keltic Scotland. Dr. Macbain is thoroughly qualified for the work which he has taken in hand. He has not shown that he is a constructive historian like Dr. Skene, but there is something to be done in writing history besides construction. A minister once asked a man who was anxious to be appointed to the eldership what his qualifications for the office were. The reply was: I can raise an objection and criticise. Dr. Macbain can do both of these things and do them well. But he can do more; he can construct when he tries.

The publisher of Skene's "Highlanders of Scotland" is, Eneas Mackay, Stirling, Scotland, a worthy son of Inverness-shire. The price of the book to subscribers is eight shillings postpaid.

Dr. Macbain is one of the best Keltic philologists in Scotland. He has now in the press a work that is very much needed, a cheap Gaelic dictionary. The book will cost only two shillings and sixpence. It will undoubtedly have an extensive sale. I trust that some Antigonish bookseller will take fifty copies of it.

My good old friend, Norman MacDonald, Addington Forks, had at one time in his possession MacEachren's *Gaelic Dictionary*, and made a present of it to Bishop Cameron. I know it is wrong to covet, but as I never saw MacEachren's Dictionary, I did covet a sight of it. But I have now got over that improper feeling. Dr. Macbain's cheap dictionary is simply to be MacEachren's work revised, enlarged and improved. I have already seven Gaelic dictionaries, but if spared, I shall also have the new dictionary. I rejoice very much that it is to appear.

A. MACLEAN SINCLAIR.

War News.

The Boers, on the night of Novem. 26, made a general attempt break the block-house cordon along the railway west of Middleberg, but were repulsed, it is thought with considerable loss.

An additional order for 15,000 tons of Canadian hay, to be shipped from St. John to South Africa during February was received by the Department of Agriculture, Ottawa.

A despatch to the *London Morning Post* from Brussels says it is rumored there that negotiations are about to be opened between the belligerents in South Africa for either peace or armistice. It appears to be certain that the Boers are tired of the war, and the latest news from South Africa received by Mr. Kruger is said to show an increasing want of ammunition, arms and provisions on the part of the burghers. It is not impossible, according to the *Post's* correspondent, that negotiations will be seriously entered upon before the end of the year.

High Jinks at a "Holiness" Carnival.

The temperature at the first evening meeting of the Holiness convention was about 100 degrees in the shady corners of the room.

The revival was in full swing last evening when a hundred or more persons met in the Holiness tabernacle, Huron and Noble streets.

I'm glad I'm saved, shouted a broad-shouldered man in the front row.

Three young men and two aged women told how they had been snatched from the burning, then everybody went into the church.

Evangelist 'Andy' Dolbow, who is known as a reformed prizefighter, led the singing. He kept 'I'm glad the grace of God is burning in my soul' going for about ten minutes.

'We're in the Land of Canaan' set the congregation at high pressure. Above the song could be heard the shouts and 'amens' of the faithful.

'What we want is old-fashioned preaching!' shouted Dolbow.

Sobs punctured the song, and three elderly women joined hands and circled in the centre of the room.

I want the Lord to take this town and shake it up! shouted a man, throwing his hands above his head.

'Yes, yes, shake it hard Lord!' sobbed a woman.

The excitement died out a bit and Evangelist Seth Rees took hold.

'Every one of us needs an hour of prayer a day,' he said. 'Get up at 5.30 in the morning and have a great time with the Lord. Pray with all your might and have a good time.'

I've got salvation in my soul and I may have some in my feet before the evening is over, was the way Brother Hodgkins of South Carolina introduced himself.

But we'll all be hotter when this conversion is over. It's going to be a scorcher, beloved. We aren't warm enough yet. We need something to make as jump.'

Mr. Rees and E. L. Harvey took the cue and leaped into the air, cracked their heels and shook hands at the altitude of three feet.

Brother Hodgkins' voice died away as he asked that all those who wished to be saved would please stand. He covered his face with his hands.

Mr. Harvey, swaying back and forth and beating the floor with his fists, prayed that it might be made the hottest convention the world had ever known.

'Get ready for the great white throne,' he shouted, and two more women fell prostrate on the floor pounding their fists and heels. A girl 14 or 15 years old knelt at the rail.

'What we want to do,' said Pastor Farnson of the Holiness tabernacle in his sermon yesterday morning, 'is to put a corkscrew right up into the skies and pull out blessings and victory.'

Another point he made was: 'I tell you brethren, it's awful the way the devil is getting the church people. Why, he's

just hitching his engine on to the whole congregations and yanking them off too hell.'

The full corps of evangelists and exhorters was present when services began in the West Side church at 9.30 o'clock. Seth Rees spoke briefly, and Andy Dolbow led the singing. Pastor Farnson spoke on 'Sin.'

'Friends,' he said, 'we've got to go at the devil hammer and tongs. Sin is a powerful thing. It's all over the world. It's in places you would never expect it to be. Why, it's preached from the pulpit. I know a Bible school in this city that preaches it. I tell you the devil has got this world, bag and baggage. Only a few will be saved. If you are not prayerful your folks will go to hell sure. Why, it is even possible for a Holiness preacher to go to hell.'

An old woman stood up beside her chair and waved her hands like semaphores.

'O!—O!' she shouted, in prolonged exclamation, and sat down.

Then a girl knelt at the rail and began to weep. Suddenly she threw back her head and shouted:

'I want to die! I want to die! right now, Lord.'

'Amen,' yelled Evangelist Andy Dolbow, whirling around on his knees and making a furious pass at an imaginary enemy. Then he laughed. 'Praise God,' he said.

A young, square-shouldered workman went down the aisle and knelt. Pastor Farnson knelt beside him and placed an arm over his shoulder. Evangelist Hodgkins started a hymn. The converts began to go down to the front, and the congregation warmed up.

All over the room women began to get on their feet and wave their handkerchiefs. Some of them sobbed and groaned. One or two yelled. One woman with white hair and bent figure banged her chair vigorously on the floor.

In the afternoon Seth Rees was the preacher at the church. He said that when the end of the world came there would be no more than 144,000 persons saved.—Chicago Tribune.

Reproach and Shame of the Church.

The Church has scandals, she has a reproach, she has shame; no Catholic will deny it. She has ever had the reproach and shame of being the mother of children unworthy of her. She has good children—she has many more bad. Such is the providence of God, as declared from the beginning. He might have formed a pure Church but he has expressly predicted that the cockle, sown by the enemy, shall remain with the wheat, even to the harvest at the end of the world. He pronounced that His Church should be like a fisher's net, gathering of every kind, and not examined till the evening. * * * There is ever, then, an abundance of material in the lives and histories of Catholics, ready to the use of those opponents who, starting with the notion that the Holy Church is the work of the devil, wish to have some corroboration of their leading ideas. Her very prerogatives give special opportunity for it; I mean that she is the Church of all lands and of all times.

If there was a Judas among the apostles, and a Nicholas among the deacons, why should we be surprised that in the course of eighteen hundred years, there should be flagrant instances of cruelty, of unfaithfulness, of hypocrisy, or of profligacy, and that not only in Catholic people, but in high places, in Bishop's households, nay, in the seat of St. Peter itself?

What triumph is it, though in a long line of between two and three hundred Popes, amid martyrs, confessors, doctors, sage rulers and loving fathers of their people, one or two or three are found who fulfilled the Lord's description of the wicked servant, who began "to strike the man-servants and the maid-servants, and to eat and drink and be drunk?" What will come of it, though we grant that at this time or that, here or there, mistakes in policy, or ill-advised measures, or timidity or vacillation in action, or secular maxims, or narrowness of mind have seemed to influence the Church's action, or her bearing towards her children? I can only say that in taking man as he is, it would be a miracle were such offenses altogether absent from her history.—Cardinal Newman.

A Shrewd Piss.

While walking in the suburbs the bishop of Norwich met a little girl of about 8 or 9, who asked:

'Oh, please, sir, will you open this gate for me!'

The bishop smiling on the demure little maiden, held back the gate for her to pass through, and when she thanked him with a smile, he asked her if she was not big enough to open the garden gate herself.

'Oh, yes, sir,' she replied, sweetly, 'but, you see, the paint is wet and would have dirtied my hands.'

Husband—Is there any of that sauce you made for the cabinet pudding left?

Wife—I believe so, dear. Why?

Husband—I am all out of muckage.

Tommy and the Ditto Marks.

Tommy was delighted when he learned in his grammar lesson, not long ago, about a pair of little dots which as the teacher explained, meant 'ditto.' How his soul—a curious mixture of laziness and thrift—thrilled at learning that if he were to write a 'cat' or 'five boys' or '10' on one line and wanted to repeat the same on the next line, all he had to do, instead of writing the words in full was to put the ditto marks and everybody would know that it was a 'cat' or 'five boys' or '10' (as the case might be) that he meant. Not long after this Tommy went off for a visit and was forced to write home. He made use of the newly discovered ditto in this wise:

Dear father— I hope you are well. " mother is " " Dick " " grandma " " wish you were here. " mother was " " sister " " Dick " " grandma " " you would send me some money. You affectionate son,

TOM.

Doctor—What! Your dyspepsia no better? Did you follow my advice and drink hot water an hour before breakfast.

Patient—I tried to, doctor; but I was unable to keep it up for more than five minutes at a stretch.

Shiloh's Consumption Cure

Cures Coughs and Colds at once. It has been doing this for half a century. It has saved hundreds of thousands of lives. It will save yours if you give it a chance. 25 cents a bottle. If after using it you are not satisfied with results, go to your druggist and get your money back. . . .

Write to S. C. WELLS & Co., Toronto, Can., for free trial bottle.

Karl's Clover Root Tea corrects the Stomach

Sayings of Famous Men.

All the the greatest aspirations are without meaning if man be not immortal. Religious belief is necessary to give life any meaning or value. A man without religious aspirations is only half a man.—Tennyson (quoted by Wilfrid Ward in The New Review).

After religion, metaphysics is the great hope of mankind. It must stern the tide of materialism. It shows materialists that you can't escape from mystery by escaping from religion.—Tennyson (Ib).

We had needs invent Heaven if it had not been revealed to us; there are some things that fall so bitterly ill this side Time.—Robert Louis Stevenson ("St. Ives").

THE TWO SCOURGES. Alcohol and Morphine. AN ANTIDOTE DISCOVERED.

A recent remarkable discovery in medicine which has been found to annihilate the appetite for alcoholic drinks and all drugs, even in the most hopeless cases, is attracting a good deal of attention among those interested in temperance work. The medicine is purely vegetable, perfectly harmless and absolutely free from narcotics. It leaves no evil after effects and can be carried in the pocket and taken in absolute privacy, thus dispensing with the publicity, loss of time and expense of an institute treatment.

The medicine has been tested and is vouched for by "The Vicar of St. Michael's," Rev. Father Quinnivan, Rev. Father Strubbe, Rev. Father Fitzgerald, Rev. Father Egger, Rev. Father Gaulle, Rev. Father Coventry, Rev. Father McCallon, Rev. Father Gaughron, Sister Augustine, Sister William, S. S. H. Sister Ethelburga, and many others. Full particulars regarding this medicine can be obtained by writing to Mr. Dixon, No. 31 Wilcocks Street, Toronto, Canada.

Consumption is the bane of our country. It destroys hundreds of precious lives yearly. Upon the first appearance of the symptoms, or where a predisposition to this dread disease is feared, . . .

PUTTNER'S EMULSION should be at once resorted to. Begin with small doses, but take it regularly and persistently, and you will surely benefit. Many a life has been saved by taking this invaluable remedy in time.

Be sure you get PUTTNER'S the original and best Emulsion. Of all druggists and dealers.



The Housekeeper's Friend,

GOOD TEA!

Tea can be bought at retail as low as 15 cents per pound, but the question is not price but quality. Tea at 15 cents is no bargain, as one pound of

SAXON BLEND

At 30 Cents

Will go as far as 2 pounds of cheap Tea, and besides SAXON BLEND has a strong, pleasant flavor, whereas the other has neither. We stand by . . .

SAXON BLEND.

If it does not prove as we state—send it back.

We make a reduction on quantities from 5 pound upwards.

Try a 20 Pound Box

And enjoy a good cup of Tea all winter.

Sold only in Antigonish at

BONNER'S GROCERY.

We carry a very large stock of

Confectionery.

Wholesale and Retail.

We can give you a . . .

- Common Mixture at 10c. Fair " 15c. Good Cream " 20c. Choice " 25c. Our Best " 40c. 1 lb. Fancy Boxes 50c. 1-2 lb. " " 25c.

Big reductions to small stores in wholesale quantities. We buy largely and can sell cheap. Try us.

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For all Information apply to Plant Line Agents, Halifax, Hawkesbury, Charlottetown, Sydney and North Sydney.

JR. L. CHIPMAN, Manager.

Advertisement for 'FREE' watches and jewelry, including a pocket watch and a ring. Text: 'This handsome silver nickel watch with fancy edge and reliable movement, given for selling at 15c. each only 15 beautiful gold-plated Finger Rings with brilliant imitation Rubies, Sapphires, Emeralds, Turquoise, Topaz, and Garnets, in fancy claw settings a These Rings would sell anywhere at 50c. each. People are crazy to buy them. Write for Ring-to-day. Sell them return the money, and we will send your handsome watch, roostered. THE BEST CO., BOX 1987, TORONTO, ONTARIO.'

FOR SALE.

THE DWELLING HOUSE and Farm on the South River Road belonging to the late Charles Murdoch Estate, also the House and Shop at Addington Forks belonging to said Estate. Good titles guaranteed.

Apply to C. ERNEST GREGORY, Barrister. Antigonish, April 29, 1901.

Advertisement for 'FUR RUFF' and 'FREE' fur goods. Text: 'Handsome Fur Ruff 29 inches long, made of selected skins, a perfect imitation of the finest sable, with real pretty head and tail by selling at 15c. each, only 15 Gold-plated Rings, set with superb sparkling imitation Rubies, Turquoise, Emeralds, etc. They would sell easily at 50c. each. At our price, only 15c., they are going like wild fire. Write for Ring-to-day. Sell them return the money and we will send your handsome watch, roostered. THE BEST CO., Box 1987, Toronto, Ontario.'

FRASER'S MEAT MARKET

We are now making

Sausages

daily. Parties wanting

First-Class

Fresh Article

had better give these a trial.

JOHN FRASER, Manager.

Advertisement for 'FREE DOLL' and 'FREE' dolls. Text: 'With movable head, arms and legs, nose, eyes, hair, hands, feet, etc. She has also slight, stockings and underwear. Given for selling at 15c. each, only 15 handsome Gold-plated Finger Rings set with sparkling imitation Rubies, Sapphires, etc. Write for Ring-to-day. Sell them return the money and we will send your handsome watch, roostered. THE BEST CO., Box 1987, Toronto, Ontario.'

Right Dyspepsia Cure

The reliable remedy for

Dyspepsia, Indigestion Constipation, Headache, Etc., Etc.

Cures all diseases of the stomach.

MERIGOMISH, July 7, 1901.

Mr. W. E. Fraser, Antigonish.

DEAR SIR—The medicine you sent me I strongly recommend it to all who are afflicted with Dyspepsia. It has saved my life, and given me since a period of time free from agony. I feel well and strong now, and I am very thankful to you for sending it to me.

Yours very truly,

MRS. NATHANIEL HAMILTON.

PRICE 25 cts., 50 cts. and \$1.00 per bottle.

W. E. FRASER,

Main Street, Antigonish.

QUEEN HOTEL, ANTIGONISH.

THE QUEEN HOTEL has been thoroughly renovated and new furniture, carpets, etc., installed, and is now thoroughly equipped for the satisfactory accommodation of both transient and permanent guests at reasonable rates.

GOOD DINING-ROOM

FIRST-CLASS CUISINE.

LARGE CLEAN BEDROOMS.

Restaurant in Conjunction.

Good stabling on the premises.

JAMES BROADFOOT, Prop.

Antigonish, June 2, 1901.

Advertisement for 'The Slater Shoe'. Text: 'Poor folks friends soon forget them.' Superficial shoes lose customers. The Slater Shoe market cost money. It is too valuable to lose—through giving mere finish at the expense of service. "The Slater Shoe" Goodyear Welted.

N. K. CUNNINGHAM, Sole Local Agent.

Truth and Love.

BY THE REV. J. L. SPALDING, D. D. To follow after truth and love teach me, O Christ, who art the Teacher of us all, By whatsoever name ourselves we call, Whether we seek, or whether from Thee flee, The truth, Thou sayst, alone can make us free, From sin and selfishness disenthral; And truth most lead to love, our all in all, Our dream, our yearning, our infinity.

A CUP OF COLD WATER.

'You hard-hearted brute! May the day come when I shall see you half dead with thirst, your tongue cleaving to the roof of your mouth,—that I may have the satisfaction of refusing you the draught of water for which you will long, and long in vain.'

This cruel wish came from the lips of a cavalry officer, whose countenance was as white as his rage. He addressed a big, ungainly private, who stood at a short distance off, with an ugly scrawl on his rough features.

It was indeed a cruel wish, the cruelty of which those only can appreciate who know by experience the agony caused by thirst. The man who uttered it knew what thirst was; in fact, he was suffering from it at the time. The day before he had taken part in one of the first battles of the South African War, which proved so disastrous to the British arms, owing to the ignorance of the officers concerning the nature of the country and the tactics of the enemy.

Now, on the day after the battle, the officer in question was ordered to carry some important despatches to the colonel in command of another division of the army, and this he had to do with the greatest possible speed. His own horse had been disabled on the previous day and walked a gait like a lame, so that another had to be brought. It proved to be a restive, vicious beast. Many precious minutes were lost before it could be got to stand still for the rider to mount; and when at last the rider was in the saddle, it reared and plunged, so that he could hardly keep his seat, until presently it started off at a rattling pace.

'I might have got on fairly well, the officer said when narrating his story, 'had it not been that the road was blocked with vehicles of all kinds—ordnance carriages, ambulances, carts conveying fugitives; my untractable steed shying at every unaccustomed object in the most provoking manner. When at long last I got clear of these obstacles I met a whole company of artillery, so that everything combined to impede my progress; although, the dispatches being urgent, I was bound to press forward with all expedition. The heat of the day, moreover, was intense; the scorching rays of an African sun beat down on me pitilessly. I was enveloped in a cloud of dust, my throat was dry, my legs were parched, my pocket-flask was empty.

Presently, to my delight, when I had left the more frequented road behind, I descried at a short distance from the way-side a party of soldiers resting beside a spring, in the shade of a group of trees. A welcome sight indeed for a thirsty man; and on my attempting to leave the road and ride up to the spot to obtain a refreshing draught, my horse became so unmanageable that I was compelled to desist.

The derisive laughter of the soldiers, who made merry over what they designated my clever feats of horsemanship, added to the irritation I felt at the obstinacy of the animal. However, I controlled my temper; and unbuckling my girth, I called to the soldier who was nearest to me, saying: 'Comrade, be so good as fill this flask for me!' The fellow did as he was bid; he only regarded me with a sneer; his sinister expression, answering as he turned on his heel: 'Go and fill it yourself!'

It was then that, beside myself with anger, I uttered that unchristian wish; and, putting spurs to my horse, galloped off at a desperate pace, heedless of the soldiers who shouted to me to stop. A little farther on I came across a compassionate Kaffir, who, when I made my want known to him, gave me and my horse a draught of deliciously cool water. In my gratitude I bestowed a sovereign on the Kaffir; and, after a few minutes' rest, I set on my way, reflecting within myself that a savage possessed a kinder heart than a Christian and my own fellow-countryman.

The features of the barbarian who had refused me the proverbial cup of cold water were deeply imprinted on my memory. 'I shall know that fellow again wherever I see him,' I said; and I swore that I would not rest until I found him and avenged myself on him for his brutal behavior. This was no idle threat. For fifteen months I kept my resolution in my mind, but neither on the battlefield nor in the hospitals did I meet with my enemy. At last the looked-for opportunity for vengeance arrived.

In the early part of the present year I was wounded, and conveyed to the hospital at Pietermaritzburg. My wound was not dangerous, but it was a long time healing, and I was told that for some weeks I should be unfit for active service. So I employed myself in assisting the nurses as well as I could in their work of tending the sick and wounded, whose sufferings, borne for the most part with exemplary patience and fortitude, always inspired me with deep sympathy. I stood beside many a bed and saw how bravely men faced death; how gladly those among the patients who were Catholics hailed the coming of a priest; how generously they made the sacrifice of their lives, and breathed their last with the holy names of Jesus and Mary on their lips.

Before my dismissal from the hospital a detachment of our forces in the neighborhood met with a reverse, being entrapped into an ambushade by the treacherous Boers, and some five and twenty men were brought into the hospital. There had been an unavoidable delay in transporting them thither; it was heart-rending to see the poor fellows when, after an examination by the doctors they were carried in, one by one, and laid on the beds. From each came the same piteous cry: 'Water! water!' I felt truly sorry for the sufferers, and fetching a glass and a large pitcher of water, to which I added a lump of ice, I went from one bed to another, and gave to each patient who was in a state to receive it the draught for which he craved. How gratefully they looked at me, even when too faint to utter a word of thanks! Suddenly 'a tall figure started up at the end of the ward and called to me: 'Water!—for God's sake bring me some water!' I stood as if stunned. In all the ward I saw but the countenance of that one man—it was the soldier who had had the cruelty to refuse me a draught of water to assuage my thirst,—the man whom I had been seeking in the hope of avenging myself on him! He himself did not appear to recognize me. The next moment he threw himself back on the pillow and turned his face to the wall.

'A voice within me whispered: 'Now the long looked-for day of retribution is come at last. Give the others drink and not a drop to him. Let them all be refreshed and let him languish in misery.' Then another voice—doubtless that of my Good Angel—spoke to me I seemed to hear it say: 'Not so: this is the happiest day of all your life; the day on which you may gain your most signal victory. An occasion is afforded you of forgiving as you hope to be forgiven.' My better self prevailed. Without a moment's hesitation, I took up the pitcher and repaired to bedside of the supplicant. Putting my arm beneath his shoulders, I lifted him up and held the glass to his fevered lips. He took a long draught and then gave a sigh of relief. Never shall I forget the look wherewith he rewarded me. He did not speak a single word, but I saw that he was touched. I felt happier than I had been for a long time.

Going up to the doctor, I asked him to give the patient in the far end of the ward into my charge. 'All right,' he replied; 'I have no objection, but he will not want you long. We shall have to take his leg off, and there is not much chance of saving his life.'

Day and night I nursed my patient with unremitting care, but for two or three days he did not speak to me. At length one evening, just as I was leaving him, he gently pulled my coat; and when I turned to see what he wanted, with an evident effort he said:

'Colonel, do you remember once asking me for a drink of water?' 'Yes, comrade,' I said: 'I remember it very well. But that old story is long past, and forgotten and forgiven. It is of no consequence whatever.'

'Indeed, Colonel,' he rejoined. 'It is of great consequence to me. I do not know what possessed me that day. My lieutenant had called me an idler and that irritated me. I had had an attack of fever and was not myself at all. The moment you had gone I was heartily ashamed of my behavior; but it was too late to make reparation. Ever since I have been on the lookout for you, that I might beg your pardon. When I recognized you here, and you came and gave me that welcome glass of water, I thought of your parting words—for they still rang in my ears,—and I was afraid to speak to you. Will you—can you forgive me, Colonel?'

'For a few moments I was unable to reply. 'There! my conscience said to me. 'During all this time you have been seeking this man with the design of revenging yourself upon him, while he has been seeking you in order to ask your forgiveness! Which of you is the truer Christian?' I felt deeply humbled. 'Comrade,' I said: 'you are a better man than I am. Let us say no more about that unfortunate incident.'

'The man's leg was amputated, and he rapidly declined. I grew very fond of him. He took very quietly the tidings that all hope of recovery must now be

abandoned, and asked me to write to his sister at his dictation. He then gave me some little valuables among his belongings to be sent to her; afterward he asked to see the chaplain, and received the Last Sacraments. Before I left him, at the close of our conversation, he asked me if there was not some passage in Holy Scripture about a cup of cold water.

'Pray do not say anything more about that!' I cried. 'You pain me.'

'Ah!' he rejoined, in a low tone, you little know what an act of charity it was on your part to give me that drink of water.'

He did not refer again to the subject; but on the following morning he spoke about religion, expressing his trust in the mercy of God and his hope of eternal salvation. Then he said: 'I feel as if I were at home, a little child again. My good mother always made me say a prayer when I went to bed; I shall say a prayer now, for I am tired and should like to go to sleep.' His eyes closed and I saw his lips move. Bending over him, I caught the words: 'Mother of God, pray for us now and at the hour of our death!' He drew a few deep breaths, and then without a struggle passed from time into eternity.

The next day I followed him to his nameless grave and grieved for him as for a dear friend. God rest his soul! Never shall I forget the lesson he taught me. —Ellis Schreiber, in *The Ave Maria*.

Speechless and Paralyzed.—"I had valvular disease of the heart," writes Mrs. J. S. Goode, of Truro, N. S. "I suffered terribly and was often speechless and partially paralyzed. One dose of Dr. Agnew's Cure for the Heart gave me relief, and before I finished one bottle I was able to go about. To-day I am a well woman." Sold by J. D. Copeland.—43.

The Humour of Children.

Dr. Macnamara, M. P., delighted an audience at St. Luke's Institute, Peckham, on Tuesday evening, with a lecture on "Children's Witticisms." Certainly, judging from the report given in *The Daily Chronicle*, this lecture must have been decidedly entertaining. At the outset, we are told, he set aside, after carefully repeating, some "apocryphal" witticisms which appear at intervals in the comic papers. In this category he placed the retort of the child who, on hearing her mother praising a schoolfellow's success, said, "Yes, mother, but you see what clever parents Mary had," and the retort of the boy who, being told by his mother he was getting more like his father every day, said, "Mother, what have I done wrong now?" In roughly analysing his subject, Dr. Macnamara pointed out that practically all children's witticisms are unconscious. Those which might be called "impertinent," and which, in reality, blurted out the disagreeable truth, had given raise to the old proverb, "Children should be seen and not heard," and to *l'enfant terrible* of the French. Some had arisen from a misconception of first impressions; others from taking literally what was intended metaphorically. The question, "What is Parliament?" obtained the answer, "A place where they go up to London to talk about Birmingham." "Who

was the first man?" an American boy was asked. On replying "Washington" he was reminded of Adam. "Yes," he said, "if you count foreigners." "What is a heretic?" was another question. "One who would never believe what he was told, but only after hearing it and seeing it with his own eyes." "Define Court of Chancery," said a teacher. "It is called this because they take care of the property there in the chance of the owner turning up." At times the lecturer struck a more serious note, as thus: "Just before Christmas one teacher got her pupils to write letters to their fathers and mothers which they might take home. With the pathos belonging to poverty a little girl of nine concluded, 'And please, Ma, don't have a baby this Christmas; I do so want to have a happy time!' Purity was the subject which occupied the pen of the child who ended her essay. 'O, please, may I be pure, absolutely pure—like Epps' cocoa.' Finally, the lecturer gave instances of some very sound instruction laid down by children in language of their own: "Some boys are rude over meals. You should not keep on eating after you are *lightening*. You should be very polite to girls, because their hair is long and they are pretty. Even if a girl scratches your cheek, or spits in your face, don't pinch her; don't tell her mother; but just hold her tight by the arms, to show her you could wallop her if you'd a mind."—*The Tablet*.

A Hero of Colenso.

An ex-burglar who fought at Colenso has given the war correspondent of *The Daily Telegraph* some information which throws fresh light on the fearful struggle made by our men to save the guns. It appears that when the gunners and the infantry escort had been either killed or wounded this Boer corporal went out with mule-teams to try to haul the guns away. During the approach to the batteries one of the Boers and two of the horses being shot, a search was made for the unseen enemy. "Then it was that, but thirty feet distant, I saw a white, haggard face, with two gleaming, burning eyes, peering over the barrel of a rifle. The khaki soldier, for such he was, probably thought that he had laid me out. That pause was my sole chance, so I fired, and shot him in the forehead, blinding for ever those burning eyes. That poor khaki must have been a man of rare courage, a soldier worthy of the best traditions of the British Army. I found that both his legs had been blown off below the knees by the spiteful fire of one of our pom-poms. He had tied the shattered stumps with his putties, and, exerting all his remaining strength, managed to drag himself together, and pile together a low breastwork of loose stones in front of him. He was one of the infantry escort undoubtedly, and determined to defend the guns whilst life remained.

Twitchy Muscles and Sleeplessness.—The hopeless heart sickness that settles on a man or woman whose nerves are shattered by disease can best be pictured in contrast with a patient who has been in the "depths" and has been dragged from them by South American Nerve. George Webster, of Forest, Ont., says: "I owe my life to it. Everything else failed to cure." Sold by J. D. Copeland.—44.

Asthma
"One of my daughters had a terrible case of asthma. We tried almost everything, but without relief. We then tried Ayer's Cherry Pectoral and three and one-half bottles cured her."—Emma Jane Entsminger, Langsville, O.
Ayer's Cherry Pectoral certainly cures many cases of asthma. And it cures bronchitis, hoarseness, weak lungs, whooping-cough, croup, winter coughs, night coughs, and hard colds.
Three sizes: 25c, enough for an ordinary cold; 50c, just right for bronchitis, hoarseness, hard colds, etc.; \$1, most economical for chronic cases and to keep on hand.
J. C. AYER CO., Lowell, Mass.

The Prince and The Street-Sweeper.

The office of street-sweep is unknown in this country, but in England these sweeps are often found at crossings, ready to remove some real or imaginary dust from the path of pedestrians and to receive a penny in return. One of them tells of the crossing for which he cared near Marlborough House, and how the members of the fashionable clubs used to pass over it by the thousands.

"There's only one of them all who returns my bow," he said; "and I tip my hat to everyone. But this is a real gentleman. You've seen him, I'm sure. He is a thickish sort, with a grey beard; and every afternoon he takes a bit of a stroll, and when I bow he bows, too. His name? Oh, yes! His name is the Prince of Wales, God bless him!"

The Prince is now King of England, and among all the compliments bestowed upon him by flatterers and place-seekers he must cherish this bit of appreciation from the poor lad who sweeps the crossing near Marlborough House.—*Ave Maria*.

Two important discoveries relating to consumption have been made within the past two decades. The first of these discoveries was the fact that the disease is caused by a germ, and the second that the drug Guaiacol has the property of killing that germ. Scarcely less important was the invention of an emulsion containing this drug which opened up an easy way of handling consumption successfully. That emulsion is called Park's Perfect Emulsion.

"And I want to say 'to my husband,' in an appropriate place," said the widow in conclusion, to Slab, the gravestone man.

'Yesum,' said Slab. And the inscription went on: 'to my husband. In an appropriate place.'

ASTHMA FOR SEVEN YEARS

And for Three Months Previous to Taking Clarke's Kola Compound Could Not Work a Day.

DOCTORS PRONOUNCED HIS CASE INCURABLE—NOW COMPLETELY CURED.

Clarke's Kola Compound has brought more genuine happiness to thousands of Canadian homes than any other medicine ever known. It is curing Asthma, a disease hitherto considered incurable, and bringing perfect health to thousands of one-time sufferers from this most dreaded disease. Mr. Matthew Frost, of Port Arthur, Ont., C.P.R. employee, writes: "For over seven years I have been a most unfortunate sufferer from asthma and bronchitis. Many times for weeks I could not sleep other than sitting up in a chair, and for three months previous to taking Clarke's Kola Compound I could not work a day. Our doctors said they could do nothing for me, but give a little temporary relief. I was becoming weaker all the time. A sincere friend brought me a bottle of this grand medicine (Clarke's Kola Compound), and in less than two weeks I was back at work again. I took in all four bottles during two months and have not lost a day's work since, nor have I had the slightest symptom of the disease." This letter is also certified to by Mr. W. J. Clark, Port Arthur's leading druggist. Clarke's Kola Compound has permanently cured thousands of asthmatics. Sold by chemists everywhere. Price by The G. and M. Co., Limited, 121 Church street, Toronto. Send for Book on Asthma.

Sold by Foster Bros., Antigonish, N. S.

CASH WANTED.

A GRAND CLEARANCE SALE

—NOW ON AT—

A. D. McIsaac's.

To make room for fall stock which is arriving daily, I will sell at lowest cash prices my large stock of shelf-ware, comprising

Dry Goods, Boots and Shoes, Shirts and Overalls, Hats and Caps, Shelf Hardware, Canned Goods, and many other useful articles.

If you are buying for cash it will pay you to give us a call. Anything you want and cannot see ask for it. It is likely here. A genuine bargain for you.

A. D. McISAAC,

Port Hood, C. B., Sept. 12, 1901

AUTUMN LEAVES



Lie strewed around us. The grey skies and chilling winds betoken the coming of winter. Already we can feel his advancing influences, and nature warns us to prepare for his coming.

Are you ready?

WE ARE.

And within this store of SEASONABLE CLOTHING there rests piles upon piles of

WARM, COMFORTABLE SUITS, Overcoats, ULSTERS, REEFERS, ETC., ETC.,

Ready to protect you from the wintry blasts. We have them in Single and Double Breasted. Several styles, and in many grades and patterns.

- Prices of Suits: \$3.50, 4.00, 5.00, 6.00, 7.00, and up.
- Prices of Overcoats: \$3.75, 4.00, 5.00, 6.00, 7.00, and up.
- Prices of Storm Ulsters: \$3.50, 4.00, 5.00, and 6.00.
- Prices of Storm Reefers: \$3.00, 3.50, 4.00, and 5.00.

And we have finer grades still for people who want elegance as well as durability. Our Prices Make Quick Sellers.

The Palace Clothing Co.

POPULAR CLOTHIERS, Main Street, Antigonish.

THE CASKET,

PUBLISHED EVERY THURSDAY AT ANTIGONISH BY THE CASKET PRINTING AND PUBLISHING COMPANY (LIMITED).

M. DONOVAN, Manager

Terms: \$1.00 per Year in Advance

There is what is called the worldly spirit which enters with the greatest subtlety into the character of even good people; and there is what is called the time-spirit, which means the dominant way of thinking and of acting which prevails in the age in which we live; and these are powerful temptations, full of danger and in perpetual action upon us.—CARDINAL MANNING

THURSDAY, DECEMBER 5.

OLD TESTAMENT MORALITY ONCE MORE.

In *The Morning Chronicle* of the 16th ult., there is a letter from the Rev. J. B. Hemmeon, of Wolfville. It is meant as a reply to, or criticism of, an article of ours on "Old Testament Morality," in *The Casket* of Oct. 31. The reverend gentleman's own position with regard to the Old Testament is indicated by the heading "Entirely Superseded," set over his letter.

We note, at the outset, that the Rev. Mr. Hemmeon somehow managed to get hold of this question by the wrong end. Had he followed more closely the controversy between this paper and the *Chronicle*, he would have observed that the main position of which *The Casket* took up the defence was the divine inspiration of the Old Testament. Our defence of Old Testament morality was subsidiary to this, that being in the nature of an outpost from which, if it should once fall into the hands of the enemy, the main position could be carried by assault.

Our sole object in that article, as even a casual reading might have made clear to any one, was to show that Christ did not set aside, in the sense of contradicting, the ethical teaching of the Old Testament; that He did but bring it to perfection, supplement it, and purge it from the false "traditions of men" that had grown up around it. So much one who believes in the divine inspiration of the Old Testament may fairly be required to show. For, if you say that the same God is the Author of both Testaments, you are, of course, free to grant that He has changed in the New the moral code of the Old in the sense of adding to it or of perfecting it. But that He has changed it, in the sense of setting any material part of it aside or contradicting it, as if the Old Law contained anything that was ethically wrong, you plainly cannot admit, for this would mean that He contradicted Himself. Our position was and is that there is no doctrine set forth in the Old Testament that is not compatible with the belief that it was directly inspired by God. The Rev. Mr. Hemmeon missed the motive and misjudged the meaning of our defence of Old Testament morality, and so got on the wrong track.

In that former article we cited the words of our Lord, Matt. 5:43, "You have heard that it hath been said, Thou shalt love thy neighbour and hate thy enemy," and said that the four last words, which are not found in the Old Testament, must be regarded as a gloss of the scribes. On this Mr. Hemmeon comments: "So Jesus quoted, as good and inspired scripture, the gloss of the scribes." Of course He did not. He quoted what "was said to them of old," that is, to the Jews of the former time, whether by God Himself in the Scripture, or by the scribes who commented the Scripture for them. Mr. Hemmeon takes "said to them of old" to mean what was said in the Scripture only, and maintains that the injunction "and hate thy enemy" is implicitly contained in the Old Testament. We hold that he is astray on both points. But as there is question of the exegesis of a difficult passage, we cannot do better than quote in full the words of the learned Jesuit commentator, Father Maas, in *The Gospel according to St. Matthew*, p. 68.

Many render the passage, "said by them of old." Though this rendering is grammatically possible, it is in the present case inadmissible. In the New Testament *herethes* with the dative of person signifies the person addressed [cf. Rom. ix. 12; Apoc. vi. 11; ix. 4; Gal. iii. 16], while the speaker is indicated by *hupo* or *diu* with the genitive [cf. Matt. 1:22; iv. 14; xiii. 35; etc.]. Moreover, the contrast between "it was said to them of old" and "I say to you" requires that "they of old" should be the hearers and not the speakers, as "you" is the dative of the person addressed. Again, this rendering is more in accordance with the traditional teaching of the Fathers. [cf. *Sehanz*.]

Others contend that "said to them of old" may refer to what had been said to the Israelites by their religious teachers from the time of Moses downward [cf. Holtz]. But this interpretation is not probable, because Jesus quotes the words of the law [Ex. xx. 13; Deut. v. 17; Lev. xvii. 17; Ex. xvi. 12], and therefore not the exposition of the scribes [alone].

We infer, therefore, that "said to them of old" refers both to the promulgation of the law on Sinai and to its repetition to the people by their religious teachers. What follows is, therefore, opposed not

* The Authorized Version (Protestant) of the Bible has "it was said by them of old time." In the Revised Version this is changed into the reading given above.—CASKET.

only to the law of the Old Testament, nor only to the teaching of the Pharisees and scribes, but to both. That the following teaching was not opposed to the law alone is clear from the passages quoted as said to the ancients, that are not contained in the law. Where does the law say that we should "hate our enemies" [v. 43]? There are many passages on the contrary, in which the law of universal charity is at least implicitly inculcated: cf. Lev. xix. 17, 18, 33, 34; Ex. xxiii. 4, 9; Prov. xxiv. 17; xxv. 21; Rom. xii. 20. We grant that the hatred of God's enemies as such was enjoined in the Old Law, but we deny that the hatred of strangers, of men, of brethren, as such was not forbidden. This distinction gives the clue to the divine command of destroying the seven nations [Ex. xxiii. 24] who on account of their idolatry and their inveterate hostility to the Jews were extremely dangerous to the people. That Jesus does not wish to oppose only the false interpretations of the scribes and pharisees in the sermon on the mount is plain from those passages in which He opposes His precepts to the Mosaic law itself: cf. v. 31, 38; again, from those precepts in which He gives counsels of Christian perfection rather than commands: finally from the fact that our Lord was to fulfill and perfect the law, so that His doctrine differs from that of the law as the perfect differs from the imperfect. Such an imperfect law is not unworthy of God; The rudeness of the Hebrew people was not yet trained to bear a more perfect moral code, so that its state would have been rather deteriorated than improved by demanding a high moral perfection of it.

We commend these words to the Rev. Mr. Hemmeon, who means well, we have no doubt, but misunderstands our position on the question of Old Testament morality. We repeat that our sole aim was and is to show that there is nothing taught in the Old Testament unworthy of Him whom we, in common with the whole Christian world, believe to be the Author of it; nothing incompatible with the idea of its having been inspired by God from beginning to end. If Mr. Hemmeon has any real difficulty on this point, our columns are open to him; let him state it. Only, let him bear in mind that the difficulty must lie, not in reconciling the ethics of the Old Testament with the ethics of the New, but in reconciling the ethical teaching of the former with belief in its divine inspiration.

St. Andrew's Day.

The Highland Society of Antigonish deferred its celebration of St. Andrew's Day this year until Monday evening, Dec. 2nd. The annual meeting of the Society was held at the rooms of the Queen Hotel. Four new members were initiated, the sum of \$100 was voted for a history of the County, to be approved by the Society, and the following were chosen officers for the ensuing year:

Chief—E. C. Gregory, barrister.
President—Ed. McIntosh.
Vice-President—Prof. A. G. Macdonald.
Secretary—J. J. Macpherson.
Treasurer—A. D. Chisholm.
Marshal—John C. Chisholm, Pomquet River.
Guard—Lewis McDonald.
Historian—Prof. Macdonald.
Committee on Management—Prof. A. G. Macdonald, Alex. McKinnon, Frank McDonald, D. Christopher Chisholm, Dan C. McGillivray.
Committee on Charity—A. D. Chisholm, J. J. Macpherson, Alex. McKinnon.

On adjournment of the meeting the members with their guests, to the number of about fifty, assembled at the old Division Hall for the annual dinner of the Society. The banquet hall was most tastefully decorated and lighted. The plaids of the several clans hung gracefully from the ceiling, while the walls were decorated with patriotic pictures and evergreen. Two tables ran the length of the room. They presented a most pleasing prospect, being heavily laden with flowers, fruits and viands, substantial and otherwise, and the whole bill of fare prepared by Caterer Broadfoot of the Queen was excellent, having thoroughly overcome the onslaught of the Clans. At the head of one of the tables was the President and the toast-master of the evening, Mr. C. E. Gregory, barrister, while seated to his right and left were the Chief of the Society, Mr. W. Chisholm, barrister, and Mayor Cunningham respectively. After the Caterer had pleasingly and successfully accomplished the rout of the Clans, they were enlivened and interested by the oratorical and musical exercises which followed. Greetings were read from the North British Society of Halifax and Mr. A. McDonald, of Reserve Mines, an old member of the Society. The speakers, in several instances, displayed wonderful facility in post-prandial efforts, and the toasts were probably as ably honoured as on any previous occasion of this nature in Antigonish within recent years. The evening was in every way a success, and to a large degree this is due to the toast-master, a functionary with which the Highland Society is singularly well endowed. Mr. John Smith's Gaelic song, although not rendered in the modern rag-time style, was a source of much amusement. Following was the toast list:

The King.
The Pious Memory of St. Andrew.
Scotland, Land of our Forefathers.—C. P. Chisholm.
Canada, the Land We Live in.—Hon. A. McGillivray.
Educational Institution.—A. G. Macdonald, Mr. Dukeshire.

The Sons of New Scotland.—C. F. McIsaac, Dr. Cameron, D. Floyd, Dr. H. J. Macdonald, John McDonald.
Our Sister Societies.—C. M. B. A., J. P. Connolly; Foresters, F. R. Trotter; Odd-fellows, Mayor Cunningham.
The Press.—M. Donovan, A. McNeil.
Our Agricultural Interests.—H. Crerar, John C. Chisholm.
The Ladies.—E. L. Girroir.

Provincial News.

Two more small-pox cases are reported at St. John.

An I. C. R. engine was derailed between Stewiacke and Shubenacadie by colliding with a trolley on Nov. 30.

John A. McCarthy, found guilty of manslaughter for killing Charles McAulay at Pugwash on the 31st Oct., was sentenced to fifteen years in Dorchester.

Stephen Doyle, caretaker of Mount Olivet cemetery, Halifax, was fatally shot by Stephen Kline on the 27th ult. They were out partridge hunting and Kline's gun accidentally discharged.

The schooner *Sierra*, of Windsor, N. S., which sailed from Sydney over 4 weeks ago with a load of coal for Windsor, has not been heard of since, and is no doubt lost. Most of her crew were shipped at Sydney.

The Plant Line steamer *Grande Duchesse* has been sold to the Savannah Steamship Co., to run between that port and New York, and her name has been changed to the *City of Savannah*.

Daniel McPhee, a workman on the new Court House building, Sydney, fell from the roof last Saturday, and received such injuries he died in a short time. He was a son of Alexander McPhee, formerly of Sydney Forks.

A young man named Bowdridge, belonging to Sydney, was killed at Southport, P. E. I., on Dec. 1. While engaged in loading a vessel he lost his footing and fell and struck his head against the wharf receiving injuries from which he died almost instantly.

James Spicer, aged 75, of Parrsboro, was shot and killed by his neighbour, John Spicer, aged 50, on Nov. 30. The shooting was the outcome of a family feud of a number of years standing which started in trouble about property lines. At the preliminary examination, held at Parrsboro one Dec. 2, the former was summarily committed for trial on charge of murder.

The shaft at Dominion No. 2, said to be the largest in the world, is now 911 feet in depth and workmen are engaged in making preparations in the colliery for the commencement of mining on a large scale. The output from this shaft is now about 148 tons every eight hours, but when the work is commenced in earnest the daily output from the colliery will amount to nearly two thousand tons.

AN ULSTER is worth almost any price a cold day, but you can buy them here for \$3.75, \$4.00 and \$5.00. Palace Clothing Co.—adv.

Cape Breton News.

The coal areas at Mabou, C. B., have been sold recently to American capitalists. The manufacture of coke at Sydney Mines will commence next week.

The Dominion Coal Co. has closed a contract with American railway companies for the sale of 80,000 tons of coal.

It is expected that the Dominion Iron & Steel Co.'s works will be ready to turn out steel next week.

A young man named McDonald from one of the out-laying districts of Sydney was a victim of a confidence man at Sydney last week to the extent of \$35.

Thomas Colvis, of Little Bras d'Or, lost his life at Sydney Mines on Tuesday. He was a workman at the new washing plant of the Nova Scotia Steel and Coal Co. A fall of coal completely covered him, and when recovered life was extinct.

Within the past few weeks there have been five cases of mysterious disappearance from Sydney and neighbouring towns. The latest is that of John McLeod, fireman on the steamer *Catalone*, who was last seen about ten days ago on the shipping pier at Louisburg.

OUR SPECIAL SALE PRICES will afford your pocket great relief. Palace Clothing Co.—adv.

General Buller.

Last Sunday a demonstration at Hyde Park, London, in sympathy with General Buller, it is estimated was attended by 50,000 people and it proved to be the biggest thing of its kind for years. The day passed without serious incident. The police were out in force to prevent disorder.

The Devonian dinner, at which General Buller presided, at the Hotel Cecil, Saturday, at London, was the scene of great enthusiasm and a remarkable tribute to the personal popularity of the discredited general. But it passed without any actual anti-government demonstration.

Phew! but it's cold, yet the man inside of our \$4.00 ulster don't mind it. Palace Clothing Co.—adv.

For All The

PRESCRIBED SCHOOL BOOKS, SCHOOL REQUISITIES, DEVOTIONAL and OTHER BOOKS, DAILY PAPERS, WEEKLY PAPERS and MAGAZINES.

In fact for anything you may require that is usually found in a First-Class Book and Stationery Store, go to

MISS C. J. McDONALD'S

Main Street -- Antigonish.

A GRAND EXHIBITION OF

FALL and WINTER COATS and WRAPS

— AT —

A. KIRK & CO.'S

An unrivalled array of Ladies New Fall and Winter Coats and Wraps. It embraces the latest and swellest creations in the correct styles and shades. In elegant 3-4 lengths and fashionable short jackets a few minutes inspection of the lines will convince you that we carry the correct styles and the prices are the lowest.

NEW DRESS GOODS.

One of the best ways to judge fashion is by what we sell and the quantity. Just now there is a rush for rich imported

DRESS TWEEDS, STYLISH HOMESPUNS, NEW FREIZES, WORSTEDS AND FANCY ZIBELINES, ETC., ETC., ETC.

Our assortment is most complete and prices are interesting.

Ladies' Suits.

Ladies' New Fall Suits, in variety of colours and styles, Brown and Grey Cheviots nicely made,

At \$7.00

Ladies' Wrappers.

We are showing a nice line of Ladies' Wrappers in a great variety of colours and prices. Don't forget to see the celebrated American Corseteen Wrappers.

Ladies' Kid Gloves.

We sell the famous Perrin's make, every pair guaranteed, in black, fawn, grey, blue, pearl, and white.

Ladies Silk

Waists.

The latest styles and shades in Taffetas and Silks, blue, pink, cardinal, old rose, black.

Corsets.

Straight front is still the popular shape. We have a complete stock of the celebrated P. & D. CORSET, also of the D. & A CORSET.

Hoisery.

This department was never so well stocked with good values in all sizes.

Furs. Furs. Furs.

We are showing a large range of neck furs in ALASKA SABLE RUFFS, BEAR AND THIBBET BOAS, COMBINATIONS (Sable and Seal), CAPERINES AND COLLARETTES (Grey Lamb and Blue Muffen), COLLARETTES, ETC., ETC.

Ladies' Coats,

IN RACCOON, AUSTRALIAN COON, SEAL BOA, ARREN, AND DOG SKIN.

Men's Fur Coats,

IN RACCOON, AUSTRALIAN COON, WALLABY, BEAR AND ASSINIBOINE.

A Large Range of LADIES' and GENT'S FUR CAPS and GAUNTLETS.

Sleigh Robes,

IN ROCKY BEAR, BLACY AND GREY GOAT, ASSINIBOINE, ETC., ETC.

If you cannot call and see the above lines kindly write for samples and prices.

ORDERS CAREFULLY and PROMPTLY FILLED

A. KIRK & CO.,

KIRK'S BLOCK, - - - ANTIGONISH

General News.

Lord Strathcona is seriously ill with a cold.

The United States House of Representatives went in session on Dec. 2.

Souss, the celebrated bandmaster, was decorated by His Majesty recently.

New York had a million dollar fire last Thursday.

Three lives were lost and twenty injured in a ferry-boat collision at San Francisco on Nov. 30.

Despatches to the London Leader assert that a revolt is in progress in the French Congo, Africa.

It is understood that M. Labori of Dreyfus fame is a candidate for the Chamber of Deputies at the next election.

The London World recently announced that the King's Coronation will take place on June 23.

Twenty thousand horses were imported from Hungary recently as remounts for the British army in South Africa.

Jaques Malouin, member of the House of Commons for many years, died Saturday in Quebec, aged 76.

A great storm raged along the Atlantic coast on Tuesday. At St. John it snowed steadily all day.

The International Live Stock Exposition was formally opened at Chicago, on Monday.

According to Manila newspapers, the massacre of Company C, 9th infantry, at Balangiza, Samar, was planned by deserters from the American army.

In a railroad collision near Kharbin, Russia, eighteen Chinese and seven Russians were killed. Two of the latter were frozen to death.

The gigantic barns and sheds of Scotten & Tate, situated in Ojibwa, Ont., were destroyed by fire Sunday. Total loss is about thirty thousand.

The names of Baron Bateman and the Earl of Sefton, two well-known peers of the English nobility, appear on the death role for the week.

Harold Smith, of Toronto, closed a contract with the Department of Militia, Ottawa, for 600 hundred horses for the yeomanry force.

The Duke of Teck, brother of the Princess of Wales, was thrown from his horse last Friday and suffered a concussion of the brain.

Col. Prior, M. P., for Victoria, B. C., was deprived of his seat in the House of Commons on Dec. 2, for controverting the provisions of the Election Act.

Heavy ice floes block the Strait of Belleisle. The ice is sweeping out into the Atlantic. Numerous icebergs have also been sighted.

A full agreement has been reached between Denmark and the United States for the sale of the Danish West Indies. The price fixed is between four and five million dollars.

R. J. Boulfiter, superintendent of Sable Island, has reported to the Maritime Fisheries department, Ottawa, that the trees planted experimentally on Sable Island have proved successful.

The New York cotton market was thrown into a state of great excitement on Tuesday by the publication of a Government estimate that the crop would be short nearly 2,000,000 bales.

Russia and Australia are making efforts to capture the British meat market, a strong company has been organized to build extensive cold storage premises in London at a cost of \$1,000,000.

Five persons named Burke, a mother and her four children, were burned to death at Gwin station, on the Wopsonock Railway near Altoona, Pa., Sunday. The husband escaped with severe injuries.

United Canada publishes a report that Hon. Mr. Parent, on account of failing health, will shortly resign the premiership of Quebec and will succeed Jette in the lieutenant governorship when the latter's term of office expires.

According to despatches from St. Petersburg, Germany and Russia have reached an agreement with a view to calling an international anti-anarchistic conference. They have sent identical advices to the other powers inviting them to participate.

Articles of incorporation have been filed with the American Secretary of State recently, by which the leading coal concerns of Providence, R. I., combine with a capital stock of \$1,000,000, under the title of the Eastern Coal Company.

The Canadian Pacific Railway Telegraph Company, of Montreal, has just been informed of the successful laying of the fourth cable of the Commercial Cable Company across the Atlantic. This last cable takes a different route to the other three cables.

A revised rate of payment for mechanics and workmen on the I. C. Railway will go into effect on the I. C. Railway on January 1st, 1902. The number of men

affected is 1,000, and the re-rating will give an increase which will aggregate about 30,000.

The rumored conspiracy in the Yukon country now appears to be a manufactured yarn, having for its only colouring the dissatisfaction with Canadian officials over the matter of royalty on the gold dust. Leading newspapers published detailed accounts of the alleged rising.

Mail advices from the Philippines are to the effect that the military authorities have been obliged to expel all the agents of English houses at Manila from the islands of Samar and Leyte because they have been engaging in traffic with rebellious natives.

The boats of the French recruiting vessel, Marie Henry, were attacked by the natives of the New Hebrides, who were incensed because of the misconduct of a former recruiting vessel which had shanghaied a number of natives. The schooner Julia was also attacked at Pentecost Island.

A meeting of the executive of the Ontario branch of the Dominion Alliance passed a resolution reviewing the prohibition situation in Manitoba, and repeating its request for effective and enforced prohibition.

The report of J. A. Ruddock, chief of the dairy branch department of the agricultural department at Ottawa, shows that during the past season 673,432 pounds of butter were manufactured in the Northwest Territories government creameries. About one-third of this amount was shipped to the British market.

A son has been born to the Princess of the Austrias, sister of the King of Spain, who is married to Prince Charles of Bourbon. The child was born in Madrid. The Queen Regent and all the Ministers of Spain were present at the palace. The Pope was asked to bless the child, and was also asked to become his godfather.

The C. P. R. land sales for the month of November, completed on Saturday, amounted to 15,192,289 acres for \$512,862.94. This brings the total number of acres sold for the year 1901 up to 69,892,289 acres, for which \$2,259,862.94 were received. Compared with the whole of the preceding year, this shows a very big increase.

At the City Council meeting in Montreal, Monday, a letter was read from Henri Lemire, notary public, charging Sanitary Engineer Dove with paying several thousand dollars for appointment to his position. The letter was accompanied by a sworn statement. A letter was also read from Dove denying the truth of the charge. Dove had Lemire arrested on a charge of perjury and defamatory libel.

A terrible railroad disaster occurred at Seneca, Michigan, on the night of the 27th ult. Two express passenger trains crowded with people collided head-on, and the loss of life is variously estimated anywhere from 20 to 100. One of the trains was filled with Italian immigrants, and as it took fire and burned fiercely it is improbable that the exact number of killed will ever be known. Many of the bodies were wholly consumed.

Personals.

Rev. D. McPherson, P. P. Glendale, C. B., was in Town last week.

Mr. and Mrs. W. F. Macphie of Halifax are in Town.

Mr. and Mrs. M. Somers arrived home from their wedding tour on last Monday.

Joseph A. McDonald, of Idaho City, returned to Antigonish last week; after an absence of five years.

'For three months during the war I occupied the most dangerous position in my company.'

'Indeed?'

'Yes; every morning I carried the eight mules belonging to our commissary.'

TAKE YOUR pick of a new overcoat while the picking is good. \$4.50 to \$10.00. Palace Clothing Co.—adv.

Resolutions of Condolence.

At the last regular meeting of St. Joseph's League of the Cross, held on December 1st, 1901, the following resolution of condolence, moved by Rev. Dr. Chisholm and seconded by Bro. James Desmond, was unanimously adopted:

Whereas.—It has pleased Almighty God, in His infinite wisdom, to remove by death Mrs. Edward Phalen, mother of our esteemed Brother R. F. Phalen;

Resolved.—That this Society, sincerely condole with Brother Phalen in his grief, and commend him for consolation to Him who orders all things for the best and whose chastisements are meant in mercy;

Be it further resolved.—That this testimonial of our sympathy and sorrow be recorded in the minutes of our meeting, and copy be sent to the bereaved Brother, and to the N. S. Herald and THE CASSETT for publication. J. M. DOOLEY, Rec. Secy.

At a regular meeting of St. Bernard's Branch, No. 279, C. M. B. A. held at

Lourdes, on Saturday Nov. 30th, 1901, the following resolution of condolence were unanimously adopted:

Whereas.—It has been pleasing to Almighty God to call to His heavenly reward our esteemed Brother John McLean, son of our worthy Brother Daniel McLean;

Resolved.—That, while bowing submissively to His holy will, we desire to express our sincere sorrow and to tender to Brother Daniel McLean and family our heartfelt sympathy in this sad hour of affliction and to commend them for consolation to their heavenly Father, who, in His infinite wisdom, doth all things for the best. By his kind disposition and good example Brother McLean had endeared himself to all, and we fully realize that in his demise our Branch has sustained a great loss and his family a grievous and irreparable one;

Further be it resolved.—That our Charter be draped in mourning for sixty days; That these resolutions be entered on the minutes of the meeting, that a copy be forwarded to Brother Daniel McLean, also copies be sent to the Canadian, THE CASSETT, and the Enterprise for publication.

JAS. SAVAGE. J. P. SWIFT.

Acknowledgments.

- Most Rev C O'Brien, Archbishop, Halifax, 1 00
Rev. John E. Donnelly, Montreal, 2 00
Rev. J. D. McLeod, New Glasgow, 1 00
Rev. Fr. St. Maurice, Montreal, 1 00
Rev. Fr. St. Joseph, Montreal, 1 00
Rev. Fr. St. Mary of the Assumption, Caraquet, 1 00
Redemptorist Fathers, St. John, 1 00
Mrs. Duncan Chisholm, Antigonish, 1 00
John McPherson, Pleasant Valley, 1 00
Mrs. A. W. McDonald, Antigonish, 1 00
Angus D. McGillivray, Malignant Cove, 2 00
R. H. McLellan, Big Marsh, 1 00
Angus McDonald, Taylors Road, 1 00
D. D. Chisholm, North Grant, 1 00
Allan McDonald, James River Station, 2 00
L. Belmonte, North River, 1 00
Alex. Glenn, Alder River, 1 00
A. C. Sutton, Bayfield, 50
J. A. McDonald, Gulf Road, 1 00
Sarah McAdam, Briley Brook, 1 00
J. R. Haley, Antigonish, 1 00
Dan McDonald, Livingstons Cove, 2 00
Duncan Grant, Briley Brook, 1 00
J. M. Crispo, Harbour au Bouche, 2 00
Placide Crispo, 1 00
Mrs. A. W. McGillivray, Malignant Cove, 3 00
R. H. McLellan, Big Marsh, 1 00
Dr. F. F. Coody, West Newton, 1 00
Christopher Chisholm, Ipswich, 1 00
P. M. Murrigan, Halifax, 25
John F. Kelly, Halifax, 1 00
John P. Buckley, Halifax, 50
Capt. Jas. Reid, Pictou, 1 00
Jennie McNeil, Full River, 1 00
Michael B. Doyle, Whitney Pier, 25
Rory McDonald, P. M. L. Judique Banks, 1 00
Alex. Smith, Peabody, 1 00
Hubert Pettas, Barrios Beach, 2 00
Mrs. H. D. McGillivray, Brooklynn, 1 00
Michael Kyle, Sydney, 1 00
Colina Chisholm, South Boston, 1 00
Mrs. M. McNeil, Irish Cove, 1 00
J. C. Chisholm, Blakes, 1 00
James C. McNeil, Sydney, 1 00
Alex. McKennie, Montreal, 1 00
Mrs. James Bryanton, Kensington, 1 00
D. H. McKennie, Leadville, Colo., 1 00
John Kieley, Baddeck, 1 00
R. McNeil, 50
Arch. McCormick, Middle Cape, 1 00
Rev. John Murray, P. P. Johnsville, 1 00
Mrs. M. A. Doyle, Melford, 1 00
Arthur Wall, Sydney, 50
John Ryan, Westville, 2 00
Hugh Gillis, Kangely, Me., 1 00
Brother Ananias, California, 1 00
Rev. D. F. McDonald, P. P. Souris, 1 00
William Delaney, Halifax, 1 00
Mary A. McDonald, Jamaica Plain, 1 00
Allan McLease, Somerville, 1 00
Katie McEachern, Everett, 1 00
John McLease, Marydale, 2 00

DEATHS

Obituary and marriage notices have been gradually encroaching on our space. The attention of our publishing company being called to the matter at the annual meeting, it was decided to limit the space for these notices, except where the event appears to be of general interest. The best way to mark this limit seems to be to adopt the plan employed by many other papers:

Notices of deaths will be published free of charge when not exceeding 40 words. For every word over 40, 2 cents will be charged, payment in advance.

At Merland, on Nov. 27th WILLIAM DELIHANTY, aged 78 years and 30 days. Mr. Delihanty bore his last illness with fortitude and resignation to the Divine Will. He was consoled and strengthened by the devout recitation of the last Sacraments. His death was a fitting termination of a holy life. May he rest in peace!

At Little Judique, Inverness County, on Saturday, Nov. 16th, DANIEL JOSEPH MAC-EACHERN, aged 26 years. Deceased was the son of Angus and Mary MacEachern. He was an industrious and promising young man. He taught school for several years in his native county with creditable success, and also spent some time as a nurse in one of the city hospitals of the United States. His quiet and inoffensive disposition with his many other good qualities of mind and heart invariably made him a favourite with all who came in contact with him. He was a devoutly pious and a sincere Christian. God rewarded him with a happy death. Surrounded by loving kindred and friends and consoled by the last rites of Holy Church he peacefully passed away. His remains were interred in the Port Hood cemetery after a Requiem High Mass celebrated by Rev. C. Chisholm. The community tenders its sympathy to his widowed mother and to his brothers and sisters. May he rest in peace!

FOR SALE.

A few first-class new Baggies at cost for cash to make room for other goods.

F. R. TROTTER.

BANNERS, BADGES, PINS, BUTTONS,

FOR RELIGIOUS SOCIETIES, FRATERNAL ORGANISATIONS, SOCIAL ENTERTAINMENTS, ETC.

SACRED HEART PINS, CHARMS AND BADGES, RELIGIOUS PHOTO BUTTONS, SOUVENIRS FOR FIRST HOLY COMMUNION.

Designs and Estimates given upon application Write for Catalogue.

T. P. TANSEY

Manufacturer Association Supplies, 14 DRUMMOND ST., MONTREAL.

NOT ONLY A. TOUSSAINT & CO.

194 ST. PAUL STREET, QUEBEC.

Manufacture ALTAR WINES under the special patronage of His Lordship the Archbishop of Quebec, but besides they are the general depositories of the



CELEBRATED MEDICAL WINE VIN DES CARMES.

AUTHORIZED TESTIMONY.

MOUNT ST. JOSEPH, Peterborough, Ont., Oct. 9, 1901. DEAR SIRS,—Several of our sisters have been benefitted greatly by using

Vin des Carmes according to directions, and we have much pleasure in stating that we find it an excellent tonic. Yours, etc., SISTERS OF ST. JOSEPH.

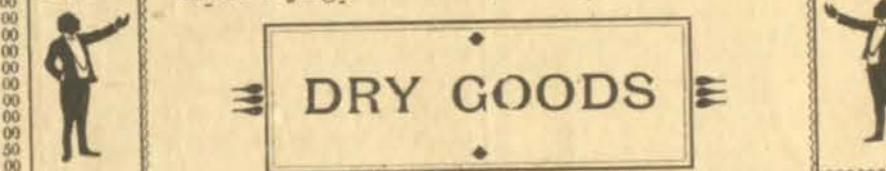
VIN DES CARMES is sold only in bottles at \$8.00 a dozen. Less than a dozen: 75 cents a bottle.

CHISHOLM, SWEET & CO.

You can shop by mail and receive the same prompt and satisfactory service, as the customer who pays the store a personal visit.

FALL ANNOUNCEMENT.

Our importations during the past few months have been unusually large and every department now contains a comprehensive stock of reasonable goods. That we are in a position to sell at much lower prices than any other in the trade, is evident from the facts that we use capital and experience in the buying of our stock, and import our



in large quantities from the British manufacturing centres. This enables us in many cases to sell at the price the smaller dealer is obliged to pay. We aim to greatly increase our business this season and to accomplish this we are offering very special values in all lines of dry goods.

Winter Dress Goods.

NEW BLACK and COLOURED COSTUME CLOTH, FANCY FIGURED BLACKS, FRENCH SERGES, FANCY BLOUSE FLANNELS, BLACK and COLOURED CASHMERES, POP-LINS, EVENING GOODS, ETC., ETC.

Special showing of Venetian Finished Jacket and Cape Cloth in black, navy, fawn and drab, 34 inches wide, \$1.25 per yd. All-wool Glendyner Cloaking, cardinal and navy, 30 inches wide, 95 c. per yd.

We are headquarters for all lines of Staple Dry Goods, such as: Flannelettes, Gingham, Bleached and Unbleached Cottons, Sheetings, Blankets, Comforters, Linens, Crashes, Etc., Tweeds, Homespuns, Cottonades, Chenille Cur and Table Covers.

Ladies' and Gents' Waterproofs.

We sell 'The Distingue' brand of atrocious an every garment to give thorough satisfaction. A full range of sizes and prices just received.



Furniture Department.

Frequent additions to the stock keeps the variety fresh and interesting. PARLOUR SUITES, upholstered with Wilton Rug, Velours and Tapestry. BEDROOM SUITES, in Golden Oak, Ash, and Antique Finish. Sideboards, Wardrobes, Secretaries, Extension Tables, Rockers, Dining Chairs, Couches, Lounges, Iron Beds, Mattresses, Etc., Etc. Suites sold in separate pieces. Catalogue and photos of Parlour and Bedroom Furniture Sent by mail on application.

WEST END WAREHOUSE, ANTIGONISH.

ABSOLUTE SECURITY.

Carter's Little Liver Pills.

Must Bear Signature of

W. D. Wood

See Fac-Simile Wrapper Below.

Very small and as easy to take as sugar.

CARTER'S LITTLE LIVER PILLS.

FOR HEADACHE. FOR DIZZINESS. FOR BILIOUSNESS. FOR TORPID LIVER. FOR CONSTIPATION. FOR SALLOW SKIN. FOR THE COMPLEXION.

Price 25 Cents. Purely Vegetable.

CURE SICK HEADACHE.

OLD PEOPLE'S FRIEND.

MIDDLETON, N. S., Jan., 1901.

Messrs. C. GATES, SON & CO.

GENTLEMEN,—I write to say that I find your **Invigorating Syrup** is the best physic I can get. I am 84 years of age and have used your SYRUP as a physic for the last ten years and have never been able to obtain anything that acts so well. My business, that of a shoemaker, inclines me to costiveness and I have to use your SYRUP constantly as a physic, taking just a little every night and morning.

I consider it the BEST because its gentle in its action, causing no griping or pain, and may be taken constantly without producing any evil effects, such as piles, irregularities of the bowels, etc.

I have great pleasure in recommending it to all as I believe it has had a part in prolonging my life.

Yours sincerely,

MOSES YOUNG.

Insist on having PURE GOLD JELLY POWDER.

The true-to-name kind.

BUY... **COWAN'S COCOA AND CHOCOLATES.** AND GET THE CHOICEST QUALITY. THE COWAN CO., Toronto

We have now on hand a large and varied stock of

Patent Medicines, Pills, Ointments, Combs, Brushes and Toilet Articles, Soap, Perfumes, Maltine Preparations, Sponges, Emulsions, Pipes, Tobaccos, Cigars, Cigarettes, etc

PHYSICIANS' PRESCRIPTIONS CAREFULLY COMPOUNDED. Night Bell on Door. **FOSTER BROS** Druggists, Antigonish

Remember the place, opp. A Kirk & C

The Christian Motive.

(The London National Review, Sept. 1896.)

(Re-published in CASKET by special request.)

M. Taine quotes another instance to show the effect of positive practices of religion in nourishing charity. "At Paris," he says, "in the two halls of the Prefecture of Police, where the street-girls and women thieves who have been arrested remain for a day or two in temporary custody, the religious women of Marie-Joseph, condemned by their vows to live in this sewer always flowing with human mud, sometimes feel their hearts fail them; a little chapel has been prepared for them in a corner; they go to prayer there, and at the end of a quarter of an hour they have restored their fund of courage and sweetness." He quotes also a saying of Pierre Etienne, the Superior of the Lazarites and the Filles du Vincent de Paul, to some foreign visitors: "Je vous ai fait connaître le détail de notre vie, mais je ne vous en ai pas donné le secret. Ce secret le voici; c'est Jésus-Christ connu, aimé, servi dans l'Eucharistie."

In a like manner Mr. Allie wrote in 1848 in his diary of a journey in France: "The dogma of the Real Presence is the centre of the whole life of the Church; it is the secret support of the priest in his mission which is so painful and full of self-denial; it is by this that the religious orders are maintained."

M. Taine writes as an observer, not as a partisan. On the one side he shows how the continually increasing personal devotion of the religious orders to Jesus Christ, the Virgin Mary, and the Saints, especially St. Joseph, gives fuel to the fire of charity. On the other side he points out the increasing division between religion and science, due to this direction of the former. But there it is, for good or bad.

I have quoted passages from M. Taine to show the power of the old religion in making numerous persons do for the love of God work which would not be done from ordinary human motives. In contrast to this may be quoted passages from the Report of the Local Government Board for 1894-95. They are taken from the reports of two of the Poor Law Inspectors, and refer to the difficulty of obtaining good nurses to look after the sick and old in small country workhouses.

Mr. Peel, the Inspector of the Bedford, Hertford, Huntingdon, and Northampton district, says:

"Adverse comments on the nursing of the sick, even when entrusted to highly-paid nurses, are not infrequent, but the provision of suitable nursing for the sick in small country workhouses is by no means so easy of solution as many people appear to think, for guardians have found how difficult it is, even if they do secure the services of a respectable, active trained nurse, to retain her in their services for any length of time, though salaries have been largely increased. The nurses, who are mostly young, and naturally desirous of improving themselves, and of advancement in their profession, find it difficult to reconcile themselves to the surroundings of a workhouse, and the uninteresting duty of watching and keeping clean worn-out old men and women."

It must be observed that Mr. Peel does not suggest any conceivable motive except salary and hope of professional advancement.

Again, Mr. H. Preston-Thomas, Inspector for Norfolk and Suffolk, puts the same difficulty thus:

"It has been found that such nurses (i. e.), who have undergone a hospital training even when they can be procured—and, in two instances, in my district, the widely-advertised offer of a salary of £30, with uniform, rations, &c., has failed to attract candidates—are very reluctant to remain for any length of time in workhouses, which, like many of these in East Anglia, are some miles away from any town or even village, where there are very few acute (and, therefore interesting) cases, and where the main duties are those of feeding and keeping clean a number of old persons slowly dying of senile decay. Some of the necessary duties involved are not far removed, in point of unpleasantness, from those of scavenging. The work of the nurse proper has to be combined with some of the functions of a domestic servant, and, in out-of-the-way places, it is with difficulty that good trained nurses—for whom there is a considerable demand in the open market, can be persuaded to devote themselves for long to a workhouse life."

If a religious order of women could be formed with the special object of attending the aged inmates of workhouses, they might find in the love of God and the *esprit de corps* of their order a compensation, not to be given by fair wages, rations, and a uniform, for the lack of interest in the "cases," the dullness of the life, and the absence of professional prizes. The dullness itself would be diminished by means of the circulation from a place to place, which is possible in a religious order, since the members are bound by no local ties and are under the central control

of their superiors. At any rate the dullness, with such alleviation would hardly be so great as that from which many unemployed, or half-employed women in the middle classes suffer,—women, that is, who are above the plane of manual or factory labor, but who do not possess those means of slaying the hostile hours which are given by the possession of wealth. It is clear that no such religious order can arise and exist without a strong feeling of pity and affection for suffering fellow beings. It is a question of interest whether this operative feeling of pity and affection can have a wide, permanent, and enduring effect without the support of a very positive and concrete kind of religious belief.

St. Paul based the whole of his life and work upon this ground fact of the physical, actual resurrection and present objective existence of Jesus Christ. If this were untrue it seemed to him that the whole thing was a miserable delusion and deception. It is the same belief in Jesus Christ as a living person which supports the religious orders in their devoted labors. If to this they add side-cults of the Mother of Christ and of the Saints, these cults ultimately rest on exactly the same basis. Like St. Paul, the Catholic Church has deduced from the resurrection the present personal existence of Jesus Christ, and, as a secondary deduction, that of His friends and followers. If the Mother of Christ, and if the Saints, preserve this personal objective existence, they are, like Him, but in a less degree, worthy of honor, and to be regarded as living friends. But if the belief in the actual resurrection disappears this whole fabric must fall, "if Christ be not raised, then they also which are fallen asleep in Christ are perished." This objective religion, based on belief in the actual resurrection of the Son of Mary and His now existing personality, is, and always has been, quite different from the clouds of more or less vague religious philosophies floating around it. The belief may be founded upon error in historical fact, but certainly it is in consequence of its existence that the religion has survived to this day, and that the teachings of the Nazarene still have a power in moulding the lives of men not possessed by the no-less true and beautiful maxims of Epictetus.

The essence of all natural religion lies in the more or less perfect union or relation between each individual soul and the divine centre of all things. The perfect union of God with Man, was, according to the central Christian view, once for all fully made visible to this world in the mystic and symbolic, yet real and historical person of the Man Jesus Christ. Here is the soul and the body of religion. As the body is spiritually dead without the living soul, so neither can the soul manifest itself except through the body, and this is true everywhere and of everything, whether of individuals, or of associations, or of ideas. But mankind has always moved between two great dangers. One is that of letting the soul of religion die out from the body; the other, that of letting the body perish in the vain attempt to live by the Spirit alone. In some ages the first, in others the second of these tendencies has been the stronger.

From the earliest times the strength of the Catholic Church, as against countless heresies, has lain in its firm adhesion to the positive belief summed up in the Apostles' Creed. The central Christianity, sought constantly to preserve both the mystic and the real, knowing that either of these without the other is barren, and that their union is the source of life. This is the secret of its perpetual combat against those on the one side who denied that Christ was the Son of God, and those on the other who forget that He was the Son of Man. The Catholic Church maintained not only the existing divine nature, but the existing human nature of the great Witness*. Hence to the Catholic Church the immense importance of sustaining by all means in its power the belief in the actual resurrection and present existence of the Man Jesus Christ. At all times the whole system of teaching and worship has rested on this. At all times this belief is the edge of the sword by which those who hold Catholic doctrines are divided from those who do not. At all times the Church might have said with St. Paul: "Touching the resurrection of the dead, I am called in question by you this day."

When, as the result of the barbarian invasions, Europe renewed its youth, the tendency to glorify the body of religion prevailed. The "ages of faith" would better be called "the ages of simple imaginative adoration." It is the nature of youth to worship rather in the outer than in the inner courts of the temple. The riper age should be able to worship equally in both. Medieval religion is an early love affair of the new European races. Pilgrimages, the treasury of relics, the observance of holy days and places—all these are notes of the ardent, youthful lover, and may any day be seen exemplified in the love practice of "sweet and twenty." They were most natural demonstrations of the fresh human heart. The

Coal Bills

are now a serious item. Then why burn coals for the weekly wash? Some Soaps won't wash linen without boiling, but **SUNLIGHT SOAP** will. It's a wise economy to buy the best of all Soaps, when by doing so the quantity of coal used on washing day can be

Reduced 50 per cent.

Burning coal to help inferior and low-priced Soaps to wash is like spending a 5 cent tram fare to purchase a 10 cent article for 9 cents.

By using

SUNLIGHT SOAP you save its cost in the cost of the coals unused, not to mention the longer life of the articles washed. A tablet of

Sunlight Soap

will do more work without costs, and do it infinitely better, than two tablets of common, cheap soap will do with coals. The majority of the public soon find out the uses of true economy. That's why **SUNLIGHT SOAP** is asked for by three people to one asking for any other soap in the world.

world had been born again, and possessed the beautiful and generous self-devotion of youth. The good was mingled with the bad in wild but rich confusion.

The Reformation may be considered from many different points of view. On one side it was a revolt against the objective side of religion, caused in part, no doubt, by great abuses. But the wound then given among the northern races to the whole body of Christian worship and feeling was terrible, and will take long to heal. When in the sanguinary and demoralized Tudor reigns, the Crucifix was torn down in every church in England and replaced, in most by the written summary of the ancient Jewish code of elementary civic morality; when the symbolic worship was almost destroyed, and countless shrines and altars, hallowed by centuries of pious feeling, were brutally desecrated and plundered, the old idea of religion was wounded to the heart. "Love lay a-bleeding." Some of the Reformers, many no doubt, were actuated by the desire to substitute a pure and spiritual religion for one which seemed to them idolatrous; but it is difficult to mutilate the body without weakening the life itself. If legislators were to make penal any outward expression of human affection (on the ground that worship of and with the body was idolatrous) they would destroy much of the feeling itself; it would languish for want of means of expression. Religion without real worship is, in the end, as hopeless an experiment as platonic love has always proved to be. In some the spirit of religion itself will die out; for others, it must again clothe itself in forms of visible adoration.

With the tree of the objective, or Catholic religion dwindled the fruit, that personal devotion to a Lord, realized as risen from the dead and now living, which has, in their best times, so wonderfully inspired the religious orders. In France, at the Revolution, these orders were cut down to the root, often a wholesome horticultural operation; in England, in the Tudor reign of terror, the very root itself seemed to be extirpated. When our ancestors, some willingly, others very much against their will, broke with the form of religion which had ruled here for a thousand years, the conception whence the order sprang, was almost killed in England. The Protestant way of looking at things may have been more intellectually conscientious, free from superstition, rational, manly, and so forth, but it did not, on any wide scale at least, bear the specially Christian fruits of intense charity and devotion. In the first half of the seventeenth century, while Vincent de Paul was pursuing his wonderful career of mercy in France, we had—our puritan controversialists.

*Moolier, in the preface (written in 1832) to his *Symbolik*, says: "While for the last fifty years Catholics have been called upon to defend only the divine elements in Christianity, the point of combat is now changed, and they are required to uphold the human element in the religion." This seems to me still to hold true, as against a large modern school of men who wish to call themselves Christians without holding the objective belief.

(To be continued.)

William Stoneman, of North Williamston, Annapolis Co., committed suicide Sunday morning by drowning himself in a brook.

Professional Cards

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OFFICE: GREGORY'S BUILDING.
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VETERINARY SURGEON,
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Calls left with F. H. RANDALL, Antigonish.

THE "OLD SMITH HOTEL,"
Has just been enlarged and improved. Newly furnished and heated with hot water. Telephone connection with liveries. Rates \$1.50 a day. Sample rooms and good stabling on the premises.
J. D. MCISAAC, Proprietor.
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GRANT & CO.,
FINE CUSTOM TAILORING.

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THE RUBENS VEST



PATENT D.
The Rubens Vest is the BEST undershirt ever devised for infants. No BUTTONS, PINS, or STRINGS required. No pulling over the head to worry small children. Its use is recommended by the most eminent physicians for efficient protection of lungs and abdomen. For sale by all leading Dry Goods stores.

ONE MONTH'S FREE TRIAL. NO TUITION IN ADVANCE.

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(FORMERLY MACK COLLEGE.)
TRURO N. S.

Can give you a course in either Business or Shorthand and Typewriting the equal of any to be had in Canada, because the best teachers obtainable are employed—teachers who hold certificates from some of the most prominent institutions in America—and because every student receives individual instruction.

All who wish to obtain a valuable education, one that will prepare them, at a minimum cost for books, tuition, and board, for the many positions open to competent men and women, should send to-day for catalogue and full information to
O. L. HORNE, Principal,
Truro, N. S.

Duanag do Cheap Breatuinn.

(Air fonn "Fhír a Bhata.") Fonn: An t-ír a dhag m'na ho-ro-eadh, An t-ír a dhag m'na ho-ro-eadh...

A Remarkable Letter.

A deficit amounting to \$100,000 or more in the treasury of the P. E. Church has given rise to much discussion among its members...

"We must bring forth fruits meet for repentance. We must, before we can gain any answers to our prayers, examine ourselves as a church; and, finding our sins, set about a reform."

It is a proper proportion in observing the Russianization of Manchuria to give much attention to the Russian church and the Russian priest and the Russian religion.

Wherever Russian improvement may be seen in Manchuria there may be seen also the wooden Greek cross which Cossack and guard and common soldier have planted above their slain comrades.

Col. Higginson, when asked to name the incident of the civil war that he considered the most remarkable for bravery, said that there was in his regiment a man whom everybody liked—a man who was brave and noble, who was pure in his daily life, absolutely free from the dissipation in which most of the other men indulged.

These extraordinary remarks do credit to the sincerity, piety and humility of Bishop Grafton; but we think he should have qualified his reproaches. The fulness and force of his feelings carried him away.

firm believers in the very doctrine of the Church Universal, save the supremacy of Peter. Their good faith we do not for a moment question. But, alas! they cling to the Church of England, though the mighty Church of All Lands looms so high and shines so gloriously.

Why did you place such a tough fowl before me? asked the indignant lady patron of a waiter in a down-town restaurant.

School Teacher—Now, Bobby, spell needle. Bobby—N-e-l-d-l-e, needle. Teacher—Wrong. There's no 'i' in needle.

No Danger.

There is no danger of heartburn or heart troubles from the use of Chewing Tobacco, if it had been properly manufactured.

Russia in China.

It is a proper proportion in observing the Russianization of Manchuria to give much attention to the Russian church and the Russian priest and the Russian religion.

Wherever Russian improvement may be seen in Manchuria there may be seen also the wooden Greek cross which Cossack and guard and common soldier have planted above their slain comrades.

True Courage.

Col. Higginson, when asked to name the incident of the civil war that he considered the most remarkable for bravery, said that there was in his regiment a man whom everybody liked—a man who was brave and noble, who was pure in his daily life, absolutely free from the dissipation in which most of the other men indulged.

One night at a champagne supper, when many were becoming intoxicated, some one in jest called for a toast from this young man. Col. Higginson said that the young man arose, pale, but with

perfect self-possession, and said: "Gentlemen, I will give you a toast which you may drink as you will, but which I will drink, if you please, in water. The toast that I have to give is 'Our Mothers.'"

Instantly a strange spell seemed to come over all those tipsy men. They drank the toast in silence; there was no more laughter, no more song, and one by one they slunk out of the room.

Children's Colds

What's the use of doing your child's stomach with all sorts of mixtures when it gets a cold; the trouble is not there at all. If you would just rub its little chest, throat, and back between the shoulders with Griffiths' Menthol Liniment, you would cure it quicker.

Griffiths' Menthol Liniment.

A FLOOD OF LIGHT

Equal to 100 candle lights and comparable only to the light of moon day sun, yet soft and restful to see or read by, such is the light of the

AUER GAS LAMP

It makes and burns its own gas—is cheaper than oil and as easy to manage—though eight times as bright. Gives out very little heat. Our free catalogue gives full particulars. Write for it.

AUER LIGHT CO., MAKERS, MONTREAL.

STOMACH and Bowel Troubles.

Torpid Liver, Sick Headache, Constipation and Biliousness, speedily cured by

McGALE'S BUTTERNUT PILLS

They are safe and prompt, free from Calomel or any Mercurial preparations; can be taken at any time and in any climate. They are prepared with a concentrated Extract made from the Butternut and scientifically combined with other vegetable principles that make them without doubt one of the best Liver, Stomach and Bowel Pills now before the public.

It's Easy To Cure A Cold!

The method consists in using a rational cure and in applying it before the cold gets too far advanced. Even when a cold is at its worst a rational cure will do its work.

PARK'S PERFECT EMULSION

is the most rational. All Emulsions are good, but Park's Perfect is the best; for it contains Guaiacol. Ask your druggist if Guaiacol isn't a good addition to an Emulsion. He will say, "Yes!"

Price 50 cents a Bottle of all Druggists. HATTIE & MYLIUS, LTD., MANUFACTURERS. HALIFAX, N. S.

SHOULDER ARMS!

If you have a pain in your Back, Shoulder, Arms, or any of your limbs use

E. R. O.

It will relieve you as no other external medicine will. Ask your druggist for E. R. O.

ETHIOPIAN RHEUMATIC OIL.

(FORMERLY EGYPTIAN.)

Take Another Nap. In the severe winter mornings when the house gets cold, if you have a reliable heater like the Sunshine Furnace you can slip out into the hall, turn on the drafts, and feel satisfied that the coal has not been burnt out during the night.

McClary Manufacturing Co. LONDON, TORONTO, MONTREAL, WINNIPEG, VANCOUVER, & ST JOHN N.B.

The Dominion Iron & Steel Co. have opened an office in New York and intend invading the American market.

SLEIGHS! SLEIGHS!

Daily expected a carload of the celebrated McLaughlin Sleighs.

Harness and Sleigh Robes.

D. McIsaac. P. S. I have two 2 1/2 year-old Mare Colts, which I will sell at a reasonable price.

MAIL CONTRACT.

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until Noon on FRIDAY, 27th DECEMBER for the conveyance of His Majesty's Mails, six times per week each way, between Avondale Station and Dunmaglass, under a proposed contract for three years and ten months from the 1st MARCH next.

NOTICE!

Notice is hereby given that application will be made to the Parliament of Canada at the next session for an act to incorporate a company under the name of "The Strait of Canso Bridge Company, Limited" to construct a railway, tramway, vehicular and passenger suspension bridge across the Strait of Canso from a point at or near Port Hastings, in the County of Inverness, in the Province of Nova Scotia, to a point in or near Cape Porecupine in the County of Antigonish or the County of Guysborough in said Province, with power to construct branches of railway connecting the said bridge with different lines of railways not exceeding in any one case ten miles in length; and with power to own and operate telegraph and telephone lines, roadways, tramways and roads, and with power to make traffic or other arrangements, or to consolidate with the Intercolonial Railway, the Inverness and Richmond Railway, the Cape Breton Extension Railway, or any other railways, and to maintain and levy tolls for passenger, vehicular, tramway or railway traffic. The proposed rate of tolls to be as follows:

Foot Passengers, not exceeding 5 c. Carriages, not exceeding 20 c. Tramway, per car, not exceeding \$1. Railway, per car, not exceeding \$8.

1.99 to \$1.99 Waterproof Raincoat. Send no money. Simply write us stating your height and chest, and we will send you a sample of the material. When the rain comes you will know the value of our Raincoat. Price \$1.99 and Express Charge. This Waterproof Raincoat is in the very latest style, easy fitting, made of the best material extra well finished throughout, with double sewed seams and storm collar. The very best ever made for these exposed parts to the weather. Write for it now. \$1.99 does not cover the first cost of material. We have only a few of these Coats, and when our stock is out, we do not order more. Ross & Ross, 203 1/2 St. George St., Toronto, Ont.

WE DO NOT BELIEVE IT?

Believe What? That there is any occasion for idle young men in these Provinces. If they are idle it is because they are incompetent to fill the requirements for lucrative positions. Despite the large attendance at this institution, we are unable to supply all the business men who apply to us for trained assistants.

MAURITIME BUSINESS COLLEGE, HALIFAX, N. S.

J. H. McDougall, Dealer in Red and Grey Granite, Marble and Freestone Monuments. Designs and prices sent on application. All work entrusted to me will receive prompt attention. Box 474. New Glasgow.

For Sale or to let.

The house on College Street, containing seven rooms and kitchen. House in good repair. Apply to DAVID SOMERS, Antigonish, July 4th, 1901.

\$2.95 SEND NO MONEY

Send us the name of your nearest Express Office and we will send you for examination this magnificent solid Alaska Silver Watch, handsomely inscribed in Solid Gold with Horse and Rider, Stag's Head, or Lion's Head, as desired. The case is open face, stem wind and stem set, screw back and best, highly finished, positively dust proof with heavy French crystal. The movement is full jewelled with quick train and extra balance, perfectly regulated and adjusted, a thoroughly reliable and accurate time-keeper. When the watch arrives at your Express Office call and examine it thoroughly and if found perfectly satisfactory, equal in every respect to watches regularly sold at \$10.00, the greatest bargain you have ever seen, pay charges and the watch is yours. If you live too far from forward the watch together with a handsome chain, and chain by registered mail. Don't delay. Order today. THE TERRY WATCH Co. Box 185, Toronto.

West-End Grocery, AND Provision Store.

Now in Stock BEST AMERICAN OIL. CHOICE PORTO RICO MOLASSES. GOOD FAMILY and PASTRY FLOUR. ROLLED OATS AND CORNMEAL. KILN - DRIED CORNMEAL. CHOP FEED, MIDDINGS and BRAN. C. B. WHIDDEN & SON, ANTIGONISH.

NEW ADVERTISEMENTS.

Auction Sale—Angus Boyd. Land Sale—D. D. Chisholm. Position Wanted—Mrs. Freehill. Reduced Prices, Boots and Shoes—Palace Clothing Co. Altar Wines—A. Toussaint & Co.

Local Items.

WALDREN'S PHOTO STUDIO will close on Friday evening.—adv.

I HAVE 50 barrels of apples, \$2 00 to \$3.50 per barrel. T. J. Bonner.—adv.

A BAD BREAK-UP in shoe prices. Get your share of the bargains at the Palace Clothing Co.—adv.

THE C. M. B. A. BAND of Sydney Mines, has just received a new set of instruments, costing \$550.

A STRAYED year-old heifer, can be had by owner on application to James McDonald, Gulf Road.

THE REVEREND LADIES of St. Bernard's Convent have concluded to hold no Christmas tree this year.

UP TO LAST EVENING no communication was received from Mr. Meyer, the mining expert, or from the parties he represented, respecting the sale of the iron properties in this county.

THE ORDO FOR 1901.—The copies of the Ordo for the coming year have been received, and will be mailed from this office, postage prepaid, for 25 cents a copy.

THE SPLENDID roads of Grand River, the magnificent new church of the same place, and the many other local improvements will remain as monuments of the public spirit of the late Dr. O'Regan.—Bay of Islands Star.

JOB PRINTING work of every description is executed at THE CASKET office. We are receiving orders for work by mail from numerous sections of the country, and in every case we have given satisfaction both in price and quality of work. Send your next order to us.

THE DRAMATIC ENTERTAINMENT, "More Sinned Against than Sinning," given at the College Hall on Tuesday evening by the students, was successful in every respect. The audience was large, and well-pleased. The several performers rendered their roles most acceptably, and the singing was good.

DISTRESSING DROWNING ACCIDENT.—Three young girls, daughters of Mrs. Wm. Lafford, of Grand Grave, near St. Peters, C. B., aged seven, nine and eleven years respectively, were drowned last Sunday, during the absence of their mother at church. They were attracted by the shining surface of the shell ice on an adjoining pond and all simultaneously of danger the trio rushed out simultaneously for a slide and were drowned.

THE SAD INTELLIGENCE of the death, at Fresno, California, of Mrs. James F. Robb, formerly of this Town, was received here on Tuesday of this week. It will be remembered that Mr. and Mrs. Robb and family removed from here to Oroquieta, Cal., several years ago. Deceased was a Miss Lusby of Amherst, N. S., and was the sole survivor of that family. Her husband, one son, and four daughters, survive her. Much sympathy is felt here for Mr. Robb and family. Mrs. Robb was a superior woman, and will be greatly missed by her family and friends.

FOOTBALL.—An interesting game of football was played between the Dalhousie and St. F. X. College teams on last Friday. The Dalhousie men won by a score of 9 to 0. From the start the game was quite spirited, both teams being in good condition, but the Dalhousie boys had the advantage of experience and adroitness in passing and combination work, though the St. F. X. team acquitted themselves well in the scrimmage. Another game was played on Tuesday between the second teams of the Town and College respectively. The College won, the score standing at 9 to 0 in their favour. The Dalhousie football team have just made a successful tour of Eastern Nova Scotia, having defeated Sydney 17 to 0, and New Glasgow 12 to 0.

THE HAMILTON RACE.—The nineteen mile race at Hamilton took place as advertised last Thursday, Thanksgiving day. There were twenty competitors. The day was bitterly cold, so much so that ears were frozen. R. J. McDonald, of St. F. X. College, the Marathon runner, well known to many of our readers, unfortunately contracted chills during the race and did not do so well as he would otherwise have done if the weather had been favorable, for in practice he made remarkably good time. Notwithstanding this fact, however he came in a close second only three hundred yards from De Barrie who took first place. The latter, being a Hamilton boy, was used to the climate and knew better what preparations in the way of clothing to make for the race. Under these conditions Mr. McDonald is to be congratulated for his plucky race. For second place he received a handsome silver cup. McDonald returned to St. F. X. College last Tuesday and received an ovation from the boys. He is in splendid form. His many admirers predict that at the next Marathon he will "wrench all hands off the garland."

SUDDEN AND great changes in the weather prevailed yesterday. In the morning it was cold with snow falling, a few hours after it began to rain heavily and the wind was mild and warm. By evening the wind became a strong gale, and slight damage was caused to several buildings. The sky-light over D. J. Grant's tailoring shop blew off and narrowly escaped striking a pedestrian. During the night it became very cold, and ice formed.

THANKSGIVING AT THE COLLEGE.—A very interesting entertainment was presented in the College Hall on the 28th ult., under the auspices of St. Catherine's Society. The society was organized at the beginning of the term under the patronage of his Lordship Bishop Cameron, for the purpose of aiding the students in becoming more proficient in the French language. The very manner in which the members who took part in the various acts acquitted themselves, bears testimony to the efficiency of the system, and give promise that before the end of the scholastic year much good indeed will result from the society. Besides the College Professors there were present quite a number of the Townspeople, all of whom evinced a lively interest in the proceedings. The frequent applause from the audience showed clearly their appreciation of the dialogues as well as of the essays written by the students. After the entertainment was over Very Rev. Dr. MacDonald spoke of the appropriateness of having such a society instituted in the College. He said that the French language was spoken by a large number of the people of Canada and is not only a language of great practical value to the student but possesses a literature unsurpassed perhaps by that of any other language.

REV. JOSEPH A CHISHOLM will in a short time assume charge of the parish of Mainadieu, when the Rev. W. F. Kiely, the present incumbent of the combined parish of Louisburg and Mainadieu, will remove to the former place, and occupy the splendid glebe erected there this summer. Father Chisholm was for many years parish priest at Little Bras d'Or, and Grand Mira, but resigned some years ago owing to ill health and has since been at his home in Inverness County.—Sydney Post.

HYMENEAL.—On Tuesday, 26th ult., a pretty wedding ceremony took place at St. Joseph's Church, Mr. Dan J. McDonald, of Regal Brook, led Miss Minnie McGillivray, of Glen Road, to the altar. The marriage ceremony was performed by Rev. Fr. Grant, of Heatherton. The bride was attended by Miss Katie McDonald, sister of the groom, while Mr. Colin McDonald, of Macara's Brook, did like honors for the groom. The event was witnessed by a large number of friends and acquaintances. After the ceremony the happy couple with their attendants and guests repaired to the home of the bride's parents where they partook of a sumptuous wedding repast. After spending a very enjoyable afternoon in dancing to choice music, the young couple drove to the residence of the groom, where they partook of a wedding supper tastefully prepared, which was followed by the festivities usually indulged in on these happy occasions. The bride and bridegroom were the recipients of many handsome and valuable presents.

At St. Barra's Church, Christmas Island, C. B., on the 26th ult., the marriage was

WANTED!

Position as working housekeeper. Will furnish references as to ability. Address: MRS. FREEHILL, 12-26 New Glasgow, Nova Scotia.

WANTED!

To be sold at public auction on the premises of the subscriber, on

Friday, 6th of December Next, AT ONE O'CLOCK, P. M. Two thoroughbred Ayrshire Bulls, Regsd. 3 1/2 years old, the property of the Lochaber Agricultural Society.

DRESS-MAKING.

LADIES' TAILORS. Ladies' Perfect-Fitting Jackets and Shirt Waists by the Harriet A. Brown System of Boston. MRS. D. MCINNIS, Hawthorne St., Town.

ROOMS TO LET.

Over John Bellver's watchmaking establishment—also over the office of Dr. MacDonald. W. H. MACDONALD

solemnized by Rev. A. Cameron, D. D., of Miss Katie Macinnis of Shenacadie and Mr. John D. McNeill, I. C. R. section-man of the same place.

At St. Andrew's Church, St. Andrews, on Nov 26th, by Rev. Jas. Fraser, P. P., John L. McDonald of South River was united in holy wedlock to Miss Isabella McNeill of the same place.

The wedding of John P. Carrol, of Medford, Mass., to Miss Maggie MacDonald, daughter of Mr. and Mrs. Hugh MacDonald, of Knoydart, Pictou Co., N. S., took place in St. Thomas' Church, Jamaica Plain, on the evening of Nov. 3. The ceremony was performed by the Rev. Father Sheridan. John Conroy and Mary A. MacDonald, sister of the bride, acted as best man and bridesmaid. Both bride and bridesmaid carried bride roses. After the wedding the happy couple went to their future home, 10 Kilton St., Dorchester, where they were the recipients of the good wishes and presents of many kind friends.

Broad Cove Chapel was the scene of a happy event on the 17th ult., when D. A. McLennan, of Chimney Corner, Margaree parish, and Miss Flora McKinnon, of Strathlorne, were united in the holy bonds of wedlock by Rev. Father McDonald of Broad Cove. The happy couple, accompanied by several friends, proceeded to their future home at Chimney Corner, where everything was in readiness to make all happy. The groom was assisted by his brother, A. J. McLennan, teacher, while Miss Bella McDonald, the bride's cousin, acted as bridesmaid. The esteem in which the bride was held was amply shown by the numerous and valuable presents given by her acquaintances.

WANTED.

MEN, HORSES, AND CARTS wanted on the Cape Breton Railroad from Point Tupper to Louisburg.

WAGES For Men \$1.25 2 Horses, cart & driver, \$3.00 All wages paid by the Co'y. The work is east of Point Tupper 20 miles. Can go from Mulgrave on St. Peter's boat to Grand Digue for 75 cents, or drive from Point Tupper by main road east 20 miles to the work. Apply to J. G. MacDonald, walking boss on the work, Grand Digue, C. B.

M. MACDONALD.

FARM FOR SALE.

The Subscriber offers for sale the farm on which he resides, consisting of 125 acres and contains good buildings. It cuts considerable hay. Apply to COLIN GRANT, Glassburg, Antigonish County.

A GOOD REASON.

It is because of the SUPERIOR QUALITY that so many are ordering their winter's supply of COAL THROUGH

D. G. WHIDDEN, TELEPHONE 53.

PAY! PAY!

The books of Allan D. McDonald, Blacksmith, have been placed with me for COLLECTION.

All persons having accounts thereon will please call at my office and make payment at once. F. H. MACPHIE, J. P. Antigonish, N. S., October 24th, 1901.

SHERIFF'S SALE.

1899, B. No. 867. IN THE COUNTY COURT, For the District No. 6.

BETWEEN FRED PETIPAS, Plaintiff, AND HARRIET GOUTHRO, an absent or absconding debtor, Defendant.

To be sold at Public Auction, by the Sheriff of the County of Antigonish, or his Deputy, at the Court House, at Antigonish, on

SATURDAY, the 4th day of Jan., A. D. 1902 AT 11 O'CLOCK IN THE FORENOON.

Under an execution at the suit of the above-named Plaintiff, issued on a judgment in the above cause, duly recorded in the registry of Deeds at Antigonish for upwards of one year previous to the issue of said execution, unless before the day of said sale the Defendant shall pay said Plaintiff or his Solicitor, or to the Sheriff, or into court, the amount due with interest and costs.

All the estate, right, title, claim, interest and demand of the said Harriet Gouthro, of, into, and out of all that certain lot, piece, or parcel of land, situate, lying and being at Linwood, in the County of Antigonish, and bounded and described as follows: On the north by lands in possession of Mary Jackson and Nicholas Mattie; on the east by lands in possession of Joseph Petipas; on the south by lands in possession of said Joseph Petipas; and on the west by lands in possession of Abraham Goffe and lands of Hubert Petipas and others, containing twenty-four acres, more or less, together with all and singular the privileges and appurtenances to the same belonging.

TERMS: Ten per cent. deposit at time of sale, remainder on delivery of deed. DUNCAN D. CHISHOLM, High Sheriff of Antigonish County. E. LAVIN GIBROIR, Plaintiff's Solicitor. Antigonish, Nov. 29th, 1901.

FOR SALE.

About six hundred acres of good hardwood, situate only two miles from railway.

Apply to C. ERNEST GREGORY, Barrister.

Valuable Farm For Sale.

The subscriber offers for sale the whole or part of the well-known farm on which she resides at Morrystown, containing over 150 acres of excellent land with good dwelling house and barn thereon. Good title will be given. For terms apply to CATHERINE GILLIS, Morrystown, Sept. 23, 1901.



Prices Cut In Two!!

CAN YOU STAY AWAY!

We are going to get up some holiday shoe excitement, and you hardly think you can afford to stay away. Commencing Dec. 15 we will put good riddance prices on all our

WINTER FOOTWEAR, BOOTS, SHOES, ETC., ETC. AT A DISCOUNT ONE-HALF FROM THEIR ACTUAL VALUE.

We can use money, but we can't use winter shoes. Our spring shoes will soon be knocking at our door, and we want both room and money. So here we go! Note the prices and stay away—if you can.

Men's Shoes, reg price \$1.50 now 75c Wms' Shoes, reg price \$1.50 now 75c Men's Shoes, reg price 2.00 now 1.00 Wms' Shoes, reg price 2.00 now 1.00 Men's Shoes, reg price 3.00 now 1.50 Wms' Shoes, reg price 2.50 now 1.25 Misses, Boys' and Youths' Shoes same reduction. SEE WINDOW DISPLAY.

REMEMBER THE DATE TROUBLE COMMENCES.

The Palace Clothing Co. NEXT DOOR TO BONNER, THE GROCER, Main Street, --- Antigonish.

Chance for a Snap.

We have on hand now and will sell almost at your own figure

- 1 KARN PIANO, Upright, 7 1-3 Octave, in perfect condition, very slightly used. 1 CRAIG PIANO, Upright, 7 1-3 Octave, in perfect condition, very slightly used. 1 HERR PIANO, Upright, 7 1-3 Octave, in perfect condition, very slightly used. 1 WILLIAMS PIANO, Upright, 7 1-3 Octave, in perfect condition, very slightly used.

These Pianos we have rented a short time, but now, will close out and at a bargain. Write for particulars.

MILLER BROS., & McDONALD, 45 Barrington Street, Halifax, N. S.

A Great Shoe Secret

Is to be posted on the ins and outs of all pertaining to a good shoe. If you come to our store we'll tell you all about them cheerfully, and we'll fit you with the best shoes you ever had at the smallest price you ever paid for good shoes. Remember that we are exclusive dealers in



Boots and Shoes consequently can give better satisfaction than general dealers. Our bargain table contains some rare values in odd sizes at half price.

N. K. CUNNINGHAM ANTIGONISH, N. S.

Saw Mill Machinery Outfits. Engines and Boilers, IN PORTABLE, SEMI-PORTABLE, OR STATIONARY STYLES

Turbine Water Wheels, Rotary Saw Mills, GANG EDGERS, BAND SAW MILL MACHINERY, Complete list of BAND SAWING MACHINES, HEADING ROUNDERS, SHINGLE MACHINES, LATH MACHINES, SAWS, BELTING, ETC., ETC. Lloyd Mfg. Co., Kentville, N. S.